Aberdeen, N. Car. ①

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Grade School | 61321 | Brown Book Co. | | 12-4-15 |
| M.E. Church | 61222 | " " | | " |
| J.W. Graham's Residence | RD 6548 | " " | | " |
| Aberdeen Hotel | 6549 | " " | | " |
| J.R. Page's Residence | 6550 | " " | | " |
| H.A. Page Jr. Residence | 6551 | " " | | " |
| H.A. Page Sr. " | 6552 | " " | | " |
| Page Trust Co. | 6553 | " " | | " |
| J.T. Johnson Residence | 6554 | " " | | " |
| W.A. Blue Residence | 6555 | " " | | " |
| PRESBYTERIAN CHURCH | 6556 | " " | | " |
| ~~XH~~ FRANK PAGES RESIDENCE | 6557 | " " | | " |
| PAGE'S MEMORIAL LIBRARY | 6558 | " " | | " |
| JOHN BLUE'S RESIDENCE | 6559 | " " | | " |
| F. H. WEAVER'S RESIDENCE | 6560 | " " | | " |
| JESSE CARTER SR. RESIDENCE | 6561 | " " | | " |
| RESIDENCE OF T. B. WILDER | 6562 | " " | | " |
| FARRELL BLOCK | 6563 | " " | | " |
| LAKE ABERDEEN | 6564 | " " | | " |
| A STREET SCEN# IN 6M | 122964 | Mack's 5-10-25¢ Store | Am Art | 11-2-20 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

ADAKO, NORTH CAROLINA (2)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| BROWN MT. BEACH | 119947 | THE TENOIR BK. CO. | 6M 7k | 3-29-28 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Ahoskie, N. C. (3)

| Name of Subject | Ordered by | No. | Name of Subject | | Ordered by | No. |
|---|---|---|---|---|---|---|
| Bank, Garrett Hotel, Lasseter Music House. | Asheville P.C. | B.S-1M | A-2938-29. | 7-1-29. | | |
| Tomahawk Motel and Restaurant | ~~xxxx~~ | 1DK1706 | Same | 6½M | C.T.Coo. | 10.24.61 |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Albemarle N. C. (4)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Wiscasett Efird Graded School | R.L. Brooks + Local Stores | ✓ | a 6065 | ✓ ✓ a | 11—78 7/8 5 |
| | Maraldice Hotel | | ✓ | 5971 | ✓ ✓ | 4 7/8 |
| | Second Street looking South | | ✓ | 6071 | ✓ a | 4 7/8 |
| | Main Street looking West | | ✓ | 6171 | ✓ a | 4 7/8 |
| | First Street M. E. Church | | ✓ | 6271 | ✓ a | 4 7/8 |
| | South Bound Depot | | ✓ | 6371 | ✓ a | 4 7/8 |
| | Albemarle Normal and Industrial Institute | | ✓ | 6471 | ✓ | 4 7/8 |
| | Stanly County Court House | | ✓ | 6571 | ✓ | 4 7/8 |
| | Central M. E. Church | | ✓ | 6671 | ✓ a | 4 7/8 |
| | Efird Wiscasett Mills | | ✓ | 6771 | ✓ a | 4 A |
| | Palmer Stone Works | Sunday | RC | 7589 | (Spec Folder) | 5—7 5/8 6 7/8 |
| | Alb. Industrial + Normal Inst. | Asheville | RC | 13923 | ✓ ✓ | 7/8 |
| | Lutheran Church | | vee | 23316 | ✓ a ✓ | 7/8 |
| | Stanley County Court Hse | | vee | 23317 | ✓ a ✓ | |
| | Methodist Church | | vee | 23318 | ✓ a | 7/8 |
| | Albemarle Graded School | | vee | 31638 | ✓ a ✓ | 7/8 |
| | J. S. Efird's Residence | | vee | 31639 | ✓ a ✓ | 7/8 |
| | Normal + Industrial Ins. | | vee | 31640 | ✓ a m | 7/8 |
| | R. R. Bridge at Whitney Dam | | vee | 34095 | ✓ a m | 7/8 |
| | Street Views | | vee | 34935 | ✓ a m | 7/8 |
| | Street Views, Saturday Noon | | vee | 34936 | ✓ a m | 7/8 |
| | Birdseye View | | vee | 36057 | ✓ a ✓ | 7/8 |
| | Stanley County Court Trustees. | | vee | 36058 | ✓ a m | 7/8 |
| | Normal + Industrial Ins. | | vee | 36059 | ✓ a m | 7/8 |
| | Lutheran Church | | vee | 36061 | ✓ a m | 7/8 |
| | Graded School | | vee | 36061 | ✓ a m | 7/8 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Asheville School Bldg. | | | ✓ee | 1 | 36062 ✓a — m 7k |
| | Cherokee Cottage | | | ✓ee | | 53968 ✓a m 7k |
| | Dellan Knitting Mills | | | ✓ee | 11 | 54816 ✓a m 7k |
| | Interior of a loose leaf tobacco warehouse. | | | ✓ee | | 55786 ✓a m 7k |
| | Novelty Store | | | ✓ee | 1 | 58158 PLATES DESTROYED 8/19/37 |
| | Hotel Albemarle | | | ✓ee | 1 | 58720 ✓a 7k |
| | View on Second St. | | | ✓ee | 1 | 58721 ✓a 11-4-37 7 |
| | Business View | | | ✓ee | 11 | 58722 ✓a 11 7k |
| | 1st Presbyterian Church | | | ✓ee | 1 | 59206 ✓a 7k |
| | ~~Asheville Club for Women~~ | | | ee | | 62891 Asheville, N.C. Land |
| | Home of Mr & Mrs. C.L. Miller | | | ✓ee | 1 | 63038 ✓a 7k |
| | Albemarle High School | | | ✓CC. | | 62757 ✓ 7k |
| | Residence of Mr. + Mrs. Huckabee | | | ✓C.C. | | 62756 ✓— 7k |
| | Birds eye view of Albemarle N.C./Cabarrus | | 306-30 | | | 1-22-38 A.A. 7k |
| | Compliments of Cabarrus Bk. Co./Savings Blk. | | 307-30 | | | " 7k |
| | Bird's eye view of Hotel Albemarle | 1B-492 | Dixie News Co. | | 6½M | Amer. Art 7-18-41 |
| | Albemarle High School | 1B-493 | " " | " | 6½M | " " " |
| | View of Morrow Mt. in Morrow Mountain State Pk | 1B N 1311 | " | " | " | 12½M Art Col. 7-18-41 |

Altapass N.C. (5)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | C. C. & O. Depot at Altapass | Brown Book Co | | A 597 | 76 | 9-29-15 |
| | ~~Altapass Inn~~ | " | | | 77 | PLATES DESTROYED 8/21/39 |
| | ~~North Wing of Altapass Inn~~ | " | | | 78 | PLATES DESTROYED 8/21/39 |
| | Walk from C. & O. Depot to Altapass Inn | " | | | 79 | |
| | Swinging Bridge on the River Toe near Golf Course | " | | | 80 | |
| | ~~Veranda Altapass Inn~~ | " | | 598 | 08 | PLATES DESTROYED 8/21/39 |
| | Section of Altapass Inn Dining Room | " | | | 09 | |
| | ~~Sun Parlor, Altapass Inn~~ | " | | | 10 | PLATES DESTROYED 8/21/39 |
| | Bowling Alley and Billiard Room, Altapass Inn | " | | | 11 | |
| | Looking Down Walk from Altapass Inn Porch to Depot | " | | | 12 | |
| | Front View, Altapass Inn Club House | " | | | 13 | |
| | On Altapass Golf Course at Green 8 | " | | | 14 | |
| | View from Altapass Inn overlooking R. R. Station | " | | | 15 | |
| | Club Tea House on Altapass Golf Course | " | | | 16 | |
| | Log in front of Altapass Inn | " | | | 17 | |
| | Linville Falls | | | CC | 20468 | |
| | Rolls Chunky River | | | CC | 20469 | |
| | Rolls Chunky Gorge in the heart of the Blue Ridge | | | CC | 20470 | |
| | Alta Pass Inn | | | CC | 20471½ | |
| | | | | CC | 20472 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

(6)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Andrews, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Bryson Hotel | Brown Book Co. | | RC. 11 37 | ✓ | |
| | Andrews Power Plant | | | vee 1 61812 | | |
| | " " " | | | vee 1 61813 | | |
| | Home of H. T. Moore | | | vee 1 61814 | | |
| | " " " " " | | | vee 1 61815 | | |
| | " " " " " | | | vee 1 61816 | | |
| | " " " " " | | | vee 1 61817 | | |
| | Junaluska terrace | Junaluska Terrace. | | 4506-29 | 10-17-29 | A. A. |
| | Riverside Hotel | Asheville P. Cd. Co. | | 19210 3 | 7-15-31 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

ANGIER, NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|---|
| Cornet Theatre | 8A777 | A | Overley's | 3½M | American Art | 11-1-1938 |
| Angier Public & High School | D-5613 | A | " | 1M | Photo Plate | 11-1-38 |
| " Baptist Church | D-5614 | A | " | " | " | " |
| " Methodist Church | D-5615 | A | " | " | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| HIGH SCHOOL BLDG. | b- 59328 | | C. C. | |
| BAPTIST CHURCH | b- 59329 | | C. C. | |
| TEACHERS HOME | b- 59330 | | C. C. | |
| METH. EP. CHURCH | b- 59331 | | C. C. | |
| Seaboard Pure Truck Stop | 8CK-491 (A) | Pure Oil Co. 6½M | Curteichcolor | 2-26-1958 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Arapahoe, N. C.

(9)

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Minnesot Beach. | N.W. Hardison | B+N-1/11 | A-2728-29. | 6-17-29. | 7k |
| " " | " " | ✓ " " | A2729-29. | " | 7k |
| " " | " " | ✓ " " | A2730-29. | " | 9k |
| " " | " " | ✓ " " | A2731-29. | " | 9k |
| " " | " " | ✓ " " | A2732-29. | " | 7k |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|
| | | | | | |

Arden, N. C. (10)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Christ School, Inc. | A 13185 | sl | | |
| Rev. J. Norton Atkins Rector - Mrs. J. C. Wetmore, Principal founded 1900 by Rev. Thos. C. Wetmore, President of Board of Directors - Bishop of Asheville | | | | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

Asheboro, N. C. (11)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Depot Street cc 58068 | | | | | |
| Res. of Mr. C. C. Cranford cc 58070 | | | | | |
| Randolph Co. Court House cc 58069 | | | | | |
| Central Methodist Church, | 8CH-1 | State News | 12½M | Art Colortone | 2-4-1958 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

1000—10-3-63

Asheboro N. Carolina

(11)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Uwharrie River Motel | 8D-K 537A | Uwharrie River Motel C&M | B. T. Color | 6. 3. 68 |
| Holiday Inn of Asheboro | 9DK1002 | Same 6/2 | P. C. | 9/19/69 |

1000—10-3-63

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

# CURT TEICH & CO.—INFORMATION BLANK

(12)

*Our file record about* Asheville, N. Carolina

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a5616 | Victoria Inn. | N | | | ✓ | |
| 17 | Berkeley Hotel. | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 18 | Mission Hospital | N | | | ✓ | |
| 19 | Swannanoa Hotel on left S. Main St. | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 20 | Asheville High School. | N | | | ✓ | |
| 21 | Post Office. | N | | | ✓ | |
| 22 | The Winyah Sanitarium | | | ✓ | ✓ | PLATES DESTROYED 8/22/39 |
| 23 | Mango Terrace. | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 24 | The Manor. | | | ✓ | ✓ | PLATES DESTROYED 8/22/39 |
| 25 | Entrance to Normal and Collegiate Institute | N | | | | missing |
| 26 | Normal and Collegiate Institute for Girls. | | | ✓ | ✓ | PLATES DESTROYED 8/22/39 |
| 27 | First Baptist Church. | N | | | ✓ | |
| 28 | Along French Broad River, In the Land of the Sky | N | | ✓ | | |
| 29 | Bingham Hill and Riverside Park | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 30 | Central M. E. Church South. | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 31 | First Presbyterian Church | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 32 | Patton Ave. from Vance Monument. | | | | | missing |
| 33 | Buncombe County Court House. | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 34 | Evening view over Asheville, N.C. | N | ✓ | | ✓ | |
| 35 | from Sunset Drive. | N | | | | missing |
| 35 | Sunset Mt. Drive, Near -- | | | | ✓ | |
| 36 | Auditorium Bldg | | | | | missing |

A

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 9563 7 | American Natl Bank. | | | | missing | |
| 38 | Y. W. C. A. | | | | M | |
| 39 | City Hall and Fire Dept. | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 40 | Park Ly and Vance Monument | | X | | ✓ | |
| 41 | " " from City Hall | | X | ✓ | ✓ | |
| 42 | Water Falls, In the Land of the Sky. | | X | ✓ | ✓ | |
| 43 | Grove Park Office and Entrance. | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 44 | " " Entrance. | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 45 | Montford Ave. down from Beaudeu. | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 46 | Sunrise in the Blue Ridge Mountains. "The Land of the Sky." | X | ✓ | | | |
| 47 | Indian Summer at Asheville. | | | ✓ | ✓ | PLATES DESTROYED 8/22/39 |
| 48 | Battery Park Hotel. | | X | ✓ | ✓ | |
| 49 | Patten Ave. E. from Post Office. | | X | | ✓ | |
| 50 | The Henry Bridge in Beaumont Gap. | | X | ✓ | ✓ | |
| 47737 | Normal & Collegiate Institute | | X | | ✓ | |
| 38 | A view in the Land of the Sky. | | X | | ✓ | |
| 39 | Along the French Broad River. In the Land of the Sky | | | | missing | |
| 42 | Mooge Terrace. | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 47576 | A Peaceful Valley in the Land of the Sky. | | X | | ✓ | |
| 77 | Morning Train at the Lime Cliff. French Broad | | | | A | |
| 47770 | Home Industrial School #2. | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 49882 | Construction of New Ry Concrete Bridge | | X | | ✓ | |

X #2 Asheville, N. C. (13)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 4/1933 | Valley of the French Broad River. "In the Land of the Sky." | | | | ✓ | K |
| 34 | Cherokee Inn. " " | | | ✓ | ✓ | K |
| 35 | Patton Ave. at night. | | | ✓ | ✓ | K |
| 4/10869 | Hotel Florence | | ✓ | | ✓ | 11/23/39 PLATES DESTROYED |
| 4/12425 | Mango Terrace | | ✓ | | | PLATES DESTROYED 8/22/39 |
| 26 | Battery Park Hotel | | ✓ | | | PLATES DESTROYED 11/22/39 Missing |
| 27 | Approach to Battery Park Hotel | | ✓ | | | PLATES DESTROYED 8/22/39 |
| 28 | Mount Pisgah from Battery Park Hotel. | | | | | PLATES DESTROYED 11/22/39 (Cancelled) |
| 29 | Grove Park | | | | | PLATES DESTROYED 11/22/39 |
| 30 | The Observation Tower. Overlook Park. 1100 ft. above Asheville. | | ✓ | ✓ | | PLATES DESTROYED 11/22/39 |
| 31 | Scene in Overlook Park | K | | | | |
| 32 | Horseshoe Curve in Overlook Park | | ✓ | | | PLATES DESTROYED 8/22/39 |
| 33 | A Walk in " " | | | | | (cancelled) |
| 34 | Panorama from " " | | | | | PLATES DESTROYED 8/22/39 |
| 35 | View " " | | | | | PLATES DESTROYED 11/22/39 (Cancelled) |
| 36 | Bailey Bend on the French Broad River | K | | | | PLATES DESTROYED 11/22/39 |
| 37 | Mountain Meadows Inn. | K | ✓ | | | |
| 38 | Lower Falls in the Beautiful Sapphire Country | K | | | | Missing |
| 39 | Upper Falls in the Beautiful Sapphire Country | K | | | | ✓ |
| 40 | Delp Water Bridge in Land of the Sky | K | | ✓ | | |
| 41 | East side of Beaver's Head. | K | | ✓ | | |
| 42 | Approaching Mountain Meadows, In the Land of the Sky | | ✓ | ✓ | | PLATES DESTROYED 8/22/39 |
| 43 | View from Eagles Nest. In the Land of the Sky. | | | | | PLATES DESTROYED 8/22/39 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 41 2444 | Looking down from French Broad River In the Land of the Sky | | | | | |
| 46 | Sunset, In the Land of the Sky | H | | | | |
| 48 | ~~Grove Park Office and Entrance~~ | | ✓ | | | PLATES DESTROYED 8/22/39 |
| 49 | The Auditorium | H | ✓ | | | |
| 49 | Post Office | | ✓ | | | |
| 50 | View from Eagles Nest 2300 feet above and overlooking Asheville N.C. | | cancelled | | | PLATES DESTROYED 8/22/39 |
| 51 | Eagles Nest Hotel. Altitude 5050 ft. | | " | | | PLATES DESTROYED 8/22/39 |
| 52 | ~~Looking West from Eagles Nest~~ | | " | | | Waynesville N.C. card 8/22/39 |
| 54 | Bailey Bend along the French Broad River | H | ✓ | | | |
| 55 | Lake Toxaway. In the Beautiful Sapphire Country | H | " | | | |
| 56 | Chimney Rock. In the Land of the Sky | H | | ✓ | | |
| 57 | Grove Park Entrance | | ✓ | | | |
| 58 | ~~French Broad River from Bingham Heights~~ (of the Sky | | ✓ | ✓ | | PLATES DESTROYED 8/22/39 |
| 59 | Mountain Meadows Inn In the Land | | | " | | |
| 60 | Entrance to Albemarle Park | | | " | | |
| 61 | Battery Park Hotel. | | ✓ | | | |
| 62 | Tuckaseegee Falls. In the Land of the Sky | H | | ✓ | | |
| 63 | ~~Mt. Mitchell. Its highest peak. East of the Rocky Mts.~~ | | | " | | PLATES DESTROYED 11/27/39 PLATES DESTROYED Missing SEP 11 1939 |
| 64 | ~~On the Swannanoa River In the Land of the Sky~~ | | | " | | PLATES DESTROYED 8/22/39 Missing SEP 11 1939 |
| 65 | Catholic Cathedral | | ✓ | | | |
| 66 | Penetrating the Blue Ridge In the Land of the Sky | H | | ✓ | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| A12469 | Pack Square at Night. | | | | | cancelled |
| 70 | Southern Ry Co's #11 Along the French Road. | H | | | | " |
| 71 | Railroad at 17 Points: In the Land of the Sky. | H | | | | " |
| 72 | Fairfield Lake and Hotel from Bald Rock. | A | | | | " |
| A13030 | ~~Southern R.R. Depot.~~ | | | | | ~~Cancelled~~ PLATES DESTROYED 11/22/39 |
| 3 | Catholic Church. | H | ✓ | | ✓ | |
| 30 | Asheville Club. | H | ✓ | | ✓ | |
| 33 | Swannanoa Hotel. | H | ✓ | | ✓ | |
| 34 | Hill Side Convent. | | | | | (cancelled) Notre Dame 2nd. ed. |
| 35 | ~~City Hall and Fire Dept.~~ | | | | ✓ | PLATES DESTROYED 11/22/39 |
| 36 | Buncombe Co. Court House. | H. | ✓ | | ✓ | |
| 37 | ~~Berkeley Hotel~~ | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 38 | Chestnut St. from Merrimon Ave. | H | ✓ | | ✓ | |
| 39 | ~~Cumberland Ave.~~ | | ✓ | | ✓ | PLATES DESTROYED 8/22/39. |
| 40 | Hawkbill and Table Rock Mts. Chuckfield Route. | H | ✓ | | ✓ | |
| 41 | N.C. Tenn. State Line. | H | | | | Cancelled |
| 42 | Blue Ridge Mts in distance. | H | | | | " |
| 43 | Down Toe River. | H | | | | " |
| 44 | Roses Creek, Blue Ridge Mts. | H | | | | " |
| 45 | In Nolachucky Gorge. | H | | | | " |
| 46 | Cliff South of Great River. | H | | | | " |
| 47 | Pool below Lower Falls, Linville River. | H | | | | " |
| 48 | Loop of Toe River. | H | | | | " |
| 49 | Toe River, Unaka Mts. | H | | | | " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| A13050 | Entering Gorge. Nolachucky River. | H | | | | Cancelled |
| 5½ | Clouds at Sunrise. Pumpkin Patch | H | | | | " |
| A1417 | Among the Thousand Islands | H | | | | " |
| | In the Land of the Sky. | | | | | |
| 19 | Battery Park Hotel and grounds. | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 20 | Lumbering in West N.C. | H | | | | |
| 21 | Saw Mill on Bee Tree R.R. | | | | | PLATES DESTROYED 11/22/39 |
| 22 | Asheville Club and Medical Bldg | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 23 | One of Western N.C. Crystal | H | ✓ | | ✓ | |
| | Streams. In the Land of the Sky | | | | | |
| 24 | An Old Mill in the Land of the Sky. | H | | | ✓ | |
| 25 | In Kenilworth Park | H | | | ✓ | |
| 26 | Mt. Mitchell from Clingmans | H | | | ✓ | |
| | Dome. 6711 ft. above sea level. | | | | | |
| | Highest Peak East of Rocky Mts. | | | | | |
| 27 | Weaverville 45 minutes by Electric | | | | ✓ | PLATES DESTROYED 8/22/39 |
| | Car from Asheville. | | | | | |
| 28 | View in Land of the Sky by Moonlight | H | | | ✓ | |
| 29 | Pack Square at night | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 31 | Trout stream along Bee Tree R.R. | H | | | ✓ | |
| 32 | Swannanoa, Entrance to | H | | | ✓ | |
| | Kenilworth Park | | | | | |
| 33 | Picturesque Kenilworth. | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 34 | Loading Logs in Western N.C. | H | | | ✓ | |
| | In the Land of the Sky | | | | | |
| 35 | Swannanoa, Nymphs of | H | ✓ | | ✓ | |
| | Beauty. In the Land of the Sky | | | | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| A17836 | Mitchells Monument on Mt. Mitchell. Highest Point East of the Rockies. | | N | | ✓ | |
| 37 | Lovers Leap at Hot Springs near, | | N | ✓ | ✓ | |
| 38 | Mt Pisgah and the Rat from Kenilworth Park. In the Land of the Sky | | | ✓ | ✓ | 8/22/39 PLATES DESTROYED SEP 1 1936 |
| 39 | The Poetic Swannanoa. In the Land of the Sky | | N | ✓ | ✓ | |
| 40 | The Knickerbocker. | | N | | ✓ | |
| 41 | Club House and Seventh Hole of Gulf Links. | | N | | ✓ | |
| 42 | Sunshine above the Clouds. | | N | ✓ | ✓ | |
| A17920 | Glen Rock Hotel, Glen Rock Station. | | N | ✓ | ✓ | |
| 20 | Grove Park. | | | ✓ | ✓ | PLATES DESTROYED 8/22/39 |
| 22 | Riverside Park and Lake. | | | ✓ | ✓ | PLATES DESTROYED 8/22/39 |
| R18190 | Panorama from Porch of Mountain Meadows Inn. | | N | | ✓ | |
| 91 | Southern R.R. Depot and Glen Rock Hotel from Ft. Bridge | | | ✓ | ✓ | PLATES DESTROYED 8/22/39 |
| 92 | The French Broad River from Bingham Heights. (School | | | ✓ | | PLATES DESTROYED 8/22/39 |
| 93 | The Barracks Bingham Military | | N | | ✓ | |
| 96 | Catholic Church and Convent | | N | | ✓ | |
| 97 | Birds eye view Grove Park. | | | ✓ | ✓ | PLATES DESTROYED 8/22/39 |
| 98 | Dancing Pavilion at Overlook Park. Mt. Pisgah in distance | | N | | ✓ | |
| 99 | Looking up Montford Ave. | | A | ✓ | ✓ | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 1936 | ~~Mountain Meadows Inn. In the Land of the Sky.~~ PLATES DESTROYED SEP 11 1936 | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 01 | Patton Ave. | H | ✓ | | ✓ | |
| 02 | ~~Lover Bridge on the Swannanoa.~~ new | | ✓ | | ✓ | PLATES DESTROYED 8/22/39 |
| 03 | ~~Casino Pavilion. Overlook Park.~~ | | | | ✓ | PLATES DESTROYED 11/22/39 |
| 04 | ~~Lovers Leap in Overlook Park.~~ | | | | ✓ | PLATES DESTROYED 11/22/39 |
| 05 | Panorama from Overlook Park. | H | | | ✓ | |
| 06 | ~~Asheville~~ " " | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 07 | ~~Observation Tower~~ " " | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 08 | Forest Park Ry. to " " | H | | | ✓ | |
| 09 | A Mountain Stand in the French Broad River. In the Land of the Sky. | H | | | | cancelled |
| 10 | French Broad River and Southern Ry. In the Land of the Sky. | H | | | | " |
| 11 | The Deep Water Bridge on the French Broad River. In the Land of the Sky. | H | | | | " |
| 12 | Caesars Head " " " " " " | H | | | | " |
| 13 | Albemarle Park | | | | ✓ | |
| 15 | Rhododendron, Western N. C. Mts are decorated with this beautiful flower. Kalmia or Mountain Laurel. River and Stream Beauties. In the Land of the Sky. | H | | | | " |
| 19 | ~~Albemarle Park Entrance and The Manor~~ | | | | ✓ | PLATES DESTROYED 8/22/39 |
| 20 | National Casket Co's Plant on French Broad River. | H | | | ✓ | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 17 | 1667 Battery Park Hotel | Brown Book Co. | B.B.C. | Pictures | ✓ | PLATES DESTROYED 11/22/39 |
| | 68 Battery " " | " | " | " | ✓ | |
| 17 | 20038 Gladstone Hotel, Glen Rock Station | " | " | " | ✓ | PLATES DESTROYED 8/22/39 |
| 2 | 20490 Panorama from Sunset Mt. Showing Grove Park in right foreground manor in center Battery Park Hotel in distance | Kress | 7" | Negative Pictures | ✓ | |
| | 91 New Concrete Bridge connecting West Asheville with Asheville N.C. | " | 4" | ✓ " | ✓ | |
| 17 | 20324 Panorama from Porch of Battery Park Hotel | " | " | " | ✓ | PLATES DESTROYED 8/22/39 |
| | 25 Sunset mountain from Grove Park | " | " | " | ✓ | PLATES DESTROYED 11/22/39 |
| | 27 Ruins of Magnificent Kenilworth | " | A | | ✓ | |
| 17 | 22984 Woodland Scene "White Oaks" Place of Dr. A. W. Calloway | Brown Book Co. | ~~B.B.C.~~ ✓ | " | | PLATES DESTROYED 11/22/39 |
| 17 | 23620 The manor Store Room | Hubert W. Pelton | 7½ B.P. | Negatives | ✓ | |
| | 21 The manor Kitchen, The manor | " | 7" | ✓ " | ✓ | |
| a | 23892 Double Tunnel In the Land of the Sky 385 | Brown Book Co. | 8"x10" | Pictures | ✓ | |
| | 93 The Railroad along a mountain stream, In the Land of the Sky 87 | " | " | " | | cancelled |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column [illegible]v. |
|---|---|---|---|---|---|---|
| a23895 | a mountain Island, In the Land of the Sky B 4 | Brown Book Co. | Tr-lo. | Atchn | | PLATES DESTROYED |
| 96 | above the Clouds from Eagles nest, Mt. Pisgah in the distance B117 | " | " | " | | |
| 97 | Cloud effect in the Land of the Sky B144 | " | " | " | | cancelled |
| 98 | ~~Chimney Rock, In the Land of the Sky B107~~ | " | " | " | | PLATES DESTROYED 11/22/39 |
| 99 | ~~Penetrating the Blue Ridge in the Land of the Sky B 17~~ | " | " | " | | PLATES DESTROYED 11/22/39 |
| a23900 | ~~Railroad at 17 Pointe~~ In the Land of the Sky B21 | " | " | " | | PLATES DESTROYED 11/22/39 |
| 01 | mount mitchell in the Land of the Sky B 43 | " | " | " | ✓ | R-7-10-28 |
| 02 | Pine on the Murphy Line in the Line of the Sky B131 | " | " | " | | cancelled |
| 03 | mountain Laurel In the Land of the Sky B152 | " | ½ | ✓ | ✓ | |
| 04 | Rhododendron in Bloom in the Land of the Sky B120 | " | ½ | ✓ | ✓ | |
| 05 | mount Pisgah and the Rat in the Land of the Sky B22 | " | ½ | ✓ | ✓ | |
| 06 | Sheep on the mountain side in the Land of the Sky B106 | " | ½ | ✓ | ✓ | |
| 07 | Freedom, in the Land of the Sky B137 | " | ½ | ✓ | ✓ | |

Asheville, N.C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 23918 | ~~mountain Road in the Land of the Sky B124~~ | ~~Brown Book Co. Ltd. Atlanta~~ | | | ✓ | PLATES DESTROYED 11/27/39 PLATES DESTROYED |
| ~~19~~ | ~~Lovers Post near Black Mountain N.C. B125~~ | " | ~~N~~ | " ✓ " | | ✓ Black Mt. N.C. card. 8/22/39 |
| 20 | Mt. Mitchell (altitude 6711 ft. & Clingmans Dome, Highest peaks East of the Rockies Land of the Sky B 150 | " | N | " ✓ " | | ✓ |
| a 23901 | North side Pack Square B145 | " | | " " | | ✓ |
| ~~22~~ | South " " " " B144 | " | N | " " | | ✓ Destroyed |
| ~~13~~ | Automobile Road Grove Park B122 | " | | " " | | |
| 14 | Automobile " Sunset Mountain B121 | " | N | " " | | ✓ |
| 15 | Pack Square at night B119 | " | | " " | | ✓ |
| 16 | St. Genevieve's College B118 | " | N | " " | | ✓ |
| 17 | Above the Clouds on Craggy Mountain (altitude 5494 feet near Asheville B139-B142 | " | | " " | | Large Cut 11/27/39 |
| 18 | View of watershead source of City's Water Supply 15 miles from Asheville B141. View of watershead (with Bear Head in distance Source of City's Water Supply B143 | " | | " " | | Large Cut 11/27/39 |
| a ~~23919~~ | ~~Great Cliffs along the Clindfield Route B112~~ | " | | ✓ " | missing | SEP 11 1936 N |
| 20 | mountain River & Trestle on the Clindfield Route | " | | " ✓ " | | ✓ N |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 23921 | Along the Clinchfield Route B 114 | Brown Book Co | C.T.Co. | Ptchm | ✓ | X |
| 22 | Coal Train on the Clinchfield Route B 57 | " | " | ✓ " | ✓ | X |
| a 24329 | Above the Clouds on Craggy mountain altitude 5494 feet in the Land of the Sky mount Mitchell Altitude 6711 feet + Clingmans Dome, highest Peache East of the Rockies in the Land of the Sky B 147 | " | " | " | ✓ | X |
| 30 | Side Side of Pack Square B 146 North " " " " | " | " | ✓ " | ✓ | X |
| R25057 | Belmont, 57 Spruce Street W.C. Tyack Prop. | Herbert W. Pelton | C.T.Co. | " | ✓ | X |
| X28251 | ~~North State Hotel~~ Langren Hotel | Brown Book Co. | B.B.Co. | | ✓ | PLATES DESTROYED 8/22/39 |
| R28576 | Home ain't nothing like this | S.W. Sandlin | S.W.S. | Ptchm | ✓ | X |
| R29185 | Bon Marche, Asheville, N.C. The largest Dept. Store in the State | Brown Book Co. | B.B.Co. | " | | views in Hendersonville N.C. + Weaverville, N.C. on this order |
| 96 | On the Highlands | " | X | " ✓ | " | ✓ |
| 97 | Mountain Folk | " | X | " | " | ✓ |
| 98 | Waiting | " | X | " | " | ✓ |
| 99 | Grand-Pap Embarrassed | " | X | " ✓ | " | ✓ |
| R29860 | The Avonmore | " | X | " ✓ | " | ✓ 2 views in Flat Rock, N.C. on this order |
| R27411 | St. Genevieve's College. | S.H. Kress & Co. | C.T. Co. | " | | ✓ |
| 12 | Grove Park. | " | | " | | ✓ |
| 29934 | Ancient Lions at Entrance to Biltmore House. | | X | ✓ | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| ~~13~~ | Autos at Summit, Sunset Mt. In the Land of the Sky | S. L. Green & Co. | C T Co | Ptchd | | |
| 14 | Emeralda Falls. In the Land of the Sky | " | " | " ✓ | " ✓ | |
| 15 | The Craggy Mts. In the Land of the Sky | " | " | " ✓ | " | |
| 16 | Above the Clouds from Eagles Nest. In the Land of the Sky | " | " | " ✓ | " ✓ | |
| ~~17~~ | Waynesville and Mountains from Eagle's Nest Hotel. In the Land of the Sky | " | | " | " ✓ | |
| 18 | Oxen Hauling Cherokee Indians with Ox Team. In the Land of the Sky | " | " | " ✓ | " ✓ | |
| 19 | Lake Kanuga and the Pinnacle. In the Land of the Sky | " | " | " | " ✓ | |
| ~~20~~ | ~~Boat House and Pavilion. Lake Kanuga, In the Land of the Sky~~ | " | | " | " ✓ | Destroyed |
| 21 | Happy Mt. Home. At the Old Cabin Door. | " | " | " ✓ | " ✓ | |
| 22 | Baileys Bend along the French Broad River. In the Land of the Sky. | " | " | ✓ | ✓ | |
| 23 | Motoring on New Automobile Road. Sunset Mountain. | " | " | ✓ | ✓ | |
| 24 | Automobile Road, Sunset Mt. | " | " | " | " | |
| ~~25~~ | Carolina Special. | " | | " | " ✓ | |
| 26 | Apple Orchard in Bloom | " | " | " ✓ | " | |
| ~~27~~ | ~~The Lake Riverside Park~~ | " | | " | " ✓ | Destroyed 11/22/39 |
| 28 | Rhododendron in Bloom Kalmia or Mt. Laurel. River and Stream Beautifier. In the Land of the Sky | " | " | " | " ✓ | |
| 29 | The Aconaluftee River, near | " | " | " | " ✓ | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 29/30 | A Mountain Road. | S. H. Kress & Co | C.T.Co. | Richm | | (see Biltmore N. C. for balance of order - Kress & Co.) N |
| 31 | A Glimpse of the French Broad River. | " | " | " | | N |
| 32 | Mt. Pisgah (and the Catpiece) | " | " | " | | |
| a 30/22 | Looking up Patton Ave. from below Post Office | " | " | " | | |
| 23 | Vance monument on Pack Square | " | " | " | | |
| 24 | Swannanoa-Berkeley Hotel | " | " | " | | PLATES DESTROYED 8/22/39 |
| R 30/25 | Veranda View, Highland Hospital. | H. W. Pelton | H.W.P. | " | | PLATES DESTROYED 8/22/39 |
| R 30/24 | Craggy Pinnacle, elevation 5900 ft. & Craggy Dome elevation 6100 ft. "In the Land of the Sky | " | N | " | " | missing |
| 15 | Swannanoa Valley from Rattlesnake Lodge Trail "In the Land of the Sky" | " | N | " | " | |
| 16 | A Vista of Mt. Mitchell Elevation 6711 ft. "In the Land of the Sky | " | N | " | " | |
| R 31/269 | Hotel & Boarding Places, Accommodation for 10,000 Visitors etc. | " | N | " | " | |
| R 32/456 | Manor Terrace | Brown Book Co. | B.B.C. | | Richm | PLATES DESTROYED |
| R 32/608 | making moonshine (Blockade Still) in The Land of the Sky | " | N | " | " | missing |

Asheville, N. C. -8- (18)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 35902 | Wander Trail, Grove Park | Brown Cook Co. | G. & C. | Pelton | B 236 ✓ | ✓ |
| 03 | Sunset Trail Grove Park | " | " ✓ | " | 13 B237 | ✓ |
| 04 | The Pisgah Range from Asheville | " | " ✓ | " | ✓ B238 | ✓ |
| 05 | On Top of Craggy mt. near Asheville | " | " ✓ | " | B242 ✓ | ✓ |
| 06 | Pack Square, looking East | " | " ✓ | " | B244 | ✓ |
| 07 | Overlooking the Country Club Mts. Pisgah range in distance | " | " ✓ | " | 1 B245 ✓ | ✓ |
| 08 | New Southern Railroad Concrete Bridge across French Broad River | " | " ✓ | " | B249 ✓ | ✓ |
| 09 | Southern Railroad | " | " ✓ | | B250 | PLATES DESTROYED 8/22/39 |
| a 35946 | Scene from Battery Park showing Pisgah Range on the Land of the Sky | N. Pelton | G. & C. | " | | Large Cut 11/23/37 |
| 47 | Looking East from top of mt. Mitchell Elevation 6711 feet near Asheville on the Land of the Sky | " | " | " | | Large Cut 11/23/37 |
| 48 | Above the Clouds on the Craggy Mts. Altitude 5494 ft. near Asheville on the Land of the Sky | " | " | " | | Large Cut 11/23/37 |
| 49 | Battery Park Hotel & Grounds on the Land of the Sky | " | " | " | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a35987 | Overlooking French Broad River © | Pelton + Kress | U.S.C. | Pelton | ✓ | 7x |
| 88 | On the banks of the French Broad River on the Land of the Sky © | " | " | ✓ " | ✓ | 7x |
| 89 | Mount Pisgah from asheville © | " | " | ✓ " | ✓ | 7x |
| 90 | Blue Ridge Assn. Grounds from Blacks mts. near asheville © | " | " | " | ✓ | |
| 91 | The Craggy mts. from the Drive mountain meadows Inn near Asheville © | " | " | ✓ " | ✓ | 7x |
| 92 | Climbing Sunset Trail on the Land of the Sky © | " | " | " | ✓ | PLATES DESTROYED 8/22/39 |
| 93 | Dogwood Tree in Bloom Grove Park Auto Road © | " | " | " | ✓ | 7x |
| 94 | Overlooking Riverside Park from Bingham Heights © | " | " | " | ✓ | PLATES DESTROYED 8/22/39 |
| 95 | Rustic Bridge on wander Trail Grove Park © | " | " | ✓ " | ✓ | 7x |
| 96 | The Craggy range from the tops of Sunset Mt. on the Land of the Sky © | " | " | ✓ " | ✓ | 7x |
| 97 | Rustic Bridges on wander Trail, Grove Park © | " | " | ✓ " | ✓ | 7x |
| 98 | Wistaria on the Manor Albermarle Park © | " | " | ✓ " | ✓ | |

# CURT TEICH & CO. INFORMATION BLANK

Our file record about Asheville N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R 37184 | Logan Tailor to Ladies and Gentlemen, In the Square | Herbert W. Pelton | H W P | Pelton | 4-21-13. | |
| 43795 | Bailey's Bend along the French Broad River | S. H. Kress & Co. | C. T | " | 5/7. 13 | |
| 51 | The Double Tunnel in the Blue Ridge Mountains | " | " | " | " | |
| 52 | Scene along the French Broad River In the Land of the Sky | " | " | " | " | |
| | Reynolds Heights near | Brown Book Co. | B B C | Color chrom | R C 772 | MAY 6 1913 |
| | ~~Double Header Going up Saluda Mountain In the Land of the Sky~~ | " | " | Photo Chrom | ~~R 394 H~~ | ~~May 12, 1913~~ PLATES DESTROYED SEP 11 1936 8/22/39 |
| | Cherokee Inn | H. W. Pelton | H W P | " | R 39729 | May 19-1913. |
| | ~~Interior The Majestic From Stage, Leading Vaudeville and Moving Picture Theater~~ | " | | | ~~R 405 H~~ | ~~June 3 1913~~ PLATES DESTROYED 8/22/39 |
| | Interior The Majestic, Leading Vaudeville and Moving Picture Theater | " | | | 15 | " |
| | Farm School | | | | 41223 | July 9 13 A |
| | Grove Park Inn | Brown Book Co. | ✓ | | R 416 38 | Aug-1-13 |
| | " " " and Golf Course | " | ✓ | | 39 | PLATES DESTROYED 11/22/39 |
| | ~~Lake Junaluska Southern Methodist Assembly Grounds~~ | | | | Print# | Oct 29-13 |
| R. 43648 | Grove Park Inn | Brown Book Co. | B.B.C. | Photo Chrom | B.334 | |
| R. 43649 | South End Big Room Grove Pk. Inn | " | " | ✓ | B.333 | " |
| R. 43650 | East Entrance " " " | " | " | ✓ | B.331 | " |
| R. 43651 | Fireplace in Big Room " " | " | " | ✓ | B.327 | " |
| R. 43652 | Big Room " " " | " | " | ✓ | B.328 | " |

Asheville N. C. Priv. #

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R.43653 | ~~Grove Park Inn East Front~~ | Brown Book Store | B.B.N. | Photo-chrom | B.332 | PLATES DESTROYED 8/22/39 |
| R.43654 | East Side Big Room showing Office in the Rear Grove Park Inn | " | " | " | B.330 | " |
| R.43655 | Southwest Corner Big Room showing Part of Office Grove Park Inn | " | " | " | B.329 | " |
| A43897 | East Veland Mountain Meadow | " | " | " | B.320 | PLATES DESTROYED 1/20/41 |
| A43898 | On the French Broad River at Buck Shoals In the Land of the Sky | " | " | " | B321 | " |
| R.43945 | ~~The Langren Roof Garden~~ | H. W. Pelton | H.W.P. | " | | PLATES DESTROYED 8/22/39 |
| | Grove Park Inn & Golf Links Asheville Swimming Pool & Tennis Courts | Brown Book Co. | | | RC 1628 | 11-25-13 |
| | The Langren | H. W. Pelton | | | R 447 13 | PLATES DESTROYED 8/22/39 |
| | The Langren, The Roof Garden | " " " | | | R 454 63 | 1-3-16 Lg. Cut 8/22/39 A |
| | Asheville School for Girls | H. W. Pelton | | | 79 466 66 | PLATES DESTROYED 8/22/39 |
| | Snow Scene at night Grove Park majestically on smoot Mountain it stands above the city's din - Most beautiful in many land the wonderful Grove Park Inn | Brown Book Co. | B. | | a 469 21 | Priv. # B-9-14 |
| | Blue Ridge Mountains covered with snow in the land of the sky. America's Beauty Spot | " | " | " | 368 | 22 3-9-14 |
| | North Main Street | " | " | " | 366. | 23 3-9-14 |
| | Two in business Section | " | " | " | 364. | 25. PLATES DESTROYED 8/22/39 |
| | ~~Mountain Scene Black Mount. America's Beauty Spot~~ | " | " | " | 358. | 24. PLATES DESTROYED 8/22/39 |
| | Y.M.C.A. Students Entrance Bldg as seen from Black Mount. | " | " | " | 357 | 32. PLATES DESTROYED 8/22/39. |

Asheville, N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | Prior. # | | | -10-(20) |
| | Looking up South Main Street | Brown Book Co. | B. 354 | a. 469 | 33. | PLATES DESTROYED 8/22/39 |
| | North side Pack Square | " " " | 355. | | 34. | PLATES DESTROYED 8/22/39 |
| | City Hall, Legal Bldg and Pack Memorial Library on Pack Square | " " " | 356. | | 35. | PLATES DESTROYED 8/22/39 |
| | Looking up Haywood Street from Patton Avenue | " " " | 353. | | 36. | PLATES DESTROYED 8/22/39 |
| | Ceasar's Head near so. Carolina State Line in the land of the sky America's Beauty Spot | " " " | 352. | | 37. | A |
| | Burgin Tunnel on Southern Railw. on the land of the sky Am. Beauty Spot | " " " | 351. | | 38. | A |
| | ~~Langren Hotel~~ | " " " | 370V | | 40. | PLATES DESTROYED 8/22/39 |
| | Patton Ave looking toward Pack Square | " " " | 369. | | 41. | PLATES DESTROYED 8/22/39 |
| | 1. Central M.E. Church South. 2. First Baptist Church 3. First Presbyterian Church ~~4. St. Lawrences Catholic Church~~ | " " " | 372. | | 42. | PLATES DESTROYED 8/22/39 |
| | ~~1. Government Building~~ 2. Buncombe County Court House 3. Southern Railroad Depot. ~~4. The Auditorium~~ | " " " | 371. | | 43. | PLATES DESTROYED 8/22/39 |
| | Central Methodist Church South | " " " | 338. | | 44. | PLATES DESTROYED 8/22/39 |
| | 'The Big Room' Grove Park Inn. | " " " | 339. | | 45. | A |
| | Scene from the top of Swannanoa Tunnel. America's Beauty Spot in the land of the Sky | " " " | 340V | | 46. | A 3-9-14. |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | The French Broad River near the Tennessee State Line in the land of the sky | Brown Book Co | Trio* 341. ✓ | A. | 46 | 47. ✓ ✓ 3-9-14 H |
| | ~~Scene in Grove Park~~ | " " | 344 | | | ~~48.~~ PLATES DESTROYED 8/22/39 |
| | Golf in the land of the sky America's Beauty Spot | " " " | 342 ✓ | | | 49. ✓ ✓ H |
| | "Big Room", showing Fire Place Grove Park Inn. Am. B. Sp. | " " " | 345. ✓ | | | 50. ✓ ✓ H |
| | Dining Room Grove Park Inn. | " " " | 346. ✓ | | | 51. ✓ ✓ H |
| | East Front and Drive Way Grove Park Inn. Am. B. Sp. | " " " | 348. ✓ | | | 52. ✓ ✓ |
| | ~~"Out Lover" Grove Pk Inn Am B Sp.~~ | " " " | 347. | | | 53. PLATES DESTROYED 8/22/39 |
| | ~~"Recreation"~~ | " " " " " " " | 349. | | | 54. PLATES DESTROYED 11/22/39 |
| | Secretary of State William Jennings Bryan and party on Automobile trip to Mount Pisgah in the land of the sky Am. Beauty Sp. | " " " | 343. | | | 55. ✓ ✓ PLATES DESTROYED 8/22/39 |
| | No Title | " " " | | a.c. | 20 | 84. 3-10-14 bus. cards H |
| | Picturesque Western North Carolina. The Old North State. The Land of the sky America's Beauty Spot. | " " " | Front Folder | R.C. | 21 | 84. 4-2-14 H |
| | Approach to Grove Park Inn from South Entrance along Sunset Trail altitude 2453 Feet near Grove Park Inn. | " " " | Folder Front | R.C. | 22 | 63 4-10-14 H |
| | | " " " | Folder back | | | 64. H |

(21)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | Trio # | | | |
| | 1. Grange St. Public School | | | | | |
| | 2. Montford Ave " " | | | | | |
| | 3. Asheville High " | | | | | |
| | 4. Park Ave Public " | | | | | |
| | 5. Ashland Ave " | Brown Book Co. | B. 374. | R. 473 41. | | ✓ PLATES DESTROYED 8/22/39 |
| | 1. Y. M. C. A. | | | | | |
| | 2. Y. W. C. A. | | | | | |
| | 3 All Soul's Church | | | | | |
| | 4 Trinity Episcopal Church " " " | | 373. | | 42. | ✓ PLATES DESTROYED 8/22/39 |
| | Patton Ave looking toward Post office | " " " | 7L | R. 475 | 23.1 | ✓ 4-1-14. for view book |
| | 1. Asheville School for Girls | | | | | |
| | 2. " " " " Boys | | | | | |
| | 3. St Genevieve's College | | | | | |
| | 4. Normal and Collegiate Institute for Girls | " " " | 375 ✓ | also for view books | 24. | 7L |
| | The Court Grove Park Inn | " " " | 383 ✓ | R. 47798. | 4-10-14. | 2L |
| | Billiard and Bowling Room | " " " | 384 ✓ | | 99. | PLATES DESTROYED 8/22/39 |
| | Grove Park Inn Country Club House and 18 hole Golf Course | " " " | 381. | | 47800 | |
| | Grove Park Inn & Lawn | " " " | 380 ✓ | | 01. | |
| | Approach to Grove Park Inn from South Entrance | " " " | 382 ✓ | | 02. | also 7L for folder cover |
| | Entrance to one of the Elevators Big | " " " | C.T. Co. | Print 336 | d. 48235 | 4-22-14 7L |
| | Secretary of State William Jennings Bryan Room Grove Park Inn | | | ✓ 387 | 48236 | ✓ PLATES DESTROYED 8/22/39 |
| | Viewing the Mountains from " " " | | | | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a.48237 | Rear Entrance | William Jennings Bryan | Brown Book Co | C.T.Co | Pw# 388 | ✓ 4-22-14 |
| 48238 | Climbing Sunset Trail | " " " | " | " | 389 | ✓ PLATES DESTROYED 8/22/39 |
| 48239 | Sunset from | " " " | " | " | 390 | ✓ " |
| 48240 | Birds Eye View of Asheville N.C. from Sunset Drive America's Beauty Spot | " | " | " | 391 | ✓ PLATES DESTROYED 8/22/39 |
| 48241 | The Manor | " | " | " | 392 | ✓ " |
| 48242 | View from Roof Garden Langren Hotel | " | " | " | 393 | ✓ PLATES DESTROYED 8/22/39 |
| 48243 | Pack Square & Patton Ave | " | " | " | 394 | ✓ PLATES DESTROYED 8/22/39 |
| 48269 | View from Top of Sunset Mountain near Grove Park Inn. | " | " | " | 421 ✓ | ✓ A " |
| 48271 | Asheville Country Club | " | " | " | 424 | ✓ PLATES DESTROYED 8/22/39 |
| 48275 | Tennis Asheville Country Club | " | " | " | 428 | ✓ PLATES DESTROYED 8/22/39 |
| 48276 | Asheville Country Club and 18 hole Golf Links | " | " | " | 429 | ✓ PLATES DESTROYED 8/22/39 |
| 48277 | Golf near Grove Park Inn | " | " | " | 430 ✓ | ✓ A " |
| 48293 | Riverside Park and Lake | " | " | " | 395 ✓ | PLATES DESTROYED 8/22/39 |
| 48294 | Battery Park Hotel | " | " | " | 422 | ✓ PLATES DESTROYED 8/22/39 |
| | Southern Railway Express " etc | " | | RO | 43 54 | Peter Esser 12-17-14 " |
| | Vance Monument on Pack Square | " | | | | 55 " " " |
| | Masonic Temple & Scottish Rite Cathedral | " | | C | ✓ 573 57 | ✓ 4-17-15 " |
| | Tennis Court overlooking Golf Links, Grove Park Inn | " | | | ✓ | 58 ✓ " " |
| | Grove Park Inn & Grounds | " | | | ✓ | 59 ✓ " |
| | Moonlight Grove Park Inn | " | | | ✓ | 60 ✓ " " |
| | Southern Ry's New Concrete Bridge across French Broad River | " | | | ✓ | 61 ✓ " " |
| | County Bridge over " " | " | | | ✓ | 62 ✓ " " |
| | Patton Ave, Asheville's Great White Way | " | | | | 63 ✓ PLATES DESTROYED 8/22/39 |
| | Pack Square at Night | " | | | | 64 PLATES DESTROYED 8/22/39. |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS--Use this column only. |
|---|---|---|---|---|---|---|
| | Elks Home | Brown Book Co | | G 598 34 | | 9-19-15 |
| | Barber Cigars - That's our Business | Linaday | | R 659 49 | | 5-15-16 |
| | Williams-Huffman Motor Co | " | | | 50 | PLATES DESTROYED 8/22/39 |
| | Entrance to Road Climbing the Blue Ridge Mts near Old Fort Craggy Mt | Brown Book Co | | AC 75 90 | | (folder Cover) 11-15-16 |
| | Poole Bros | Poole Bros | | | 91 | " |
| | " " | " | | RC 78 82 | | (Entr) 16-24-26 |
| | " " | " | | | 83 | (Space Holder) 1 " |
| | Langren Hotel | Langren Hotel | | R 670 69 | | PLATES DESTROYED 8/22/39 16 |
| | The Manor Bulletenette | Manor Bulletin | | 671 79 | | " 7-17-16 |
| | " " " | " | | | 86 | " " |
| | " " " | " | | | 87 | " " |
| | Grove Park Inn | Brown Book Co | | R 681 58 | | " 28-25-16 |
| | Grove Park Inn + Golf Course | " | | | 59 | " " |
| | Grove Park Inn + Asheville Country Club's 18 hole Golf Course | " | | | 60 | " " |
| | Approach to Grove Park Inn | " | | | 61 | " " |
| | East Entrance Grove Park Inn | " | | R 685 60 | | 9-12-1916 |
| | Approach to " " " | " | | RC 84 02 | | missing " |
| | " " " | " | | RC 84 03 | | missing 10/18/16 " |
| | Allen Industrial Home School | " | | R 736 07 | | 2-18-17 |
| | From Veranda - Mountain Meadows Inn | " | | 745 08 | | 4-12-17 |
| | Grove Park Inn from E.W. Grove Park | " | | | 09 | PLATES DESTROYED 8/22/39 |
| | Daisy Field near Mountains | | | | | |
| | Meadows Inn | " | | | 10 | PLATES DESTROYED 11/27/39 |
| | Mountain Meadows Inn near | " | | | 11 | " 8/22/39 |
| | Pepsi-Cola Bottling | " | | | 12 | PLATES DESTROYED 8/22/39 |

(OVER)

# Asheville, N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Pack Square & Patton Ave | Brown Book Co | | AC 88 30 | (folder) | 7 |
| | The Craggy Mt. from Dixie | | | | | |
| | Mt. Mitchell from Inn | " | | | 31 Cover | " |
| | Central Bank & Trust Co | " | V | R 7515 | | |
| | Battery Park Hotel etc | " | | 6885 | | PLATES DESTROYED 8/22/39 |
| | Tennis Court from Sun etc | " | | | 56 | " |
| | Point Breeze & Rose Tree etc | " | | | 57 | PLATES DESTROYED 8/22/39 |
| | U.S. Genl Hospital #12 | " | | 70300 | | |
| | Pack Square | " | V | 7834 | | PLATES DESTROYED 8/22/39 |
| | Overlooking Asheville from Parkway from Crest of Park | " | V | 805 | 23 | PLATES DESTROYED 8/22/39 |
| | The Manor | " | V | 8289 | | Jan 1926 |
| | Country Club. | | | | | PLATES DESTROYED 8/22/39 |
| | Auto. Road | " | V | 91 | | |
| | Tennis Cove Camp | | V | 93 | | |
| | Grove Park Inn | | V | 82301 | | |
| | View from Patton Mountain Road near | " | R | 843 | 16 | PLATES DESTROYED 8/22/39 |
| | The Langren Hotel | " | V | | 19 | |
| | Birds Eye View of Asheville from Beaufont Gap | " | | | | PLATES DESTROYED 8/22/39 |
| | Pack Square & Patton Avenue | " | | AC 111 | 48 (Folder Cover) | |
| | Biltmore Forest Country Club | " | | 90556 | | |
| | Golf Links, Biltmore For. " | " | | 90557 | | |
| | Tennis " " " | " | | 90558 | | |
| | Biltmore For. County Club & Golf Links | " | | 90559 | | |
| | Swimming Pool, Bilt. County C. Club | " | | 90560 | | |
| | Vance Monument | Asheville P.C.C. | RB | 13062 | Folder Cover | |
| | Jackson Bldg 14 Stories Eagle Pork Square | do. | V | R 93413 | | |

(23)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| B-678 | Kenilworth Inn | South P.C.Co. | | a-93463 | | |
| B-679 | West Approach, Kenilworth Inn | do. | | a-93464 | | |
| B-680 | Cottages, Kenilworth Inn | do. | | a-93465 | | PLATES DESTROYED 8/22/39 |
| B-681 | Dining Room, " " | do. | | a-93466 | | PLATES DESTROYED 8/22/39 |
| B-682 | High School | do. | | a-93467 | | |
| B-683 | Grove Park Inn from No. 3 Green on Golf Course | do. | | a-93468 | | |
| B-684 | Florence Stephenson Hall | do. | | a-93469 | | |
| B-683 | New College Building St. Genevieve of the Pines | do. | | a-93470 | | |
| B-693 | East View Grand Park Inn. | do. | | a-93471 | | |
| B-693 | South View Grove Park Inn. | do. | | a-93472 | | |
| B-694 | Grove Park Inn. South Approach | do. | | a-93473 | | |
| B-695 | " " " | do. | | a-93474 | | |
| B-697 | " " from Golf Course | do. | | a-93475 | | |
| | Drive to Biltmore Forest Club. (Dogwood in Bloom) | do. | | a-93816 | 5-28-39 | |
| | Asheville-Weaverville Auto Road | do. | | a- | | PLATES DESTROYED 8/22/39 |
| | Mt. Pisgah from Auto Park Way, Grove Park | do | | 18 | | " |
| | Watching Golf, Biltmore Forest Club | do. | | 30 | | " |
| | Grove Park Inn, East Entrance, | do. | | 35 | | " |
| | Biltmore Forest Club, | do. | | 36 | | " |

Asheville, N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Alligator Bait, Scene Card | Asher. P.C. Co. | ✓ | | 9441/1 ✓ | |
| | Blue Marsh Dept. Store | Franklin Print. | ✓ | | 9454 | PLATES DESTROYED 8/22/39 |
| | Cecils Business College | Brown Book Co | | | 9535 | PLATES DESTROYED 8/22/39 |
| | Normal School | Herman P.C. | | | 98147 ✓ | |
| | " " Florence Stephenson Hall | " | ✓ | | — 48 ✓ | |
| | Eliza Boyd Mem. Chapel | " | ✓ | | — 49 ✓ | |
| | Battery Park Hotel | Brown Book Co. | | | R 98932 ✓ | PLATES DESTROYED 8/22/39 |
| | George Vanderbilt Hotel | " " " | | | R 100,210 ✓ | 8-5-24 |
| | Wilkes County Court House | Asheville Post. C. Co. | | | RD 14383 ✓ | Wilkesboro, N.C. |
| | M.E. Church - Parsonage | " " " | | | " 14389 ✓ | |
| | Tarcenpus Bros. | " " " | | | 104677 | 6-5-25 |
| | Beautiful Florida | Asheville P.C. 20m. | | | 1607 Lw N 3631 | 4-27-26 |
| | Reynolds Heights | | ✓ | | RC. 772 | PLATES DESTROYED entered twice |
| | Auto road along Grandfather | | ✓ | | a. 35981 ✓ | |
| | A Glimpse of the Blue Ridge Mt. | | ✓ | | a 37904 ✓ | |
| | Climbing Sunset Trail | Brown Book Co | ✓ | | a 37910 ✓ | |
| | In Grove Park | | ✓ | | a 37913 ✓ | |
| | Scene along the wander trail | | ✓ | | a 37919 ✓ | |
| | Express Train | | ✓ | | a 37905 ✓ | |
| | Biltmore Mansion at night. | | | | C.C. 53213 ✓ | entered twice |
| | Grove Park Inn by moonlight. | | | | C.C. 53216 ✓ | |
| | Biltmore Mansion Showing Lily Pool. | | | | C.C. 53424 ✓ | |
| | Looking South Showing memorial Library | Southern Post Card Co | ✓ | | a 78341 ✓ | entered twice |
| | Teague's Drug Store | | | | a. 97412 | PLATES DESTROYED 8/22/39 |
| | Battery Park Hotel | | ✓ | | a. 18854 ✓ | |
| | Brown Book Co. | Same | 20M | | AA. 111501 | OCT 1- 1926 |

(24)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Haywood St | Brow Book Co. | 10AA | | A.A. | 111451 ✓ OCT 1- 1926 |
| | Asheville Biltmore Hotel | " " | 10AA | | A.A. | 111452 ✓ OCT 1- 1926 JL |
| | First Baptist Church | " " | 10AA | ✓ | AA | 111453 ✓ OCT 1- 1926 JL |
| | Asheville Country Club | " " | 10AA | ✓ | AA. | 111454 ✓ OCT 1- 1926 JL |
| | Flat Iron Bldg | " " | 10AA | ✓ | AA | 111455 ✓ OCT 1- 1926 JL |
| | Longchamps Apts | " " | 10AA | | AA | 111456 ✓ OCT 1- 1926 JL |
| | ~~Post Office, Hickory,~~ | ~~Asheville P.C. Co.~~ | ~~5M~~ | | ~~AA~~ | ~~111636 OCT 5/1926~~ Hickory, N.C. card. |
| | Asheville Post Card Co. | " | 5M | | Bus. Cards | 111778 ✓ 10-26-26 JL |
| | ~~In the Land of the Sky~~ Mt. Mitchell | | | | cc | 102 ✓ Missing |
| | " " " " | | | | cc | 110 - Right no. Wrong Picture 12/3/40 |
| | " " " Biltmore | | | | cc | 151 PLATES DESTROYED 11/22/39 |
| | " " " Plowing | | | | cc | 153 ✓ PLATES DESTROYED 11/22/39 |
| | " " " Mr. Mitchell | | | | cc | - 6854 ✓ JL |
| | Thanksgiving Morning. | | | | cc | - 6857 ✓ JL |
| | Who Said Watermelon? | | | | cc | - 6468 ✓ JL |
| | A Southern Hemp Field | | | | cc | - 10724 ✓ JL |
| | A Level Scene | | | | cc | - 12193 ✓ JL |
| | Old Southern Kitchen | | | | cc | - 12525 ✓ JL |
| | Plantation Life. | | | | cc | - 12809 ✓ JL |
| | Oh you watermelon. | | | | cc | - 12820 ✓ JL |
| | Waiting for the Cows | | | | cc | - 12822 ✓ JL |
| | A Still Hunt | | | ✓ | cc | - 12823 ✓ JL |
| | Old Fashioned Southern Rapid Transit | | | | cc | - 12826 ✓ JL |
| | Sugar Cane Mill | | | | cc | - 12831 ✓ JL |
| | Apprentice Clipping | | | | cc | - 12833 ✓ JL |
| | Old Fashioned Coffin | | | | cc | - 12834 ✓ JL |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Old Black Joe | | | cc | – 12836 | |
| | Give us de Rine ? | | | cc | – 12844 | R-12-14-31 |
| | Nigger Heben | | | cc | – 12850 | |
| | The Lucky Preacher | | | cc | – 12851 | R-7-26-28. |
| | He's in Heben | | | cc | – 12856 | |
| | Looking Thro 3 Tunnels | | | cc | – 13443 | |
| | C. C. & O. & V. & S. R.R. Bridge | | | cc | – 13445 | |
| | A Cotton Boat | | | cc | – 15281 | |
| | Load of Compressed Cotton | | | cc | – 15282 | |
| | Old Black Joe | | | cc | – 15283 | |
| | Old Mill & Lumpy Land | | | cc | – 15288 | |
| | Typical Southern Scene | | | cc | – 15294 | |
| | Field of Cotton | | | cc | – 15295 | |
| | Natural Bridge | | | cc | – 15920 | |
| | A Busy day in a Field | | | cc | – 17253 | |
| | Nine Coons Count 'em | | | cc | – 17811 | |
| | The loop on the L. & N. R.R | | | cc | – 21208 | |
| | Nolla Chucky River | | | cc | – 20469 | |
| | In the Heart of the Blue Ridge | | | cc | – 20471 | |
| | The 3 States | | | cc | – 3140 | |
| | R.R. Train entering Tunnel | | | cc | – 33072 | |
| | Oakwood | | | cc | 37376 | |
| | Biltmore House | | | cc | 34243 | Biltmore N. C. card 8/22/34 |
| | Along the E. T. & W. N. C. R.R. | | | cc | – 37391 | |
| | In the Gorge | | | cc | – 37402 | |
| | The Nolichucky River | | | cc | – 37409 | |
| | The Suwannee River | | | cc | – 45080 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Loyal Gorge near Penn. Car Line | | ✓ | ee | – 37410 | |
| | Top Heels Roll of Honor | | | ee | – 42905 | |
| | Scene on the Catawba River | | ✓ | ee | – 43525 | |
| | Linville River | | ✓ | ee | – 43742 | |
| | The loop on the ee & O.R.R. | | ✓ | ee | – 43743 | |
| | City Hall & Fire dept | | | ee | 44092 | |
| | Park Square | | | ee | 44093 | PLATES DESTROYED 8/21/39 |
| | Grove Park Inn | | ✓ | ee | 44094 | PLATES DESTROYED 8/21/39 |
| | " " " | | ✓ | ee | 44095 | PLATES DESTROYED 8/21/39 |
| | Langren Hotel | | | ee | 44096 | ✓ Destroyed |
| | Golfing at Grove Park Inn | | | ee | – 44097 | |
| | Jenkins Hotel | | ✓ | ee | – 44304 | |
| | Main Lobby, Elks Club | | | ee | 44229 | PLATES DESTROYED 8/21/39 |
| | Elks Club | | | [illegible] | | |
| | R. E. Lee | | ✓ | ee | – 44525 | |
| | The Vance Homestead | | ✓ | ee | – 44798 | |
| | A quaint pottery | | ✓ | ee | – 44799 | |
| | Through the primitive forest | | | ee | – 47025 | |
| | Mt. Mitchell Train | | | ee | 47026 | PLATES DESTROYED NOV 13 1936 |
| | Panoramic View of the Mt. Mitchell R.R. | | ✓ | ee | 47027 | PLATES DESTROYED 8/21/39 |
| | View from Mt. Mitchell R.R. | | | ee | 47028 | PLATES DESTROYED 8/21/39 |
| | View on summit of Mt. Mit. | | | ee | 47029 | PLATES DESTROYED 8/21/39 |
| | Mt. Mitchell R.R. Train | | | ee | 47030 | |
| | Scene on the Memphis to Bristol Highway | | | ee | – 46493 | |
| | Carolina | | ✓ | ee | – 49043 | 5/31/28 |
| | North Carolina | | ✓ | ee | – 49049 | |

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| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Lovers Leap | | ✓ | ee | / 49248 | R-2-15-32 |
| | French Broad Camp | | | ee | - 49544 | |
| | Flying Stair of Gorden Gap | | | ee | 50069 | |
| | Asheville | | ✓ | ee | - 51823 | |
| | Swannanoa - Berkley Hotel | | | ee | - 52193 | |
| | Sliceonbuffy Falls | | ✓ | ee | - 52192 | NOV 13 1936 |
| | ~~Birdseye View~~ | | ✓ | ee | ~~- 52194~~ | PLATES DESTROYED 8/21/39 |
| | Andrews Geyser | | | ee | - 53195 | |
| | " | | ✓ | ee | - 53196 | |
| | Hemlock Shoal | | ✓ | ee | - 53197 | |
| | Shunkawakan Falls | | ✓ | ee | - 53198 | |
| | One of the sunic Rivers | | | ee | - 53199 | |
| | Chimney Rock | | ✓ | ee | - 53200 | |
| | Broad River | | ✓ | ee | - 53201 | |
| | Macadam Rain | | ✓ | ee | 53202 | PLATES DESTROYED 8/21/39 |
| | Scene on S. R. R. | | ✓ | ee | - 53203 | |
| | Wonderful View of the Mts. from Lake Toxaway | | ✓ | ee | - 53204 | |
| | Silver Falls | | ✓ | ee | - 53205 | |
| | French Broad River | | ✓ | ee | - 53206 | |
| | Rose End | | ✓ | ee | - 53207 | R-2-15-32 |
| | Mt. Mitchell Station | | | ee | 53208 | PLATES DESTROYED 8/21/39 |
| | Caesars Head | | ✓ | ee | - 53209 | |
| | Tryon Peak | | ✓ | ee | - 53210 | |
| | Green River Valley | | ✓ | ee | - 53211 | |
| | Above the Clouds | | ✓ | ee | / 53212 | |
| | ~~Biltmore Mansion~~ | | ✓ | ee | ~~- 53213~~ | R-5/31/28 R-7-25-34 Biltmore N.C. card |
| | Patton Avenue | | | ee | 53214 | PLATES DESTROYED 8/21/39 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. (26) |
|---|---|---|---|---|---|---|
| | ~~Battery Park Hotel~~ | | | ee | 53215 | PLATES DESTROYED |
| | ~~Grove Park Inn~~ | | | vee | – 53216 | R5/31/28 R-2/25/29 R-10-6-32 JK |
| | ~~Park Square~~ | | | ee | 53217 | PLATES DESTROYED 8/21/39 |
| | ~~Eventide~~ | | | vee | – 53219 | Lake Junaluska 8/22/39 |
| | ~~Chimney Rock Mt.~~ | | | vee | – 53221 | JK |
| | ~~Chimney Rock & Mt.~~ | | | ee | 53222 | PLATES DESTROYED 8/21/39 |
| | ~~On Greenville - Henderson~~ & Asheville Highway In the heart of the Blue Ridge Mts. | | | vee | – 53223 | R5/31/28 JK |
| | ~~Blue Ridge Mts.~~ | | | vee | 53224 | PLATES DESTROYED SEP 11 1936 |
| | An old Water Wheel | | | vee | – 53225 | JK |
| | ~~S. R. R. Train~~ | | | vee | – 53497 | JK NOV 13 1936 |
| | ~~View of Chimney Rock~~ | | | vee | 53498 | PLATES DESTROYED |
| | Along the Appian Way | | | vee | – 53499 | JK |
| | Rough Waters in a Mt. Stream | | | vee | – 53500 | R5/31/28 JK |
| | R. R. Train pulling up the Mt. | | | vee | – 53502 | JK |
| | Andrews Geyser | | | vee | – 53503 | JK NOV 13 1936 |
| | ~~After Sunset~~ | | | vee | 53504 | PLATES DESTROYED 8/21/39 |
| | ~~Observation on Mt. Mitchell~~ | | | ee | 53505 | PLATES DESTROYED 8/21/39 |
| | Reflection in Lake | | | vee | – 53506 | JK |
| | View of Biltmore Mansion | | | vee | – 53507 | JK |
| | Biltmore Mansion | | | vee | – 53508 | JK |
| | R. R. Train in the Heart of the Blue Ridge Mts. | | | vee | – 53591 | JK |
| | ~~Kenilworth Inn~~ | | | vee | 53685 | PLATES DESTROYED 8/21/39 |
| | ~~Grove Park Inn~~ | | | vee | – 53687 | JK |
| | ~~Night Time. U. S. General Hospital~~ | | | ee | 53771 | PLATES DESTROYED 8/21/39 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Kenilworth Inn | | √ | ee | – 53772 √m | K |
| | Manor at Night | | √ | ee | – 53969 √m | K |
| | ~~Birdseye~~ View of Lower Recreation | | √ | ee | 53978 | PLATES DESTROYED 8/21/39 |
| | some of the convalescent Pat's. | | | ee | 53979 | PLATES DESTROYED 8/21/39 |
| | Staff of Medical Detachment | | | ee | 53980 | PLATES DESTROYED 8/21/39 |
| | Administration | | | ee | 53981 | PLATES DESTROYED 8/21/39 |
| | U. S. A. Hospital No. 12 | | | ee | 53982 | PLATES DESTROYED 8/21/39 |
| | Asheville High School | | √ | ee | – 53983 | K |
| | Biltmore Mansion | | √ | ee | – 53984 R-12-18-31 | Biltmore K |
| | The Old North State | | √ | ee | – 53999 R-2-15-32 | K |
| | ~~Goodrich Log~~ Store | | √ | ee | 55339 | PLATES DESTROYED 8/21/39 |
| | Whiteside ~~Mt~~ The Wonder Mt. | | √ | ee | – 58399 | K |
| | Great Cliff | | √ | ee | – 58524 √m | K |
| | Cullasaja Falls | | √ | ee | – 58526 R-2-15-32 | K |
| | The Commodore Apts. | | √ | ee | – 59246 √m | K |
| | Grove Park School | | √ | ee | – 62359 √m | K |
| | " " | | √ | ee | – 62374 √m | K |
| | Lake Mont Bridge | | √ | ee | – 62683 √m | K |
| | ~~Lobby, Counter, Assorted~~ Office Room & Warehouse | alfonal Storage | √ | a. a. | 115877 | PLATES DESTROYED 8/22/39 |
| | The Flower Shop Bric-a-brac etc. | Middlemont | " | " | 115881 √ | " |
| | Kress Bldg | Brown Bookstore 12/1 | √ | AA | 120449 √ √ | 4-30-26 K |
| | City Hall | " | " | √ | 120450 √ √ | " K |
| | Recreation Park | " | " | √ | 120451 √ √ | " K |
| | Gateway to the Great Smoky Mts National Park | " | 4 | √ | 120452 √ √ | " K |
| | ~~Top of Mt. Mitchell~~ Highest Peak E. of Rocky Mts | | 4 | | 120453 | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| ~~Come in The water is Fine~~ | 1M ~~a 3168-29~~ | ~~Ashville P.C. Co~~ White Lake, N.C. Card | ~~7-8-29~~ | ~~B & W~~ |
| The Charm of Main | 2M ~~a 3326-29~~ | State of Main card. WRONG | 7-18-29 | " " |
| Cecil's Business College | 12,500 a 3414-29 | Same → | 7-27-29 | Am Art |
| George Vanderbilt Hotel | 25M a-3718-29 | Genl. Hotel Supply Co. | " " " | " " |
| Souvenir Folder of Ulpie Land | 12M D 313 | Ashville P.C. Co. | 7-17-29 | Fg. Fold. Co |
| Haywood Road | 12M a 5808-29 | " " " " | 12-9-29 | Am. Art |
| Grove's Arcade Bldg. & Battery Park Hotel | 12M a 5816-29 | " " " " | " " " | " " |
| Saint Lawrence Catholic Church & Rectory | 12M a 5817-29 | " " " " | " " " | " " |
| Battery Park Hotel | 12M a 5818-29 | " " " " | " " " | " " |
| Euka Plant & Homing Valley by Moonlight near Ashville | 12M a 5820-29 | " " " " | " " " | " " |
| Biltmore House | 24M a 1207-30 | " " " " | 3-13-30 | " " |
| " " | 24M a 1208-30 | " " " " | " " " | " " |
| Allen Home School | 2M a 1388-30 | " " " " | 3-24-30 | B.S. |
| Souvenir Folder of Grove PK. in and vicinity | 12M D 572 | " " " " | 1-8-30 | L. Fold. Co |
| Home office of Imperial Life Insurance Co. | 6M a 2329-30 | " " " " | 5-23-30 | Am. Art |
| Cherokee Inn. | 3,500 a 2544-30 | Genl. Photo Engr. | 6-11-30 | " " |
| I'm Traveling Some Busy Person's Correspondence Card | 25M Oa 3555 | Ashe. P.C. Co. | 9-4-30 | " " |
| I'm in a Hurry, Busy Person's Correspondence Card | 25M Oa 3556 | " " " " | " " " | " " |
| Goode's Dutch Kitchen | 6M Ea Oa 4695 | Goode's Drug Store | 11-24-30 | aa Group 2 |
| Goode's Drug Store | 6M Ea. Oa 4696 | " " " | 11-24-30 | aa. |

# Asheville, No. Car.

| NAME OF SUBJECT | | NUMBER | ORDERED BY | | | DATE | REMARKS |
|---|---|---|---|---|---|---|---|
| U.S. Post Office & Government Bldg. | | 0a 5249 | Asheville C.C. Co | | 12500 | 12-24-30 | Am. Art |
| Junior High School | | 0a 5250 | " | " | " | " | " " |
| View from Plaza showing Buncombe Co. Ct. House & City Hall | | 0a 5251 | " | " | " | " | " " |
| The Aston Apartments | 6M | 1a-1472 | " | " | " | 5-22-31 | |
| State Highway No. 20 along French Broad River between Asheville and Marshall, N.C. | 12500 | 2a-77 | " | " | " | 2-2-32 | " " |
| Dogwood in Bloom on Vanderbildt Road | " | 2a-86 | " | " | " | " | " " |
| The Ambassador Apartments | 1M | 2a-472 | " | " | " | 3-14-32 | B. & W. |
| Surf Bathing in Florida | 12,500 | 3a-H90 | " | " | " | 3-13-33 | Art Colortone |
| Municipal Golf Course | " | 3a-H404 | No cut | " | " | 4-20-33 | " " |
| Recreation Park | " | 3a-H405 | No cut | " | " | " | " " |
| Pritchard Park & Radio Station W.W.N.C. | " | 3a-H408 | No cut | " | " | " | " " |
| Front View Biltmore House | " | 3a-H415 | " | " | " | " | Photo Colorit |
| A Glimpse of Flower & Shrubbery Gardens in Biltmore Estate | " | 3a-H416 | " | " | " | — | " |
| No Title (Nugget of Gold | 6M | 3a-6 | " | " | " | 4-28-33 | A.A. |
| Municipal Golf Course | 12,500 | 3a-148 | " | " | " | " | " |
| Recreation Park | " | 3a-149 | " | " | " | " | " |
| Pritchard Park & Radio Station W.W.N.C. | " | 3a-152 | " | " | " | " | " |
| Hill Street School | 3500 | 4a-330 | " | " | " | 7-24-34 | " |
| Grove Park Inn as seen from Airplane | 25M | 5A-H476 | " | " | " | 3-29-35 | Art Colortone |
| " " " from Golf Course | " | 5A-H477 | " | " | " | " | " |
| Biltmore Mansion | | 5A-H478 | " | " | " | " | " |

ASHEVILLE, NORTH CAROLINA

| NAME OF SUBJECT | | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|---|
| 1ST METHODIST EPISCOPAL CHURCH | | 123474 | ASHEVILLE POST CARD CO. | | 6M. Inn Art. | 11-15-28 |
| ON THE BANKS OF THE SUWAMEE RIVER | b | 56374 | " | | CC | |
| ASHEVILLE CLUB FOR WOMEN | b | 62891 | " | | CC | |
| BUSY PERSON'S CORRESPONDENCE CARD | | 119948 | A | | | |
| THE LOOP ON THE L & N RAILROAD | b | 35503 | " | | CC | |
| ASHEVILLE COUNTRY CLUB | | 6A-H 1112 | " | | Art. Col. | 6-10-36 |
| CITY HALL | | 3 | " | | " | " |
| BILTMORE FOREST COUNTRY CDUB | | 4 | " | | " | " |
| VANCE MT. ON PARK SQUARE | | 21 | " | | " | " |
| GREETINGS FROM ASHEVILLE | | 5AH 1212 | " | | A. Col. | 6-19-35 |
| PURPLE RHODODENDRON | | 5AH 1314 | " | | " | " |
| SOUVENIR FLD. OF BILTMORE | | D 3898 | " | | Lg. Fold. Cr. | 6-20-35 |
| U. S. VET. ADMINISTRATION FACILITY | | 7AH 753 | A | | 25M. Art. Col. | 2-27-37 |
| NIGHTEX TIME SCENE OF PATTON AVE. | | 7A-H 757 | A " | | " " " | " |
| PURPLE RHODODENDRON GARDEN | | 7A 191 | " | | 3M Photo Finish | 4-17-37 |
| BILTMORE HOUSE | | 7A 192 | " | | " " | " |
| VANCE MONUMENT | | 193 | " | | " " | " |
| LAUGREN HOTEL | | 7A H 2061 | A SAME | | 25M. Art. Col. | 7-30-37 |
| Asheville - BILTMORE HOTEL | | 7AH 3005 | A ASHEVILLE P.C. Co. | | 12½M. " | 10-13-37 |
| Hotel Battery Park | | 3006 | A " | | " " | " |
| Spring time at Grove park Inn | | 7AH 3027 | A " | | 25M. " | 10-13-37 |
| Autumn time at Biltmore House | | 8AH 1836 | A " | | " " | 8-10-38 |
| Grove Park Inn and Asheville Country Club | | 1837 | A " | | " " | " |
| Sanders Court | | 9AH 1618 | Same | 25M. | Art Colortone | 8-29-39 |
| Birds eye view of | | 9AH 2480 | H. Martin | 12½M. | " | 12-23-39 |
| Winding Highway in the Heart of the Mts. | | 9AH 2506 | " | 25M | " | 12-23-39 |
| Buncombe County Court House & City Hall | | 9AH 2512 | H. N. Martin | 12½M | Art Colortone | 12-23-39 |
| Biltmore mansion | | 5AH 480 | | | | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| 600 Foot ~~Park~~ Tunnel on Blue Ridge Parkway Craggy Gardens | OBH164 | H. N. MARTIN 25M | Art Colortone | 1-19-40 |
| Looking from mouth of one tunnel into another Tunnel on Blue ridge Parkway. | OBH165 | " " | " | " |
| Grove Park Inn as seen from Asheville Country Club Golf Course | OBH167 | " 12½M | " | " |
| Rosemoore Tourist Home | D-6312 | Harry N. Martin 6M | Photo Platin | 6-~~4~~-40 |
| Asheville Auditorium & Geo. Vanderbilt Hotel | 1B-N1887 | N. N. Martin 12½M | Art Colortone | 10-9-41 |
| Greetings from | 1B-N1888 | " " 12½M | " " | " |
| Asheville, N.C. "In the Land of the Sky." | D-6723 | " " 12½M | Fy. Folder Covers | " |
| This Here's the Bathroom | D-6742 | Three Mountaineers 50M | 7x7-16 A. C. cds | 10-25-41 |
| Gooden Drug Store | 3BH-570 | Gooden Drugs 6½M | Art Colortone | 4-16-43 |
| View of Park Square - Portion of Business Dist | 5BH 169 | Harry N. Martin 12½ | " | 2-3-48 |
| Hotel Langdon. | 170 | " " | " | " |
| Asheville Auditorium | 171 | " " | " | " |
| View of Haywood Street | 1418 | " " | " | 12-17 |
| Geo. ~~Vanderbilt~~ Vanderbilt Hotel | 6BH 1318 | " 35M | " | 8-14-46 |
| The Last Stairway to top of Chimney Rock | 1317 | " " | " | " |
| Purple Rhododendron in Bloom | 1316 | " " | " | " |
| Mountain Laurels in Bloom | 1315 | " " | " | " |
| Night time Scene of Patton Ave | 1314 | " " | " | " |
| Asheville N.C. City of Beautiful Churches | 1313 | " " | " | " |
| Biltmore House | 1312 | " " | " | " |
| " " | 1311 | " " | " | " |
| Asheville Country Club House | 1310 | " " | " | " |
| Beaver Lake | 1309 | " " | " | " |

Asheville N.C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Aerial View of Asheville | 6BH1308 | H.N. Martin | 25M | Art Colortone | 8-13-46 |
| Patton Ave looking West | 1277 | " | 12½M | " | 8-5-46 |
| Portion of Lobby - Grove Park Inn | 1257 | " | 25M | " | 8-5 |
| Haywood Street Methodist Church | 8BH 431 | H. N. Martin | 12½M | " | 4-12-48 |
| Coca-Cola Bottling Co. | 8BH1757 | Harry N. Martin | 12½M | " | 11-29-48 |
| Little Homes Court | OCH 2113 | Same | " | " | 12-27-50 |
| " " " | OCH 2114 | " | " | 3½ x 25/16 A.Col. Bus. Cd. | " |
| Ever Green Court | 1CH 1370(A) | H.N. Martin | 25M | art Colortone | 9-27-51 |
| Auditorium Hotel Court | 1CH 1680A | " " | " | " | 11-6-51 |
| U.S. 19 + U.S. 23 crossing Great Smoky Mt. Bridge at French Broad River | 1CH1866 | Harry N. Martin | 25M | " | 12-12-51 |
| NO TITLE | 3CH205 | C. T. | 12½M | 3½ x 2¼ A.C.Bus.Cds | 2-6-53 |
| Huston Hall, Ben Lippen Conference Center | 3CH594 | Same | 12½M | Art Colortone | 5-6-53 |
| Interior view of living room, Conference Inn, Ben Lippen | 3C-195 | Bible College Book Store | 2M | PHOTO-COTE | 5-6-53 |
| Ben Lippen Book Store | 3C-196 | " " | " | " | " |
| Ben Lippen Camp | 3C-197 | " " | " | " | " |
| Ben Lippen Camp | 3C-198 | " " | " | " | " |
| Huston Hall, Ben Lippen Conference | 3C-296 | " " | 6M | " | 7-10-58 |
| Biltmore Methodist Church | 5CK 1732(A) | Same | 12½ M | Curteichcolor | 9-13-59 |
| Shamrock Court, N.C. Grade A ...etc. | 7CK3117 (A) | SAME | 12½M | Curteichcolor | 12-23-57 |
| Biltmore House and Gardens...etc | D-12693 | Biltmore Estate | 6½M | Curteichcolor jumbocards | 11 3 59 |
| Biltmore Estate, near | ODK640 | Jas.S.Bryant Industries | 6½M | Curteichcolor | 4-13-60 |
| Howard Johnson's Motor Lodege & Restaur. | 3DK846 | Trans Hotel Supply | 25M | " | 6-19-63 |
| Holiday Inn of Asheville | 4D-K 1910 A | Same | 25M | " | Dec. 21.64 |

1M—6-1-46

# ASHEVILLE, NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

# ATLANTIC BEACH, NORTH CAROLINA



| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Bathing in the Sun & Surf at Atlantic Beach, N.C. | 0CH238 | Gastonia News | 12½M | Art Colortone | 2-2-50 |
| Triple ESS Fishing Pier | 3CH100 | " | " | " | 1-21-53 |
| The Pavilion | 6CK1289 | The Picture Box | 6½M | Curteichcolor | 7-2-56 |
| The Family Resort | 6CK1290 | " " | " | " " | " " " |
| Pine Knoll Shores, located 3 miles west of Atlantic Beach, N.C. on Bogue Banks, is owned by members of the Theodore Roosevelt family who are now...etc. | 7CK2871(A) | Fred Clarkson | 6½M | Curteichcolor | 12-3-57 |
| "DANCO" Gulf Stream Fishing | 1DK467 | Herald Printing Co. | 12½M | " | 3.20.1961 |
| Protected Waters ideal for water sports | 2DK1693 | " | 6½M | " | 11.16.1962 |
| ~~xxAtlantic Beach Causeway Toll Ferry~~ | ~~2DK1694xx~~ | " | ~~xxx~~ | " | ~~xxxx~~ |
| Sportsman's Pier - Atlantic Beach, N. C. | 6D-K 369 | " | 12½M | " | March 7, 66 |

1200—12-20-47

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Badin, N. C. (1)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Falls, Dam + Power House | RD 13079 | Bad. Jewelry Co. | Obletone | a |
| Pine Ave. | 13080 | " | " | a |
| Badin Theatre | 13081 | " | " | a |
| Yadkin Lake, looking No. | 13082 | " | " | a |
| " Dam + Power House | 13083 | " | " | a |
| Swift + Island Bridge | 13084 | " | " | a |
| Tallasee Power Co. Plant | 13085 | " | " | a |
| Badin Hospital | 13086 | " | " | a |
| Public School | 13087 | " | " | a |
| Falls Lake looking North | 13088 | " | " | a |
| Badin, N. C. from top of Falls | 13089 | " | " | a |
| Badin Club | RD 14098 | " | | a |
| Bridge. Yadkin River | CC 54817 | " | | a |
| Dam | CC 54818 | " | | a |
| Badin Dam + Power House | OA 3601 | Badin Drug Co. | B. S. | 9-9-30 |
| Birds eye View of | 807-30 | " " | | |
| Badin Dam + Power House | 2B-531 | Dixie News | 6½M Amer. Art. | 12-5-42 |
| First Baptist Church | 9B642 | Badin Drug Co. | 1M Blueshy | 11-1-49 |
| Badin Hospital | 643 | " | " " | " |
| Cardina Aluminum Co. Plant | 644 | " | " " | " |
| New Athletic Field | 645 | " | " " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Balsam N.C. (2)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Uncle Mike "The Guide" Balsam Inn & Jones Knob | R 30846<br>47 | Brown Book Co. | 7x Ptchm<br>7x " | |
| Hotel Balsam | R 48938 | H. W. Pelton | 9x | 5-19-14 |
| Balsam Mts. Springs Hotel Co | 59501 | | 7x | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

Banner Elk, N.C (3)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Grace Hospital | 114132 | Brady Printing Co. | 2nr Bluesky | 4-7-27 |
| Basketry & Sewing Exhibit of the N.C Bldg. used for Administration | 114133 | " " | " | " |
| | 114134 | " | " | " |
| Class in Basketry | 114135 | " | " | " |
| Rock Chair & Pulpit | 114136 | " | " | " |
| Int. of Presbyterian Church | 114137 | " | " | " |
| Scene from ..... McRae Inst. | 114138 | " | " | " |
| Campus Scene | 114139 | " | " | " |
| Tennessee Dormitory | 114140 | " | " | " |
| Presbyterian Church | 114141 | " | " | " |
| Presbyterian Church | cc 60072 | " | | |
| View of Beech Mt. | cc 60073 | " | | |
| Hanging Rock Mt. | cc 60074 | " | | |
| Banner Elk Hotel | cc 60075 | | | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

Barium Springs, N.C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE (4) |
|---|---|---|---|---|
| Presbyterian Orphanage<br>Little Joes Church | A 54324<br>cc 29201 | Walker's 5-10-+~~25~~ N | Stone Exclusive | 12-12-14 |
| Proposed Quadrangle, Pres. Orphan's Home | 08188 | Pres. Orphan's Home | 254 Photo Finish | 3-14-40 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

Bat Cave, N. C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE (5) |
|---|---|---|---|---|
| Esmeralda Inn Hickory Mt. Gap | R 41918 | Brown Book Co. | Destroyed 8/24/39 PLATES DESTROYED | 11-10-27 |
| Chimney Rock near Esmeralda Inn | R 56937 | " " | 8/24/39 | 5-31-15 |
| Esmeralda Inn, Hickory Mt. Gap | A 59832 | " PLATES DESTROYED | Destroyed | 11-14-29 |
| Honey-moon Tower | R 66431 | " PLATES DESTROYED | 4/24/39 Destroyed | 11-11-29 |
| The Swimming Pool, Esmeralda | A 93838 | South. P. C. Co. " | | 5-28-23 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

Bath, N. C. (6)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| St. Thomas Episcopal Church | 88897 A | Split. (Buckholz) | Am. Art. | 12-12-38 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

1800—10-6-54

Battleboro, North Carolina

(7)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Craft ~~House~~ Motel - Craft House Coffee Shop and Restaurant | 8CK 2568 A | Southeastern Adv. Co. Inc. | 12½M Curteichcolor | D-17-58 |

1900—10-8-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Riviera Island | 89743 | C. W. Lewis | 7k | |
| The Cape Lookout Light House | 89744 | " | 7k | |
| Birds eye View of B. & its Harbor | 89745 | " | 7k | |
| Carteret County Court House | 89746 | " | 7k | |
| Ann St. looking West | 89747 | " | 7k | |
| Old Fort Macon | R 91739 | Lewis | 7k | |
| Beaufort Harbor | R 91740 | " | 7k | |
| Airplane View of Beaufort, N.C. | R 100598 | Asheville P.C. Co. | 7k | |
| ..... U.S. Bureau of Fisheries | | | | |
| Birds eye View Riviera Island | R 100599 | " | 7k | |
| Bridge View of Front St. | R 100600 | " | 7k | |
| " " " Bus. Section | R 100601 | " | 7k | |
| Moonlight Harbor | cc 37512 | | A | |
| W. Front Street | cc 37513 | 7k | | |
| Graded School & Court House | cc 46420 | 7k | | |
| U.S. Laboratory | cc 48903 | 7k | | |
| Beaufort Harbor | cc 51436 | 7k | | |
| Residence of Dr. C. L. Duncan | cc 51257 | 7k | | |
| Street Scene | cc 54466 | 7k | | |
| U.S. Biological Station | cc 62621 | 7k | | |
| The Davis Hotel | cc 62622 | 7k | | |
| Old Fort Macon | cc 62623 | 7k | | |
| Inlet Inn Hotel | cc 62624 | 7k | | |
| Front Street | cc 62625 | 7k | | |
| Pagoda Ball Room, Atlantic Beach | 122857 | Beaufort Drug | 7 3/4 | A.A. 9-25-28 |
| Birds eye View of Beaufort | cc 37511 | PLATES DESTROYED | | Destroyed 8/21/29 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Beaufort-Morehead City Bridge | 122858 | Beaufort Drug | 7" | 3½M A.A. | 9-25-38 |
| " " " N.C. " | 859 | " | " | " " | " |
| Circle-Parking Space, Atlantic Beach | 860 | " | " | " " | " |
| Beaufort-Morehead City Bridge | 861 | " | " | " " | " |
| Pagoda-Atlantic Beach | 862 | " | " | " " | " |
| Atlantic Beach | 863 | " | " | " " | " |
| Front St. looking West | 864 | " | " | " " | " |
| " " " " | 865 | " | " | " " | " |
| Water Front | 866 | " | " | " " | " |
| Front St. looking West | 867 | " | " | " " | " |
| Water Front | 868 | " | " | " " | " |
| U.S. Bureau of Fisheries-Biological Station | 869 | " | " | " " | " |
| Old Methodist Church | 870 | " | " | " " | " |
| Beaufort Harbor | 871 | " | " | " " | " |
| High School | 74587 | Rose's | a | 6M A.A. | 10-19-37 |
| Fort Macon in Ft. Macon State Pk. | 588 | " | a | " " | " |
| U.S. Post Office | 84775 | " | a | " " | 11-6-38 |
| Ann Street Methodist Church | 4B311 | " | 6½M | Ann. Art | 10/8/46 |
| a Catch of Mackerel | 312 | " | 6½" | " | " |
| Menhaden Fleet | 313 | " | 6½" | " | " |
| The Inlet Inn | 18438 | ~~Photo Color~~ Beaufort | " | Photo Color | 1/9/47 |
| Morehead City Port Terminal, between Morehead City & Beaufort, N. C. | 3CH98 | Zaytoun News Art Colortone | 12½M | Art Colortone | 1-21-53 |
| Feeding Time for Sea Gulls on the Waterfront (Morehead) | 3CH99 | Zaytoun News | " | " | " |

1000—10-8-54

BEAUFORT, N.CAR.

(9)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| The Historic Waterfront of Beaufort | 1DK831 | Herald Printing | 6½M C.T.C. | 5.24.61 |
| Carteret County Court House | 2DK1691 | " | " | 11.16.62 |

1800—10-6-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

Belhaven, N. C. (10)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Graded School | cc 37832 | " | | | |
| Baptist Church | cc 37833 | " | | | |
| M. E. Church | cc 37834 | " | | | |
| The Christian Church | cc 45402 | " | | | |
| Bank of Belhaven | cc 58171 | " | | | |
| Scene at Belhaven Beach | cc 58172 | " | | | |
| " " " | cc 58173 | " | | | |
| Boating on the Placid Pungo River | cc 63346 | " | | | |
| Pastime | cc 63347 | " | | | |
| Boat scene on the Pungo River | cc 63348 | " | | | |
| Hunting Soft Crabs | cc 63349 | " | | | |
| Belhaven Beach | cc 63350 | " | | | |
| View of Water front | cc 63351 | " | | | |
| Community House | 1B-611 | O'neals Drug | 2M | Blue sky | 9-13-41 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Belmont Abbey College | N 67486 | Herman P. C. Co. | " | 8-1-16 |
| Belmont Abbey | 87 | " | " | " |
| " " College, S. View | 88 | " | " | " |
| " " " E. " | 89 | " | " | " |
| " " " W. " | 90 | " | " | " |
| " " College | 91 | " | " | " |
| " " | 67665 | | " | 8-9-16 |
| " " Cathedral | 66 | | " | " |
| " " College | 67 | | " | " |
| Gymnasium & Auditorium | 68 | | " | " |
| Belmont Abbey College | 70 | | " | " |
| " " | 69 | | " | " |
| Grotto of Lourdes | 71 | | " | " |
| Interior - Belmont Abbey Cathedral | 72 | | " | " |
| | | | ? | |
| The Grotto, Sacred Heart Jr. College | 4BH 1477 | Kistler News | 12½ M | Art Colortone | 11-30-44 |
| Visiting Hall & Admn. Bldg. | 1478 | " " | " | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

L800—12-20-47

BENSON, NO. CAR. (12)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Annual Mule Day and Rodeo Parade in | IC 337 | Benson Chamber of Com. | 4M | Photo-Finish | 7-26-51 |
| Robin Hood Pure TruckStop | 3DK728 | Pure Oil Co. | 6½M | C.T.Color | 5-21-63 |

1200—12-20-47

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Plaza from Angle Street | a 12410 | m | | |
| Swan St. showing Post Office | 11 | | | |
| Brook St. looking West | 12 | | | |
| Driveway + Ent. to Biltmore Estate | 13 | | | |
| Biltmore House | 68 | | | |
| Biltmore House, Lake + French Broad River | a 14218 | | | |
| Biltmore House | 29 | | | |
| " " and lake | a 17923 | | | |
| Brook St. from the Plaza | a 18216 | | | |
| All Souls Crescent | 17 | | | |
| On the Swannanoa | 18 | | | |
| Glimpse of Biltmore from the Hills | R 18194 | | | |
| Southern Ry. Depot | 95 | | | |
| Biltmore House | a 18665 | | double card | 1/20/41 Micro |
| " " | 66 | | | |
| Biltmore House, Court Stables | R 20492 | S. H. Kress & Co. | Otchm | |
| The Wisterias | R 22985 | Brown Book Co. | | |
| Biltmore Greenhouse & Gardens | a 23924 | " " | | |
| ~~Scenes at Biltmore, N. C.~~ | a 29933 | | Destroyed | 11-6-29 |
| The Plaza - All Souls Crescent | | S. H. Kress (see Asheville order) | | |
| Ancient Lions at Ent. to B. House | 29934 | | Destroyed | 11-9-29 |
| The Biltmore Hospital | 35 | | Destroyed | " |
| Birds eye View of Biltmore Estate | 36 | | Destroyed | " |
| Lodge Gate, Ent. to " " | 37 | | | |
| Birds eye View of Biltmore Estate | a 35969 | Pelton & Kress | Destroyed | |

PLATES DESTROYED 3/24/39

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Front View of Biltmore House | a 37946 | S. H. Kress | X | 3-7-13 |
| Ancient Statue in grds of " " | 47 | " | X | |
| Rear View of Biltmore House | 48 | " | X | |
| Biltmore House & Conservatory | 49 | " | X | |
| Vista of Mt. Pisgah Range | 51 | " | | |
| Front View of Biltmore House | a 46939 | Brown Book Co. A | | 3-9-14 |
| Biltmore Village & Vanderbilt Est. | a 48244 | " | X | 4-22-14 |
| Mt. Pisgah from Buck Spring Lodge | 48245 | " | X | " |
| Mt. road along French Broad R. | 48246 | PLATES DESTROYED | 11/22/39 | " |
| The Great Craggy Mtns. | 48247 | " | X | " |
| Breakfast Time on Mt Mitchell | 48248 | PLATES DESTROYED | 8/24/39 Destroyed 10-20-39 | " |
| The Barcelona Hotel | 104682 | wrong no. | | |
| Oak Street | a 12414 | Brown Book Co. | X | |
| Village Lane | a 12415 | " | X | |
| Swan Pt. looking South | a 12416 | " | X | |
| Biltmore Church | a 12418 | " | X | |
| All Souls Crescent | a 12419 | " | X | |
| Lodge Gate Ent. to Biltmore Estate | a 12420 | " | X | |
| The Beautiful Swannanoa River | a 12422 | " | X | |
| Front View of Biltmore House | a 12445 | PLATES DESTROYED | 8/24/39 Destroyed | |
| Biltmore House, home of late Geo. H. Vanderbilt ~~cc~~ | 34343 | | X | |
| Biltmore Mansion | C-53984 | | A | |
| Biltmore Mansion by night | C-53213 | | A | |

# Black Mountain, N.C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Grey Beard & Seven Sisters | a 17892 | Brown Book Co. | Ptchm | 14 |
| Cragg Mountain | 93 | | | 14 |
| Dr Team on So. main Street | 94 | | PLATES DESTROYED Destroyed | 8/24/39 11-11-29 |
| Rhododendron Bridge | 95 | | PLATES DESTROYED Destroyed | 8/24/39 " |
| Birds eye View of | 96 | | PLATES DESTROYED Destroyed | 8/24/39 " |
| Gladstone Hotel & the Station | 97 | | Destroyed | " |
| High Top Mountain | 98 | | Destroyed | " |
| Gushing Waters on B.R. Assn. Gds. | R 30276 | H. W. Pelton 14 | Ptchm Lg. cut 11/27/39 | " |
| © Blue Ridge Association Grounds | a 35951 | | watering | |
| © " " Conf. Bldgs. | 52 | | Lg. Cut | 11/27/39 |
| © " " " " | a 35956 | Pelton & Kiser | PLATES DESTROYED Destroyed | 8/24/39 |
| © Portico of " " | 57 | " | Destroyed | |
| © Depot | 58 | " | watering PLATES DESTROYED | 4/22/39 |
| © Cragmont | 59 | " | | |
| © Overlooking Tent Colony | R 39260 | H. W. Pelton 14 | HWP | 4-29-13 |
| Robt. E. Lee hotel, B. R. Assn. | R 39261 | " | PLATES DESTROYED Destroyed | 8/24/39 |
| " " " Dale " " | 62 | " | PLATES DESTROYED Destroyed | 8/24/39 |
| Looking So. no. on " " | 63 | " | 14 | |
| Scenes from " " | 64 | " | PLATES DESTROYED Destroyed | 8/24/39 |
| N.C. State Nurses Home | R 43885 | " 14 | Ptchm | 11-8-13 |
| Mt. Pisgah from Buck Spring | a 48345 | Brown Book Co. 14 | | 4-22-14 |
| Mt. Rd. along French Broad R. | 46 | " | PLATES DESTROYED 12-3-40 | " |
| The Great Craggy Mtns. | 47 | " 14 | | |
| Breakfast Time on Mt. Mitchell | 48 | " | PLATES DESTROYED | 8/24/39 |
| Arriving at top of " " | 49 | " | PLATES DESTROYED Destroyed | 8/24/39 |
| A Shady Road in the mtns. | 50 | " 14 | | |
| Mountain Laurel & Ferns | 51 | " 14 | | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Hobby, Blue Ridge Assn. | a 48254 | Brown Book Co. | 7K | |
| Y.W.C.A. Students Conference | 55 | " | 7K | |
| " - Conf. at B.R. Assn | 56 | " | PLATES DESTROYED Destroyed | 8/24/39 |
| Athletes on B.R. Assn. Grounds | 57 | " | 7K | |
| Overlooking the Tent Colony | 58 | " | PLATES DESTROYED Destroyed | 8/24/39 |
| Mt. Pisgah | a 48267 | " | PLATES DESTROYED Destroyed | 8/24/39 |
| Down the trail from Mt. Mitchell | a 48270 | " | 7K | |
| Southern Railway Station | a 59781 | " | PLATES DESTROYED Destroyed | 8/24/39 4-22-14 |
| Hotel Gresham | 59782 | " | 7K | |
| Arriving at | 88 | " | PLATES DESTROYED Destroyed | 8/24/39 |
| Mountain Spring near ~~at~~ | 94 | " | 7K | |
| View from Porch Robt. E. Lee Hall | 96 | " | PLATES DESTROYED Destroyed | 8/24/39 |
| Black Mountain Inn | 59818 | " | 7K | |
| Robt. E. Lee Hall, B.R. Assn. | a 37903 | Southern P.C. Co. | | |
| Glimpse of R.E. Lee Hall | a 37912 | " | 7K | |
| Scene on Grounds of B.R. Assn. | a 37917 | Brown Book Co. | PLATES DESTROYED Destroyed | 8/24/39 |
| Views in Business section | a 46955 | Southern P.C. Co. | Destroyed | |
| Mountain Scenes | a 46931 | " | Destroyed | |
| Y.M.C.A. Students etc | a 46932 | " | Destroyed | |
| Viewing Mt. Mitchell Motor Rd. | a 93831 | " | PLATES DESTROYED Destroyed | 8/24/39 |
| Birds eye View | a 93832 | " | 7K | |
| Main St. by night | 5A-H1811 | Asheville P.C. Co. | 7K 15½ A.C. | 6-19-30 |
| Hotel Monte Vista | 8A-H596 | cancelled | " " | 3-10-38 |
| W. No. Carolina Sam. near | 8A-H1550 | " | " " | 7-6-38 |
| Greetings from | 9A-H78 | " | " " | 1-16-39 |
| Lovers Pool | a-23909 | Brown Book Co. | Atchm | |

M—6-1-40

Black Mt. North Carolina

(15)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Western N.C. Sanatorium | OBH 2308 | Harry N. Martin | Art Colortone | 11-8-40 |
| Main Street | 6BH 1258 | " 25M | " | 8.5.41 |
| Swimming Pool, Club House | 1259 | " " | " | " |
| In the Oaks, Residence of Mr. F.S. Tessy | 1260 | " " | " | " |

1M—6-1-40

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

# Blowing Rock, N.C.

(16)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Blowing Rock | A 17913 | Brown Book Co. | Otaken | 7k |
| Canis Mansion near | 14 | " | " | 7k |
| Green Rock Hotel | 15 | PLATES DESTROYED | Destroyed | 8/25/39 |
| Watauga House | 16 | PLATES DESTROYED | Destroyed | 8/25/39 |
| Main Street | 17 | PLATES DESTROYED | Destroyed | 8/25/39 |
| Glen Marie near | 18 | | | 7k |
| Glen Burnie near | 19 | | | |
| Canis Orchard | R 19333 | W. C. U. Convoy | Grayson | 7k |
| Blowing Rock, Alt. 4,200 ft. | 34 | " | " | 7k |
| Canis Orchard | 35 | " | | 7k |
| Grandfather Mountain | 36 | PLATES DESTROYED | Destroyed | 8/25/39 |
| Chetola | 37 | PLATES DESTROYED | Destroyed | 8/25/39 |
| Lake Chetola | R 86578 | Brown | | 7k |
| Stringfellow Mem. Church | 79 | " | | 7k |
| Glen Marie Falls | cc 7918 | 7k | | |
| Glen Burnie Falls | cc 7919 | 7k | | |
| U.S. Post Office | cc 61197 | 7k | | |
| Castria Lodge | cc 61198 | 7k | | |
| Looking Down on Main St. | 2A 78 | Asheville Post Card Co. | Amer. Art | 7k |
| Automobile Ent. to Mayview Manor Hotel | 2A 79 | " | " | 7k |
| Highway between Lenoir and Blowing Rock | 2A 81 | " | " | 7k |
| Presbyterian Church | 4A 75 | " | " | 7k |
| Green Park Hotel | 5AH 1049 | | Photo Colait | 7k |
| Blowing Rock | 9AH2246 | Garnet Carter 53M | 5½x3½ A.B. BK View | 11-24-39 |
| Picturesque Highway in the Heart of the Mts | 9AH 2509 | H. N. MARTIN 25M | Art Colortone | 12-27-39 |

# BLOWING ROCK, N. C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Winding Highway along a beautiful Lake in the Heart of the Mountains | 9AH 2560 | H. N. MARTIN | 25¢ | Art Colortone | 12-23-39 |
| Blowing Rock-Alt 4000 ft, Western N.C. | 9AH 2479 | | | | |
| Blowing Rock, N. C. | 8AH 2658 | | | | |
| Airplane View Mayview Manor | 1B-N1733 | N. N. Martin | 12½M | Art Colortone | 9-18-41 |
| Green Park Hotel, Alt. 4000 feet | 5BH 160 | Harry N. Martin | 12½ " | " | 9/3/45 |
| Country Club " " | 161 | " | " | " | " |
| Blowing Rocks, Lenoir Highway | 162 | " | " | " | " |
| Souvenir Folder of | B 7716 | " | " | Eldr. Conn. | 2-3-45 |
| Golf Course Scene | 5BH 1412 | " | " | Art Colortone | 12-17 |
| Glen Burney Falls | 1413 | " | " | " | " |
| Nose End Rock between Blowing Rock & Linville | 1414 | " | " | " | " |
| Blythe Wood - Blowing Rock | 8BH 973 | Worrell Photo | 6½M | art. Col. P.C. | 8/17/43 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Porch, Robt. E. Lee Hall | A 59789 | Brown Book Co. | 7k | 9-29-15 |
| Robt. E. Lee Hall, Martha Wash. Hall in rear | 90 | " | 7k | " |
| Swimming Pool & Tents | 91 | PLATES DESTROYED 8/25/39 | Destroyed | " |
| R.E. Lee Hall & Swimming Pool | 92 | " | 7k | " |
| Approach to R.E. Lee Hall | 93 | " | 7k | " |
| Mountain View | 95 | " | 7k | " |
| Martha Washington | 59820 | " | 7k | " |
| Section of Lobby. R.E. Lee Hall | 21 | " | 7k | " |
| Carolina Special | GC 9975 | " | 7k | 12-10-17 |
| Fountain at Round Knob | 76 | " | 7k | " |
| Baby Folder Entry Page | 138 | B 57694 to 57779 | 7k | 12-11-17 |
| Moonlight o'er Mountains | A 78343 | | 7k | 21-22-19 |
| Base Ball, Blue Ridge Assn Grds. | 80519 | Brown Book Co. | 7k | 10-6-19 |
| Athletics | 20 | " | 7k | " |
| Metw. Stream | 21 | " | 7k | " |
| Swimming Pool | 22 | " | 7k | " |
| Lobby, R.E. Lee Hall | 24 | " | 7k | " |
| Tennis. B.R. Assn Grds. | 25 | " | 7k | " |
| The Swimming Pool | 32 | " | 7k | " |
| Road to Robt. E. Lee Hall | 82298 | " | 7k | Jan 1920 |
| " | 99 | " | A | " |
| " | 82300 | " | 7k | |
| View from Porch | 84320 | " | 7k | |
| R.E. Lee Hall by moonlight | 22 | " | 7k | |
| Robt. E. Lee Hall | RC 12142 | Brown Book Co. | (folder cover) | 7k |
| Metw. View from | 43 | " | | 7k |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Arriving at R. E. Lee Hall | A 93837 | Southern P. C. Co. | X | 5-28-23 |
| Aerial View, Blue Ridge Assn. | | | | |
| Buildings & Grounds | 103177 | Brown Book Co. | X | 8-16-23 |
| Looking N. from R. E. Lee Hall | A 39263 | Southern P. C. Co. | A | |
| Roof R. E. Lee Hall | 114531 | Brown Book | 4 x 7 A. A. | 5-7-27 |
| " " " | 32 | " | " X " | " |
| Croggins & Seven Sisters | 33 | " | " X " | " |
| Souvenir Folder of B. R. | 4189 | " | 4 x 7 Fl. Cov. | 4-30-27 |
| Souv. Fl. of Blue Ridge Mtns | N 4414 | " 4 x 24 | Eng. Fl. Cov. | missing |
| Dogwood in Bloom | 2490 | | X | |
| Scene on the grounds of Blue Ridge Assn. | A 37917 | PLATES DESTROYED | Destroyed | 8/25/39 |
| Appalachian Scenic Highway covering the Highway between Lexington & Blowing showing Natural Bridge | O BA. 2387 ~~2A-81~~ | Harry N. Martin | Art Colortone | 11-19-40 |

Boiling Springs, N.C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Boiling Springs College, Main Bldg. | OA 3811 | Asheville P. C. Co. | Im B & W | 9-26-30 |
| " " High School | 110255 | " | a. a. | 6-24-26 |
| " " " | 6-54792 | " | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

Boone, N. C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Birdseye View | cc 56490 | " | | |
| Baptist Church | cc 56596 | " | | |
| On the New River Country | cc 56688 | " | | |
| The New River | cc 56689 | " | | |
| Daniel Boone Hotel | cc 61227 | " | | |
| Panoramic View of Appalachian State Teachers College | 2A 99 | Asheville P.C.-Co. | 6M A.A. | 2-2-32 |
| Ravine Bridge on Boone Trail | 1A 984 | " | | |
| Winding Highway along a beautiful Lake in the Heart of the Mountains | 9AH 2510 | Harry N. Martin | 25M Art Colortone | 12-23-39 |
| Birds eye View of Appalachian S. T. College | 0 BH 2400 | Harry N. Martin | 12/5M " " | 11-15-40 |
| Adm. Bldg. Appalachian State Teachers Colly | 2401 | " " " | " " | " |
| Campus Scene " " " " | 2402 | " " " | " " | " |
| U. S. Post Office | 5BH 163 | " | " | 2-3-45 |
| Daniel Boone Hotel | 162 | " | " | " |
| Souvenir Folder of | D7716 | " | Fldr. Cover | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |
| | | | | |

Brevard, N. C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Birds eye View | a 48264 | Brown Book Co. PLATES DESTROYED Destroyed | | 8/25/39 |
| Residence Section | 48265 | PLATES DESTROYED Destroyed | | 8/25/39 |
| French Broad River | 48266 | | | |
| U. D. C. Library | R 61721 | PLATES DESTROYED Destroyed | | 8/25/39 |
| Transylvania Co. Court House | 72 | " PLATES DESTROYED | | 8/25/39 |
| Franklin Hotel | 73 | " | 7K | |
| High School | 74 | " | 7K | |
| Baptist Church | 75 | " | 7K | |
| Brevard Institute | 76 | " | 9K | |
| Glen Canon Falls | 77 | " | 9K | |
| Connestee Falls | 78 | " | 9K | |
| Water Sports on the Lake | 90561 | " | 7K | |
| Tennis at Camp Transylvania | 90562 | " | 7K | |
| A part of the Flotilla | 90563 | " | 9K | |
| moonlight scene near Camp Sapphire | 90569 | " | 9K | |
| Camp Transylvania looking W. | 90565 | " | 7K | |
| " " " North | 90566 | " | A | |
| Vews of French Broad Valley | 90567 | " | 7K | |
| Swimming Pool at Rock Brook Canon | 90568 | " | 7K | |
| Canoeing down French Broad R. | 90569 | " | 7K | |
| " on the " " | 105716 | Camp Memphis Paper Print | B. S. | 7-25-27 |
| French Broad Camp near | cc 48544 | 7K | | |
| Brevard College | HA 388 | Asheville P. C. Co. 7K 6M | A-A. | 11-7-34 |
| Camp Carolina | 5A-H 471 | " 7K 12½ | A.C. | 3-29-35 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| A Curve on the Lee Scenic Highway | 7A-H1749 | Asheville P. C. C. | 25M A.C. | 5-24-37 |
| Camp Connestee for Girls | 8A-H1003 | " | 12½M " | 4-26-38 |
| Connestee Falls | OBH166 | H. N. Martin 12/24 | Art Colortone | 1-19-40 |

Bridgewater, N. C. (21)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Jay Riding on Lake James | cc 60879 | SK | | |
| Bridge across Catawba Dam | cc 60880 | " | | |
| The Way We Catch Them | cc 60881 | " | | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

# Bryson City, N. C.



| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Bryson City, N.C. from porch etc Horseshoe Bend on Tenn R. near Grt. Smoky Mt. - Scene on Highway #28 Pet. Franklin & Bryson City | 7A312 A | Asheville P.C. Co. | | 3½ M Am. Art | 5-22-37 |
| | OBH-2391 | Harry N. Martin | 12½ M. | Art Colortone | 11-19-40 |
| Deep Creek Lodge Parkview Road | D-9777 A | Same | 1 M | Photo Photochrom | 3-23-51 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Hobby, Grotto Theatre | a 48900 | C. H. Carter & Co. | 7k | 5-16-29 |
| First Natl Bank | 01 | Walker's PLATES DESTROYED | Destroyed | 8/25/39 |
| Southern Station | 02 | " | 7k | |
| Presbyterian Church | 03 | " | 7k | |
| Piedmont Hotel | 04 | " | 7k | |
| M. E. Church | 05 | " | 7k | |
| Church of Holy Comforter | 06 | " | 7k | |
| Lutheran Church | 07 | " PLATES DESTROYED | Destroyed | 8/25/39 |
| Front St. looking North | AD 6585 | City Drug Co | 7k | 12-20-10 |
| Main St. looking West | 86 | " | 7k | " |
| Southern Depot | 87 | " | 7k | " |
| J. L. Williamson Res. | 88 | " | 7k | " |
| Williamson Tennis Court | 89 | " | 7k | " |
| Dr. Frost Residence | 90 | " | 7k | " |
| Front St. looking North | 91 | " | 7k | " |
| Main St. " West | A 99730 | J. W. Woolworth | Destroyed | A " |
| Front St. " North | 31 | " | 7k | |
| First Baptist Church | 32 | | 7k | |
| High School | 33 | | 7k | |
| Mary Hosiery Mills, Inc. | 101940 | Ben P. Branham | 7k | |
| Meth. Prot Church | CC 30538 | | | |
| Main St. looking No. | a 3808-39 | Alamance Bk. Store | 7k Am. Art | |
| Alamance Hotel & Mary Hosiery Mills | 3809-39 | " | 7k " | |
| Rich & Thompson Funeral Home | D-4521 | Same | 7k | 6-10-26 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Alamance Hotel | OB200 | ~~Oplet~~ | 3½M. | American Art. | 3-21-40 |
| Security National Bank Bldg. | 201 | " | " | " | " |
| Aerial View of Elon College | 202 | " | " | " | " |
| U. S. Post Office | 203 | " | " | " | " |
| May Memorial Library | 204 | " | " | " | " |
| Hillcrest Ave. School | 205 | " | " | " | " |
| Broad St. High School | 206 | " | " | " | " |
| Residential Street Scene | 207 | " | " | " | " |
| Picturesque scene on fountain Place | 208 | " | " | " | " |
| Main Street at night | 209 | " | " | " | " |
| Greetings From Burlington | 3BH710 | Daily News | 25M | Art Colortone | 5-28-43. |
| First Evangelical Reformed Church | 3B190 | " " | 12½" | Am. Art | " |
| First Baptist Church | 191 | " " | " " | " " | " |
| Episcopal Church | 192 | " " | " " | " " | " |
| Aerial view of | OC73 | North Car. News | 213-50 | " " | |
| Alamance Country Club | OC74 | " | " | " " | |
| High School | OC75 | " | " | " " | |
| Souvenir Folder of Burlington, North Carolina | D-9521 | " | 12½M | Lge. Folder Cover | 2-13-50 |
| alamance County Hospital | 3CH1291A | Same | 12½M | Art Colortone | 11-23-53 |

1000—10-3-63

Burlington, N. C.

24

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| EMMONS GUITAR COMPANY INC. | D17544 | ENNON'S GUITAR CO.INC.12½M | PANORAMIC | 10/18/71 |

1000—10-3-63

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Burns Monument | cc 61134 | " | | |
| View in E. Burnsside | cc 61130 | " | | |
| & the Peoples Bank | cc 61131 | " | | |
| S. McCormick School | cc 61132 | " | | |
| State Highway | cc 61134 CC6133 | " | | |
| Yancey Collegiate Ins. | cc 61135 | " | | |
| New-Way Hotel etc. | 122893 | Asheville P.C. " | M B-S. | 9-26-28 |
| New-Way Hotel | OA 5246 | Asheville " | B. S. | 12-24-30 |
| Burns Mt & New-Way Hotel | 2A100 | " " | B. & W. | 2-2-32 |
| Court House & People Bk. Bldg. | 2A101 | " " | | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

M—6-1-40

# CAMP BUTNER, NORTH CAROLINA.

(1)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| aerial view of U.S. Army General Hospital | 5BH 557 | North Carolina News 25M | Art Colortone | 6-5-46 |
| Nishing Hall " " " " | 558 | " " | " | " |
| Buray Hands " " " " | 559 | " " | " | " |
| Administration Bldg. " " " " | 5BH 560 | " " | " | " |

1M—6-1-40

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

# Camp Davis, N. C.



| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Barrage Balloon Ascends at | 1B-N1652 | Split | 12½M | Art Colortone | 9-6-41 |
| View of Headquarters | 1B-N1653 | " | 12½M | " " | " |
| Troops Man 3-inch Anti-Aircraft Gun | 1B-N1654 | " | 12½M | " " | " |
| 155 M. M. Tractor Drawn Gun | 1B-N1655 | " | 12½M | " " | " |
| General View of Barracks | 1B-N1656 | " | 12½M | " " | " |
| Small Arms Firing Range | 1B-N1657 | " | 12½M | | |
| Greetings from | 1B-N1658 | " | 12½M | " " | " |
| Battery G. 94th C.A. (A.A.) | D-6702 | Same | 1M | Photo Cote Giant P.C. | 9-2-41 |
| Retreat | 2B-H1211 | Service News | 12½M | Art Colortone | 10-29-42 |
| 37 mm Crew on Target | 1212 | " " | " | " " | 10-29-42 |
| Chapel | 1213 | " " | " | " " | 10-29-42 |
| Bayonet Drills | 1214 | " " | " | " " | 10-29-42 |
| Souvenir of Camp Davis | 0-7136 | " " | 6½M | Lge. Folder Cover | 3-8-43 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

# CAMP LEJEUNE N. C. (3)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Enlisted Mens Barracks, Marine Base | 2BH 1347 | U.S. Marine Corps | 12½M | Art Col. | 11-25-42 |
| Tanks in Action, Marine Base | 1348 | " " " " | " | " " | 11-25-42 |
| Landing Party hits beach, Marine Base | 1349 | " " " " | " | " " | 11-25-42 |
| Administration Building, Marine Base | 1350 | " " " " | " | " " | 11-25-42 |
| Raiders Land from Rubber Boats " | 1351 | " " " " | " | " " | 11-25-42 |
| Coast Guard on Alert, Marine Base | 1352 | " " " " | " | " " | 11-25-42 |
| Marines on the March, Marine Base | 1353 | " " " " | " | " " | 11-25-42 |
| Barrage Ballons, Marine Base | 1354 | " " " " | " | " " | 11-25-42 |
| Amphibious Tank Hits the Beach, Marine Base | 1355 | " " " " | " | " " | 11-25-42 |
| Landing Party in rubber boats, Marine Base | 1356 | " " " " | " | " " | 11-25-42 |
| Raiders ready to land, Marine Base | 1357 | " " " " | " | " " | 11-25-42 |
| 50 Calibr. Anti. aircraft Gun, Camp Lejeune | 3BH - 424 | Post Exchange | 25M | - " | 3-23-43 |
| Machine Gun Nest " " | 425 | " " | " | " " | " |
| Action " - | 426 | - " | " | " " | - |
| Disembarking " " | 427 | " " | " | " " | " |
| Paramarines In Action - " | 428 | " " | - | " " | " |
| Theatre " " | 429 | " " | " | " " | " |
| Catholic Chapel, Protestant Chapel " - | 430 | - " | " | " " | " |
| The Marine Hymn | 431 | " " | " | " " | " |
| Souvenir Folder Camp Lejeune Marine Base NC | 7156 | " " | " | Folder Cover | " |
| Raiders ready to land | 3BH1357 | " | 12½M | Art Colortone | 11-15-42 |
| Marine Base, Camp Lejeune | D-7486 | " | 25M | Booklet Cover | 4-13-44 |
| Naval Hospital, Marine Base | 4BH427 | " | " | Art Colortone | 4-15-44 |
| Shopping Center, Midway Park | 6BH1441 | Service News Co. | 12½M | " | 8-23-46 |
| Midway Park Grammer School | 6BH1442 | " | " | " | " |
| Butler Drive Midway Park | 1443 | " | " | " | " |

1M—6-1-40

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1880—12-20-47

# Camp Lejeune, N. C.

(4)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Main Gate Marine Base | 9BH317 | Compefplange | 6½M | Art Colortone | 3-23-49 |
| Admin Building, Second Marine | 318 | " | " | " | " |
| U.S. Naval Hospital, M Base | 319 | " | " | " | " |
| Camp Theater, Marine Base | 320 | " | " | " | " |
| Reserves Parade during Summer Training Period, Marine Base | 321 | " | " | " | " |
| Pistol Range, Marine Base | 322 | " | " | " | " |
| Enlisted Men Beach Area Beach, Marine Base | 323 | " | " | " | " |
| Marines Play Football at M. Base | 324 | " | " | " | " |
| Landing Party hits Beach, M.B. | 325 | " | " | " | " |
| Boating Regatta on Wallace Creek, Marine Base | 326 | " | " | " | " |
| Hostess House Halsey Point, Marine Base | 9BH1592 | Hostess House | 6½M | " | 11-10-49 |
| Marines Pass in Review, Marine Base, | 0CH1519 | U.S. Marine Corps. | 25M | Art colortone | 9-15-50 |
| Marines Hit the Beach, " " | " 1520 | " | " | " | " |
| Anti-Tank Crew in Action, " " | " 1521 | " | " | " | " |
| Marine Planes Cover the Advance, " " | " 1522 | " | " | " | " |
| Tanks Move up, " " | " 1523 | " | " | " | " |
| Paradise Point, Marine Corps Base | 6CK1077 | Marine Copps P.X. 5-1 | 6½M | Curteichcolor | 6-13-56 |
| Headquarters Marine Corps Base | 6CK1078 | " | " | " | " |
| Headquarters 2nd Marine Division | 6CK1079 | " | " | " | " |
| U.S. Naval Hospital, Marine Corps Base | 6CK1080 | " | " | " | " |
| Camp Theater, Marine Corps Base | 6CK1081 | " | " | " | " |
| Protestant Chapel, Marine Corps Base | 6CK1082 | " | " | " | " |
| Catholic Chapel, Marine Corps Base | 6CK1083 | " | " | " | " |

1200—12-20-47 CAMP LEJEUNE, NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Marston Pavilion, Marine Corps Base | 6CK1084 | Marine Corps P-K 5-1 6½M | Curteichcolor | 6-13-56 |
| Goettge Memorial Field House, Marine Corps Base | 6CK1085 | " " " " " | " " | " " " |
| Camp School, Marine Corps Base | 6CK1086 | " " " " " | " " | " " " |
| Marston Pavilion Boat Dock, Marine Corps Base | 6CK1087 | " " " " " | " " | " " " |
| NCO Leadership School, 2nd Marine Division | 6CK1088 | " " " " " | " " | " " " |
| 2nd Marine Division Band, 2nd Marine Division | 6CK1089 | " " " " " | " " | " " |
| Marines on Parade, 2nd Marine Division | 6CK1090 | " " " " " | " " | " " " |
| Marston Pavilion Dock, Marine Corps Base | 6CK1091 | " " " " " | " " | " " " |
| Sail Boating, Marine Corps Base | 6CK1092 | " " " " " | " " | " " " |
| Golfers at Marine Corps Base | 6CK1093 | " " " " " | " " | " " " |
| Marine Exchange, Maringe Corps Base | 6CK1094 | " " " " " | " " | " " " |
| Paradise Point, Marine Copps Base | 6CK1095 | " " " " " | " " | " " " |
| Headquarters, Marine Corps Base | 6CK1096 | " " " " " | " " | " " " |
| U.S. Naval Hospital Marine Corps Base | 6CK1097 | " " " " " | " " | " " " |
| Camp Theatre, Marine Corps Base | 6CK1098 | " " " " " | " " | " " " |
| Protestant Chapel, Marine Corps Base | 6CK1099 | " " " " " | " " | " " " |
| Catholic Chapel, Marine Corps Base | 6CK1100 | " " " " " | " " | " " " |
| Marston Pavilion, Marine Corps Base | 6CK1101 | " " " " " | " " | " " " |
| NCO Leadership Scho ol, 2nd Marine Division | 6CK1102 | " " " " " | " " | " " " |
| 2nd Marine Division Band, 2nd Marine Division | 6CK1103 | " " " " " | " " | " " " |
| Marston Pavilion Dock, Marine Corps Base | 6CK1104 | " " " " " | " " | " " " |
| Sail Boating, Marine Corps Base | 6CK1105 | " " " " " | " " | " " " |
| Golfers at Marine Corps Base | 6CK1106 | " " " " " | " " | " " " |
| United States Marines | D-11373 | " " " " 12½M | Curtichcolor Folder Cover | " " " |
| The 4.2 inch Mortar pictured on the leftand 105 MM Howitzer shown on the right are ...etc. | 1DK1965 | Photo Shop 6½M | C.T. Color | 11.14.61 |

Canton, N. C. (5)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Bird's eye View of | a 17911 | Brown Book Co. | Ptchm Destroyed | |
| Works of the Champion Fibre Co. | 12 | " | Destroyed | |
| Plant of Champion Fibre Co. | cc 14298 | " | | |
| Pigeon River | cc 14299 | " | | |
| Nearing Canton | cc 14300 | " | | |
| Plant of Champion Fibre Co. | ca 58193 | PLATES DESTROYED 8/29/42 | Destroyed | |
| Panoramic View of Champion Fibre Co. | 6A-H2657 | Asheville | A 10½ A-C. | 12-8-36 |
| Nighttime Scene " " | 7A-H756 | " | A " " | 2-27-37 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

6-1-40

Htl Cape Hatteras, N.C

(6)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Cape Hatteras Lighthouse | 6BH 2221 | W. B. Deming | 25 | art col | 11-6-44 |
| CAPE HATTERAS LIGHTHOUSE | 6BH2663 | Hooper Bros. | 12½M | ArtColortone | 12/31/46 |

IM—6-1-40

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

1900—10-6-54

# CAPE LOOKOUT, NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Cape Lookout Lighthouse | 3DK206 | Herald Printing 6½M | C.T.Color | 1-30-1963 |

1900—10-6-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |
| | | | | |

# Carolina Beach, N. C.

| NAME OF SUBJECT | | NUMBER | ORDERED BY | | DATE | REMARKS |
|---|---|---|---|---|---|---|
| Cape Fear Boulevard | 3,500 | 1A-1625 | J. H. Plummer | 7 | 6-5-31 | Am. Art |
| Ocean View Hotel | " | 1A-1626 | " " | 7 | " | " " |
| A Happy Day for the Children at | " | 1A-1627 | " " | 7 | " | " " |
| Surf Bathing at | " | 1A-1628 | " " | 7 | " | " " |
| Moonlight Bathing at | " | 1A-1629 | " " | 7 | " | " " |
| Beach Drive between Myrtle Grove Sound and the Ocean at | " | 1A-1630 | " " | 7 | " | " " |
| Having a Good Time at | " | 1A-1631 | " " | 7 | " | " " |
| "Come In" the Water is fine at | " | 1A-1632 | " " | 7 | " | " " |
| View of Golf Links & Pabilion | 6M | 1A-H-78 | " " | 7 | 6-12-31 | Photo Colorit D.C. |
| Enjoying the Surf at — | " | 2A-536 | " " | 7 | 4-15-32 | Am. Art |
| View of Beach from Ocean View | " | 2A-537 | " " | 7 | " | " " |
| Hotel Palais Royal Hotel | | 1A321 | Lane A 6M Photo | | Finish | 5-27-37 |
| Greetings from Carolina Beach | | 1B-H 677 | Mack's | 6½ | H. Art Cal | 4-25-41 |
| Surf and Midway | | 2B-H404 | Mack's 5 to 25 | 12½W | " " | 4-29-42 |
| Souvenir Folder of Carolina Beach | | D7622 | Service Indus. Co. | 12½ " | Fldr. Covers | 9-29-44 |
| Everyday Crowd at Carolina Beach | | 4BH1227 | " " " | 12½ " | Art Colortone | 10-30-44 |
| Street Scene at | | 1228 | " " " | 12½ " | " " | " |
| Hotel Bane | | 1229 | " " " | 12½ " | " " | " |
| Fresh Water Lake | | 1230 | " " " | 12½ " | " " | " |
| Boardwalk + Beach | | 5BH 1040 | " " " | " | " " | 10-10-45 |
| Amusements | | 5BH 1041 | " " " | " | " " | " |

(over)

# Caroline Beach, North Carolina

| NAME OF SUBJECT | NUMBER | ORDERED BY | | DATE | REMARKS |
|---|---|---|---|---|---|
| Carolina Beach, N.C. by Moonlight | 7BH-1443 | Service News Co. | 12½M | 9-23-47 | Art Colortone |
| Boats moored in Harbor at | 7BH-1444 | " | 12½M | 9-2347 | " |
| Street Scene at Carolina Beach | 7BH-1445 | " | " | 9-2347 | " |
| Hotel Royal Palm | 9BH95 | " | 12½M | 3-23-49 | Jet Col. |
| Beauties on Parade on Main Boardwalk "The | 1CH1245 | " | " | Art Colortone | 9-4-51 |
| Carolina Fishing Pier, "The South's Miracle Beach" | 1CH1246 | " | " | " | 9-4-51 |
| Street scene at Carolina Beach | 1CH1249 | " | " | " | 9-5-51 |
| Enjoying the Surf | 2CP2355 | " | 12½M | Photochrome | 7-2-52 |
| Carolina Fishing Pier | 2CP2356 | " | " | " | " |
| Street Scene at — | 2CP2357 | " | " | " | " |
| Carolina Beach by Moonlight | 2CP2358 | " | " | " | " |
| Surf and Midway | 2CP2359 | " | " | " | " |
| Beauties on Parade on Main Boardwalk | 2CP2360 | " | " | " | " |
| Greetings from Carolina Beach | 2CP2361 | " | " | " | " |
| Boats Moored in Harbor at - - - - | 2CP2362 | " | " | " | " |
| Ocean Breakers | 2CP2363 | " | " | " | " |
| Moon over the Atlantic Ocean | 2CP2127 | | | | |
| John Fergus Motel Cottages | 2DK1750 | Mack's 5, 10 & 25¢ | 6½M | C.T.Color | 11.23.62 |
| Cape Fear Boulevard | 2DK1751 | " | 3½M | C.T.Color | " |
| Greer's Motel | 2DK1752 | " | " | " | " |
| Sea Ranch Motel | 2DK1753 | " | " | " | " |
| Stop-N-Rest Motel | 2DK1754 | " | " | " | " |
| Halfmoon Park | 2DK1755 | " | " | " | " |
| New Four Lane Bridge Crossing | 2DK1756 | " | " | " | " |
| Inland Waterway & Atlantic Ocean | 2DK1757 | " | " | " | " |
| Sea Shore Motor Lodge on Hwy. 42 South | 2DK1758 | " | " | " | " |

M—6-1-40

Cashiers, N.C.

(9)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| High Hampton Inn | 6BH 1361 | H. H. Martin 25% | Art Colortone | 8-5-46 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

1908—12-20-47

# CASTLE HAYNE, NORTH CAROLINA

(10)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Daffodil Field at Castle Hayne | 1CH1248 | Service News Co. 12½M | Art Colortone | 9-5-51 |
| Daffodil Field at(near Wilmington) | 2CP2342 | " " " " | Photochrom | 7-2-52 |

1200—12-20-47

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1900—10-8-54

# CEDAR ISLAND, N.CAR.

(11)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Banker ponies roam in open range on C.I. | 1DK2307 | Herald Printings 6⅛M | C.T.Color | 12.19.1961 |

1900—10-6-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |
| | | | | |

Celo, N. C. (12)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Elfinwood Lodge | 119083 | Asheville P. C. Co. | 1m B. S. K | 2-18-28 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

1200—12-20-47

CHADBOURN, N.C.

(13)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Chadbourn Presbyterian Church | OC95 | Woods Stores | Photo Finish | 2-20-50 |

1200—12-20-47

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Chapel Hill, N.C. (14)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Baby Folder #3079 #3044 Page 70 | | | Baby Folder Entry | | |
| | Old South Building | Foster | | 96 01 | | 1/4 |
| | Carnegie Library | " | | 02 | " | 1/4 |
| | Battle Vance Pettigrew Bldg | " | | 03 | " | 1/4 |
| | View of New Dormitories | | | | | |
| | from Tower, | " | | R-92096 | | 1/4 |
| | The Well, U. of N.C., | " | | R-92097 | | 1/4 |
| | Phillips Hall, " " " | " | | R-92098 | | 1/4 |
| | Battle Vance Pettigrew, " " " | " | | R-92099 | | 1/4 |
| | Post Office, | " | | R-92100 | | 1/4 |
| | Memorial Hall, " " | " | | R-92101 | | 1/4 |
| | Steele Dormitories, " " | " | | R-92102 | | 1/4 |
| | Confederate Monument, " " | " | | R-92103 | | 1/4 |
| | A Glimpse of the Campus, " " | " | | R-92104 | | 1/4 |
| | The Arboretum, " " | " | | R-92105 | | 1/4 |
| | Old West Building, " " | " | | R-92106. | PLATES DESTROYED | 8/25/39 |
| | " East " " " | " | | R-92107 | PLATES DESTROYED | 4-24-41 |
| | Caldwell Hall, " " | " | | R-92108 | | 1/4 |
| | Swain Hall, " " | " | | R-92109 | | 1/4 |
| | Bynum Gymnasium, " " | " | | R-92110 | | 1/4 |
| | Alumni Building, " " | " | | R-92111 | | 1/4 |
| | Davie Hall " " | " | | R-92112 | | 1/4 |
| | Peabody Building, " " | " | | R-92113. | | 1/4 |
| | Old South " " " | " | | R-92114. | PLATES DESTROYED | 8/25/39 |
| | University Library, " " | " | | R-92115. | PLATES DESTROYED | 8/25/39 |
| | Miniature Sets (20 Subjects) | " | | #10016 to 10035 | | 1/4 |

# Chapel Hill. N.C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Post Office | Sutton + Alderman. | | ✓ | 104595 | 5-29-28 X |
| | Alumni Bldg U of N.C. | " " | | ✓ | 104596 | " X |
| | Quadrangle Dormitory U of N.C. | " " | | ✓ | 104597 | " X |
| | The Arboretum | " " " | | ✓ | 104598 | 11-22-28 X |
| | Gore Hall | " " | | ✓ | 104599 | X |
| | The Carr Building | " " | | ✓ | 104600 | X |
| | Gymnasium | " " | | ✓ | 1 | X |
| | Peabody Building. | " " | | ✓ | 2 | X |
| | Swain Hall | " " | | ✓ | 3 | X |
| | Phillips " | " " | | ✓ | 4 | X |
| | Y.M.C.A. | " " | | ✓ | 5 | X |
| | Memorial Hall | " " | | | 6 | PLATES DESTROYED 8/25/39 |
| | The Chapel of the Cross, Episcopal Church | " | | ✓ | 7 | PLATES DESTROYED 8/25/39 |
| | Carolina Inn | " | | ✓ | 8 | X |
| | U.T.C. (Frat Hall) | | | ee | | PLATES DESTROYED 8/22/39 |
| | Carnegie Hall | | | vee | 1516 | PLATES DESTROYED 8/22/39 |
| | Davie Poplar | | | vee | - 2783 | X |
| | Carr Bldg. U.N.C. | | | vee | 27832 | PLATES DESTROYED 8/22/39 |
| | Davie Hall U.N.C. | | | vee | 27833 | PLATES DESTROYED 8/22/39 |
| | Law Bldg. U.N.C. | | | vee | - 27834 | X |
| | Presidents Mansion | | | vee | 27835 | ✓ |
| | Infirmary | | | vee | - 27839 | X |
| | Alumni Bldg. | | | vee | 27842 | X |
| | Arboretum U.N.C. | | | vee | - 27845 | X |
| | Mary Ann Smith Dormitory | | | vee | - 28022 | X |
| | Sed. E. Bldg. U.N.C. | | | ee | 2829 | X PLATES DESTROYED 8/22/39 |
| | Episcopal Church | | | ee | 28 | PLATES DESTROYED 8/22/39 |
| | Gymnasium | | | vee | 2879 | PLATES DESTROYED 8/22/39 |

# Chapel Hill, N.C.



| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Library, University of N. Car. | 6M a 1298-30 | Univ. Book & Stat. Co. | 3-19-30 | Am. Art |
| Spencer Hall "Women's Dormitory," Univ. of North Carolina | 6M a 1299-30 | " " " " | " " " | " " |
| Kenan Stadium, U. N.C. | 6M a 3740 | " " " " | 9-22-30 | " " |
| Kenan Stadium, Univ. N.C. | 6M E. 200 | Univ. Book & Stat. Co. | 9-22-30 | Min. Cut |
| University Methodist Episcopal Church South — | " 1A-1042 | " " " | 4-17-31 | A. A. |
| Presbyterian Church | " 1A-1043 | " " " | " | " |
| Baptist Church | " 1A-1044 | " " " | " | " |
| Morehead-Patterson Memorial | " 4A-324 | Sutton's | 9-24-34 | " |
| Tower, University of N.C. | | | | " |
| Graham Memorial Bldg. U. of N. C. | 6,000 5A 493 | " | 9-30-35 | " |
| Library | b 28794 | PLATES DESTROYED | 8/22/39 | C C |
| Chemistry Hall | b 28795 | PLATES DESTROYED | 8/22/39 | " |
| Alumni Bldg. | b 28796 | PLATES DESTROYED | 8/22/39 | " |
| Memorial Hall | b 28797 | PLATES DESTROYED | 8/22/39 | " |
| South Bldg. | b 28798 | PLATES DESTROYED | 8/22/39 | " |
| Medical " | b 28799 | PLATES DESTROYED | 8/22/39 | " |
| N. W. " | b 28800 | PLATES DESTROYED | 8/22/39 | " |
| Kenan Memorial Stadium, Univ. of N.C. | 1B-H1312 | Davis News Co. 12½M | 7-21-41 | Cut Col. |
| Morehead Patterson Bell Tower, Univ. of N.C. | 1B-H1313 | " " " 12½M | " | " " |
| The Carolina Inn, Univ. of N. C. | 1B-H1314 | " " " 12½M | " | " " |
| Beautiful Promenade through Arboretum, Univ. of N.C. | 1B-H1315 | " " " 12½M | " | " " |
| Old Well in front of South Bldg. Univ. of N.C. | 1B-H1316 | " " " 12½M | " | " " |
| Greetings from Chapel Hill, Home of Univ. of N. C. | 1B-H1317 | " " " 12½M | " | " " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | DATE | REMARKS |
|---|---|---|---|---|---|
| U. S. Navy Pre-Flight School | JBH-420 | Same | 25M | 3-22-43 | A. C. |
| Greetings from U. S. Navy Pre-Flight School | 483 | U. S. Navy Pre-Flight Schl. | 12½M | 4-2-43 | " " |
| U. S. Navy Pre-Flight Schl. - Obstacle Course | 484 | " " | " | " | " |
| " " " " - Athletics | 485 | " " | " | " | " |
| " " " " - Military | 486 | " " | " | " | " |
| Academic Instruc. Caldwell Hall, Navy Pre-Flt Schl. | 487 | " " | " | " | " |
| Souvenir of Navy Pre-Flight School | D 7167 | " " " " | 6½M | 4-2-43 | Leather Covers |
| Bowles Gymnasium, University of N.C. | HBH 1020 | N. Carolina News | 25M | Art Colortone | 9-29-44 |
| Univ. Methodist Church, " " " | 1021 | " | 25" | " | " |
| Library " " " | 1022 | " | 25" | " | " |
| Field House at Kenan Stadium " " | 1023 | " | 25" | " | " |
| Medical Building " " " | 1024 | " | 25" | " | " |
| New Womens Dormitories " " " | 1025 | " | 25" | " | " |
| Gimghoul Castle " " " | 1026 | " | 25" | " | " |
| Old Mill in Front of South Bldg. " " | 1027 | " | 25" | " | " |
| Institute of Government " " " | 1028 | " | 25" | " | " |
| New Outdoor Swimming Pool " " | 1029 | " | 25" | " | " |
| Souvenir Fldr. of Univ. of N. Carolina | D 7621 | " | 12½" | Folder Covers | " |
| Grail and Memorial Building, U. of N.C. | HBH 905 | " | 25" | Art Colortone | 9-1-44 |
| Morehead, Patterson Bell Tower | 906 | " | 25" | " | " |
| Air View Showing Center Section of Campus | 907 | " | 25" | " | " |
| Playmakers Theatre, Univ. of N.C. | 908 | " | 25" | " | " |
| Souvenir Book of | D-7986 | " | " | Book Covers. | 12-11-45 |
| Men's Dormitories, University of South Carolina | 9BH1051 | No. Car. News | 12½M | art colortone | 8-16-49 |
| Morehead Planetarium Building, University of | 9BH1052 | " " " | " | " " | 8-16-49 |

(16)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Charlotte N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a1364 | ~~New Y. M. C. A. Bldg~~ | | | | | ~~PLATES DESTROYED~~ Destroyed 11/22/39 |
| a1369 | Court House | | | ✓ | | |
| | Mecklenburg | | | | | |
| | Monument | | | | | |
| | Lawyer Bldg. | | | | | |
| 9-1370 | ~~Carnegie Free Library~~ | | 2 | | | |
| a-1371 | Tryon St. Showing | | | ✓ | | |
| | Skyscraper | | | | | PLATES DESTROYED A |
| a-1372 | ~~Trade St. Showing~~ | | | | | PLATES DESTROYED 11/22/39 |
| | ~~Selwyn Hotel~~ | | | | | |
| a-1373 | ~~The Skyscraper~~ | | | | | Destroyed 8/4/15. PLATES DESTROYED 11/22/39 |
| a1374 | City Hall | | 2 | ✓ | | |
| a1375 | Charlotte Sanatorium | | 2 | ✓ | | |
| 12081 | ~~New Y. M. C. A. Building~~ | | | | | ~~Destroyed 8/4/15.~~ PLATES DESTROYED 11/22/39 |
| 12082 | St. Mary's Catholic Church and College. | | | ✓ | | |
| 12083 | Elizabeth College for Women. | | | | | A Destroyed |
| 12084 | Presbyterian College for Women. | | | ✓ | | |
| a1762 | The Pavilion at "Lakewood" The Industrial Centre of the New South. | | | | | |
| 763 | The Roller Coaster at "Lakewood" The Industrial Centre of the New South | | | | | |

~~Ward Moss~~

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a/1764 | Boating on the Lake at "Lakewood" The Industrial Centre of the New South | | ✓ | | | 7k |
| 1765 | Electric Car Line Depot at "Lakewood", The Industrial Centre of the New South. | | | | | 7k |
| 1766 | Scene at "Lakewood" by night, The Industrial Centre of the New South. | | | | | 7k |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a305 | A. group of churches | ✓ | ✓ | | ✗ | |
| 60 | Handsome homes | ✓ | ✓ | | ✗ | |
| 61 | Beautiful residences | | | | A | |
| 62 | Prominent mills of Charlotte | ✓ | ✓ | | A | |
| 63 | Mecklenburg County road | ✓ | ✓ | | | PLATES DESTROYED ✗ |
| 64 | Handsome homes | | | | | PLATES DESTROYED |
| 65 | Views of Piedmont | ✓ | ✓ | | | ✗ |
| 66 | " " " | ✓ | | | | |
| 67 | Auditorium | ✓ | ✓ | | | ✗ |
| 68 | Mercantile heart of Charlotte | | | | | Destroyed 8/24/37 A 11/22/39 |
| 69 | American Trust Bldg | | | | | |
| 70 | Skyline from Piedmont | | | | | |
| 71 | Looking N.E. from Realty Bldg. | | | | A | |
| 72 | Model Mill Settlement | | ✓ | | ✗ | |
| 73 | Louise Mills | | ✓ | | A | |
| 74 | Notable guests May 20 1917 Pres. Taft, Gov. Richie and Mrs Stonewall Jackson | | | | | Destroyed 8/24/37 11/22/39 |
| 75 | Baseball Park playtime | | | | | |
| 76 | Biddle University | ✓ | ✓ | | ✗ | |
| 77 | Masonic Temple (as planned) | ✓ | ✓ | | ✗ | |
| 78 | Bldg for Southern Mfrs Chem | | | | | Destroyed 8/24/37 ✗ |
| 79 | Views from Trust Bldg | | | | | |
| 80 | Race Grounds, Playtime | | | | | PLATES DESTROYED 11/22/39 |
| 81 | Mrs Stonewall Jackson's home | ✓ | ✓ | | ✗ | |
| 82 | 1st Pres. Church & manse | ✓ | ✓ | | ✗ | |
| 83 | 2nd " " | ✓ | ✓ | | ✗ | |
| 84 | Southern Depot | ✓ | ✓ | | ✗ | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a30955 | Selwyn Hotel | | ✓ | ✓ | | PLATES DESTROYED 11/22/39 12/3/40 |
| a.9649 | Representative Business Block showing New American Trust Co. Bldg. + Academy of Music | | ✓ | ✓ | ✓ | JK |
| | | | | | | PLATES DESTROYED |
| 50 | New Y. M. C. A. Bldg. | | ✓ | ✓ | | PLATES DESTROYED JK |
| 51 | Elizabeth College. | | | ✓ | | JK |
| 52 | St. Mark's Lutheran Church. | | ✓ | ✓ | | PLATES DESTROYED JK |
| 53 | Realty Bldg. | | ✓ | ✓ | | PLATES DESTROYED JK |
| 54 | Skyline, showing City Hall, Realty Bldg. and Selwyn Hotel, and Annex. | | | | | PLATES DESTROYED Destroyed 8/14/41 11/22/39 |
| 55 | Stonewall Hotel | | | | | PLATES DESTROYED Destroyed 8/14/41 11/22/39 |
| 56 | First Baptist Church. | | ✓ | ✓ | | JK |
| 57 | New Bridge at Rozzelle's Ferry, on Road to Charlotte | | ✓ | ✓ | | JK |
| 58 | St. Peter's Episcopal Church. | | ✓ | ✓ | | JK |
| 59 | View No. Tryon St. | | | ✓ | | |
| 60 | Post office, Mint and Shipp Monument. | | ✓ | ✓ | | JK |
| 61 | North Graded School | | ✓ | ✓ | | JK |
| P2796 | The Charlotte Sanatorium | Observer Printing House | ✓ | ✓ | ✓ | PLATES DESTROYED JK |
| a30764 | Birds Eye View Tryon St. | Kiss | C.-G. | " | ✓ | PLATES DESTROYED VG |
| 65 | East Trade St. | " | " | " | Destroyed | P |
| 66 | North Tryon St. | " | ✓ | " | " | PLATES DESTROYED VG |
| 67 | Southern Station + Stonewall Hotel | " | " | ✓ | ✓ | PLATES DESTROYED A |
| 68 | Trade St. showing Selwyn Hotel + Realty Bldg. | " | " | " | ✓ | JK |

Charlotte, N.C.

(18)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| C-80769 | South Tryon St. | Trees + Co. | T. + Co. | Atkins | | JK |
| 70 | Model Mill Settlement Chadwick Mills | " | " | " | ✓ | JK |
| 71 | Mecklenburg Road + thier Builders | " | " | " | | PLATES DESTROYED |
| 72 | new Charlotte School Bldgs. | " | ✓ | " | " | ✓ |
| 73 | Elizabeth college + Grounds | " | " | " | | JK |
| 74 | Grounds of a. Steinhauser Industrial Center of the South. | " | ✓ | " | ✓ | JK |
| | Views of the Catawba River at Riverside Park | Stone Barrington Book Co | | A410 | 87 June 30, '13 | Cancelled 8/25/39 |
| | Mecklenburg Hotel | Acme Print. House | | A R. 458 | 17 Jan. 22-14 | destroyed 8/4/17 |
| | Y.M.C.A. and Latta Bldg | Wadsworth | | a 542 | 38 ✓ 12-14-14 | JK |
| | Selwyn Hotel | " | ✓ | | 39 | |
| | General View of the Business Section of South Tryon Street from Square | " | ✓ | | 40 | PLATES DESTROYED JK |
| | Southern Manufacturers Club + | " | ✓ | | 41 ✓ | PLATES DESTROYED JK |
| | Mrs. Stonewall Jackson's Residence | " | ✓ | | 42 ✓ | " JK |
| | Blandewood Apartments | " | ✓ | | 43 | " JK |
| | First Presbyterian Church | " | ✓ | | 44 ✓ | " JK |
| | Country Club. | " | ✓ | | 45 ✓ | " JK |
| | Colonial Apartments | " | ✓ | | 46 ✓ | " JK |
| | Carnegie Free Library and First Baptist Church | " | ✓ | | 47 ✓ | " JK |
| | Mecklenburg Hotel | " | ✓ | | 48 ✓ 1-3-27 | " JK |
| | Queen's College | " | ✓ | | 49 ✓ | " JK |
| | Mecklenburg County Court House + Law Bldg | " | ✓ | | 50 ✓ | " JK |
| | South Tryon Street looking South from Court House | " | ✓ | | 51 ✓ | JK |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | New Masonic Temple | Woolworth | + ✓ | A | 54 3 43 ✓ | 12-26-14 m |
| | View on North Tryon Street | J B Ivey & Co | ✓ | R | 67 1 06 ✓ | 7-10-16 m |
| | New Masonic Temple | " | | R | 78 9 ✓ | |
| | Mecklenburg Country Club | " | | | 93 (Folder Cover) | " |
| | Stonewall Hotel and Annex | Stonewall Hotel | | R | 67 9 ✓ | 8-17-16 m |
| | Interstate Milling Co | Interstate Mlg Co. | | R | 693 81 ✓ | 10/13/16 m |
| | Tranquil Park Sanitarium | Tranquil Pk Co | ✓ | R | 701 03 ✓ | 11/24/16 |
| | Burwell & Walker Co | Burwell Walker Co | | | 77 77 ✓ | 1-16-17 m |
| | Hawthorne Lane Meth. Church | J. B. Ivey Co | ✓ | | 778 13 ✓ | " m |
| | " " " " | " | ✓ | | 14 ✓ | " m |
| | " " " " | " | ✓ | | 15 ✓ | " m |
| | Two of the Pets at Lakewood Park | So. Pub. Util Co | ✓ | | 778 82 ✓ | 1-23-17 m |
| | Glimpse of Lincoln " " | " | ✓ | | 83 ✓ | " m |
| | A Pavilion at " " | " | ✓ | | 84 ✓ | " m |
| | Picturesque view in " | " | ✓ | | 85 ✓ | " m |
| | Realty Building | Brown Book Co. | ✓ | + | 736 94 ✓ | 2-8-17 m |
| | Tranquil Park Sanitarium | Lineday | ✓ | | 739 5 ✓ | 3-9-17 |
| | " " " " | " | | R | 91 (8 Envr) | 3-9-17 |
| | " " " " | " | | | 91 (L.H.) | " |
| | " " " " | " | | | 91 (Books) | " |
| | Myers Park | | | | 87 (Folder) | 3-20-17 |
| | Interstate Milling Co | Interstate Mlg Co. | | | 87 8x (Envr) | 8-17-17 |
| | Mecklenburg Co. Court House + new Bldg | Brown Book Co | | A | 96 41 (Folder) | 8-29-17 |
| | Carnegie Free Library & First Baptist Church | " | | | 42 (Cover) | " |
| | Baby Folder #B5497 - 4102 - Pages 101 to 102 | | | | Baby Folder Entry | |
| | Baby Folder Page 131 #B5697 to 5699 | | | | | |

Charlotte, N. C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | United States Post Office and Court House | Brown Book Co | ✓ | ✓ | 764 | 22 ✓ 10-19-17 |
| | Trade St, West from Tryon St | " | ✓ | ✓ | | 23 PLATES DESTROYED |
| | Tryon St, looking South from Trade St. | " | ✓ | ✓ | | 24 ✓ " |
| | " " " " " Square by Night | " | ✓ | ✓ | | 25 ✓ " |
| | " " " North from Square | " | ✓ | ✓ | | 26 PLATES DESTROYED |
| | General View of Business Section | " | ✓ | ✓ | | 27 ✓ " |
| | Trade St. looking East from Tryon St | " | ✓ | ✓ | | 28 PLATES DESTROYED |
| | Commercial National Bank Bldg | " | ✓ | ✓ | | 29 ✓ " |
| | Tryon St, looking South | " | ✓ | ✓ | | 30 ✓ " |
| | " " " " by Night | " | ✓ | ✓ | | 31 ✓ " |
| | Phifer Home | " | ✓ | ✓ | | 32 ✓ " |
| | View in Camp Greene showing Charlotte | " | ✓ | ✓ | 646 | 45 ✓ 10-30-17 |
| | Nurses Quarters | " | ✓ | ✓ | | 46 ✓ " |
| | View showing part of Base Hospital | " | ✓ | ✓ | | 47 ✓ " |
| | Post Office, Y. M. C. A. + K of C Bldgs | " | ✓ | ✓ | | 48 ✓ " |
| | View showing in Camp Greene showing Dowd Road | " | ✓ | ✓ | | 49 ✓ " |
| | View from Water Tank No 1 | " | ✓ | ✓ | | 50 ✓ " |
| | View from Dowd Rd, showing Mess Hall, Tents + Tank No. 1. | " | ✓ | ✓ | | 51 ✓ " |
| | View from Water Tank No. 1. | " | ✓ | ✓ | | 52 ✓ " |
| | View from Drill Ground on Tuckaseege Rd | " | ✓ | ✓ | | 53 ✓ " |
| | View from Water Tank No. 1. showing Mess Halls | " | ✓ | ✓ | | 54 ✓ " |
| | Remount Station | " | ✓ | ✓ | | 55 ✓ " |
| | Division Headquarters | " | ✓ | ✓ | | 56 ✓ " |
| | View showing Mess Hall + Tents | " | ✓ | ✓ | | 57 ✓ " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | | REMARKS—Use this column only. | | |
|---|---|---|---|---|---|---|---|---|---|
| | Infantry Review | Brown Camp | ✓ | R | 648 | 27 | 10-30-17 | | |
| | Cavalry " | " Greene | ✓ | | | 28 | " | | |
| | A Troop of U.S Cavalry | " | ✓ | | | 29 | " | | |
| | United States Post Office & Court House | " | | AC | 97 | 93 | 10-19-17 | | |
| | Mecklenberg County Court House & Law Building | " | | AC | 97 | 94 | " | | |
| | View in Camp Greene showing | " | | AC | 98 | 45 | 10-30-17 | | |
| | View from Drill Ground on Tuckaseigee Rd | " | | | | 46 | Missing " | | |
| | United States Post Office and Court House, Camp Greene | " | | AC | 98 | 57 | 10-31-17 | | |
| | General Nathael Green | " | | | | 58 | " | | |
| | Baby Folder Page 128 #B 55541 to B5555 | | | | | | | | |
| | Gen. Nathael Green | Brown | | B | 55 | 68 | | | |
| | Stonewall Hotel | Lindsay | ✓ | R | 785 | 65 | 5-15-19 | | |
| | Talley-Tucker Auto Laundry | " | ✓ | | 799 | 19 | 9-1-19 | | |
| | Brockman's Book Store | " | ✓ | | 807 | 50 | Dec. 1919 | | |
| | Residence of W. H. Young | " | ✓ | | | 16 | | | |
| | Heathcote | Brown Book Co. | ✓ | R | 849 | 21 | | | |
| | Hotel Charlotte, | Gen Hotel Supply | ✓ | | 892 | 73 | | | |
| | J. B. Ivey & Co. Dept. Store | Brown Book Co. | ✓ | | 105 | 102 | 7-6-25 | | |
| | Mercy Hospital | Mercy Hosp. | | Bk. Adv. | 106 | 341 | 10-11-25 | | |
| | First National Bank Bldg. | Brown Book Co. | ✓ | | 107 | 430 | a. a. 12-15-25 | | |
| | Central High School | " | ✓ | | | 31 | " " | | |
| | Charlotte Speedway | " | ✓ | | | 32 | " " | | |
| | Hotel Charlotte | " | ✓ | | | 33 | " " | | |
| | Johnston Building | " | ✓ | | | 34 | " | | |
| | Professional Building | " | ✓ | | | 35 | " " | | |

# Charlotte - N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | City Hall | Brown Book Co. | | | | 107444 d. c. √ 12-15-25 |
| | Representative business block showing New American Trust Co Bldg. & Academy of Music. | 5-10-25 cent Stores. | | | A. 9649 | |
| | New Y. M. C. A. Building. | " | | | A. 9650 | |
| | St. Marks Lutheran Church. | " | | | A. 9652 | |
| | Realty Building. | S. K. Kress & Co | | | " 9653 | |
| | Skyline showing City Hall | " | | | " 9654 | |
| | Realty Bldg. & Selwyn Hotel. | | | | | |
| | ~~Stonewall Hotel & Annex~~ | " | | | ~~A 9655~~ | PLATES DESTROYED SEP 11 1936 |
| | First Baptist Church. | 5-10-25 cents Store | | | A 9656 | |
| | New Bridge at Rozzelles Ferry | " | | | A 9657 | |
| | St Peters Episcopal Church. | " | | | A. 9658 | |
| | Post Office. U. S. Mint & Shiff Monument. | " | | | A. 9660 | |
| | North Graded School. | " | | | A. 9661 | |
| | Manufactured & Installed L. M. Wade Manf'g Co. | F. M. Kirby & Co | | | A. 22506 | |
| | ~~Commercial National Bank~~ & American Trust Co Bldgs, | Asheville Postcard Co | | | ~~38040~~ | Destroyed |
| | ~~Mrs Stonewall Jackson's Residence~~ and Manufactures Club | " | | | ~~38044~~ | Destroyed |
| | Old Shifer Home. | " | | | C.C 45975 | entered Travel |
| | The Charlotte Sanatorium | 5-10-25 cent store | | | R 27794 | entered Travel |
| | Independence Building. | | | | to 28035 | Entered Travel |
| | Selwyn Hotel. | | | | C 28040 | entered Travel |
| | Tanenhaus Brothers | | | | 104677 V | Ashville, N.C. card |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | ~~Y. M. C. A. Bldg~~ | | | ee | 3508 | PLATES DESTROY Missing 11/22/39 |
| | St. Baptist Church | | | ee | - 3510 | 71 |
| | Episcopal Church | | ✓ | ee | 3512 | |
| | Highest Peak of Grandfather Mt. | | | ee | 629 | Right No. Wrong Picture 12-3-40. |
| | Foot Bridge | | | ee | 6297 | Right No. Wrong Picture 12-3-40 |
| | The Episcopal Churches of | | | ee | 18792 | PLATES DESTROY Missing 11/22/39 |
| | View of City Hall | | | ee | 28028 | PLATES DESTROY Missing 11/22/39 |
| | View of Y. M. C. A. | | | ee | - 28029 | 71 |
| | View of Trade St. | | | ee | 28030 | PLATES DESTROY Missing 11/22/39 |
| | Mecklenburg Declaration | | ✓ | ee | + 28031 | 71 |
| | View of Stonewall Hall | | | ee | - 28032 | 71 |
| | Convalled Camp Grounds | | | ee | + 28033 | 71 |
| | View of Interurban Depot | | | ee | 28034 | PLATES DESTROY Missing 11/22/39 |
| | Independence Bldg. | | ✓ | ee | + 28035 | 71 |
| | Louise Cotton Mills | | | ee | - 28036 | 71 |
| | View of Catawba River | | | ee | - 28037 | 71 |
| | View of 2nd. Pres. Church | | | ee | - 28038 | 71 |
| | Selwyn Hotel | | ✓ | ee | + 28040 | 71 |
| | View of Country Club | | | ee | 28041 | PLATES DESTROYE Missing 11/22/39 |
| | View of Tryon St. | | | ee | 28042 | PLATES DESTROYE Missing 11/22/39 |
| | The Industrial Center of the New South | | | ee | - 28043 | 71 |
| | Sky Line View of City | | | ee | - 28044 | 71 |
| | View of Tryon St. | | | ee | 28045 | PLATES DESTROYED Missing 11/22/39 |
| | View of Elizabeth Ave | | | ee | 28046 | PLATES DESTROYED Missing 11/22/39 |
| | View of County Court House | | | ee | 28047 | PLATES DESTROYED Missing 11/22/39 |
| | View of Piedmont Brass Wks | | | ee | 28048 | PLATES DESTROYED Missing 11/22/39 |
| | View of Sanitarium | | | ee | - 28049 | 71 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | View of 1st Baptist Church | | ✓ | ee | 1 28050 | |
| | Agric. & Comm. Bank Bldg. | | | ee | - 28051 | |
| | Pres - Hospital | | ✓ | ee | 33558 | |
| | Charlotte Kindergarten | | | ee | 1 33584 | PLATES DESTROYED 11/32/35 Missing |
| | Y. M. C. A. | | | ee | - 37475 | |
| | Queens College | | | ee | - 38038 | |
| | Birdseye View | | | ee | - 38039 | PLATES DESTROYED |
| | Comm. Nat. Bank | | ✓ | ee | 38040 | |
| | Mrs. S. Jacksons Residence | | ✓ | ee | - 38041 | |
| | Stonewall Hotel | | | ee | - 38042 | |
| | N. Tryon St. by Night | | ✓ | ee | - 38043 | |
| | Y. M. C. A. Bldg. | | | ee | 38044 | |
| | N. Tryon St. | | ✓ | ee | 38045 | |
| | N. Trade St. | | | ee | - 38046 | PLATES DESTROYED |
| | N. Trade St. by Night | | ✓ | ee | 1 38047 | PLATES DESTROYED |
| | E. Trade St. | | | ee | - 38048 | PLATES DESTROYED |
| | Clayton Hotel | | | ee | - 38049 | |
| | Birdseye View | | ✓ | ee | 38050 | PLATES DESTROYED |
| | Birdseye View | | | ee | 38051 | PLATES DESTROYED |
| | The Observer Bldg. | | | ee | - 45974 | |
| | Old Phifer Home | | ✓ | ee | 45975 | |
| | Confederate Monument | | | ee | - 45976 | |
| | Site of Confederate States Naval Club. | | | ee | - 45977 | |
| | Piedmont Cigar Store | | ✓ | ee | I 52817 | |
| | Stout & McCallie | | ✓ | ee | I 52818 | |
| | The Old Elwood Home | | ✓ | ee | T 52852 | |
| | A Row of Mess Halls | | ✓ | ee | 52853 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Looking E from Headquarters | | | ee | – | 52854 ½ missing 4/20/41 |
| | County Court House | | | ee | + | 52855 ½ |
| | St. Episcopal Church | | | ee | + | 52856 ½ |
| | Masonic Temple | | | ee | + | 52857 ½ |
| | Tryon Street | | | ee | + | 52858 ½ |
| | Country Club | | | ee | + | 52859 ½ |
| | Former Military School | | | ee | + | 52860 ½ |
| | Queens College | | | ee | + | 52861 ½ |
| | Sky-line of Charlotte | | | ee | + | 52862 ½ |
| | Autumn in Myers Park | | | ee | + | 52863 ½ |
| | Post Office | | | ee | + | 52864 ½ |
| | A view of the Lake | | | ee | + | 52865 ½ |
| | Efird's New Store. | | | ee | + | 58601 ½ |
| | Residence of W.C. Petty | Asheville, N.C. | 1000 | Blue Sky | | 120522 5-3-38 ½ |
| | Myers Pk. | | | | | |
| | Site of the first Court in | " " | 1000 | B & W. | | 123063 11-14-40 6-6-28 ½ |
| | Mecklenburg County | " " | | | | |
| | Monument to the memory | " " | " | " | " | 123064 " ½ |
| | Rock House erected | | | | | |
| | by Hezekiah Alexander | " " | " | " | " | 123065 " 1 |

CHARLOTTE, NORTH CAROLINA

| NAME OF SUBJECT | | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|---|
| MAIN BLDG. MECKLENBURG SANATARIUM AND NURSES HOME | 6 M. | A 3749-29 | SAME | N | Am Art | 8-30-29 |
| GARY BEVERAGE CO. | 3½M. | A 3754-29 | SAME | | " | 8-31-29 |
| AERIAL VIEW OF BUILDING AND GROUNDS OF JOHNSON C. SMITH UNIVERSITY | 6M. | A 3895-29 | SAME | N | " | 9-11-29 |
| MECKLENBURG COUNTY HOME | 1 M. | A 4527-29 | ASHEVILLE POST CARD CO. | N | Blueskey | 10-18-29 |
| AIRPLANE VIEW, BUSINESS SECTION | 12 M. | A 5903-29 | " | N | A.A. | 12-12-29 |
| SKYSCRAPERS, TRYON STREET | | 5904-29 | " | N | " | " |
| TRYON STREET AT NIGHT | | 5905-29 | " | N | " | " |
| TRADE STREET LOOKING WEST | | 5906-29 | " | N | " | " |
| SELWYN HOTEL ( OLD CUT 28040-C) | | 5998-29 | " | N | " | 12-17-29 |
| BIDDE MEMORIAL HALL | | A 1211-30 | " | N | " | 3-13-30 |
| F. &. R. COAL & OIL CO. 600 S. CEDAR ST. | | 2123-30 | SAME | N | " | 5-9-30 |
| U. S. POST OFFICE & COURT HOUSE | | 5AH1333 | DIXIE NEWS CO. | N | Art Col. | 7-10-35 |
| MEMORIAL STADIUM & ARMORY | | 6AH2107 | " | A | " | 10-5-36 |
| GREETINGS FROM | | 6AH2108 | " | A | " | " |
| Lyon Street | | 7AH 3580 | Dixie News | A½N | Art Col. | 11-16-37 |
| Mecklenburg, County Court House | | 7AH 2891 | " | " | " | 10-5-37 |
| Mint Museum of Art. | | 2892 | " | " | " | " |
| Scene on Lake Catawba | | 2893 | " | " | " | " |
| Charlotte Country Club. | | 2894 | " | " | " | " |
| Red Fe Country Club | | 2895 | " | " | " | " |
| Hotel Charlotte | | 2896 | " | " | " | " |
| Charlotte Municipal Airport. | | 2897 | " | " | " | " |
| Happy Birthday | | 9AH 1107 | Belk Brothers | " | " | 6-17-39 |
| Happy Birthday (Girls Card) | | 9AH1345 | " | " | " | 7-14-39 |

Charlotte, N.C

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Johnson Bldg. | OBH 449 | Dixie News Co., | 25M. | Art Colortone | 3-14-40 |
| Queens College | 450 | " | " | " | " |
| First Methodist Church | 451 | " | " | " | " |
| City Hall | 452 | " | " | " | " |
| Mercy Hospital | 453 | " | " | " | " |
| Tulips in Bloom | 454 | " | " | " | " |
| Central High School | 455 | " | " | " | " |
| Johnson C. Smith University | 456 | " | " | " | " |
| Little Theatre | 457 | no negative 6-4-40 | " | " | " |
| Happy Birthday from Belks Boys Dept. | OBH563 | Belk Bros Co., | 12½M. | " | 4-4-40 |
| ~~Charl~~ Charlotte, N.C. | D-6288 | Dixie News. | 25M. | Lg Folder Covers | 5-14-40 |
| Hotel Charlotte | OBH 875 | Same | " | Art Colortone | 5-18-40 |
| Selwyn Hotel | OBH 941 | " | 25M | " | 5-29-40 |
| James B. Duke Mem Hall, Johnson C. Smith Univ. | D-6301 | Same | 4M. | Photo Platin | 5-20-40 |
| Aerial View of Southern States Fair Ground. | OBH 2469 | Dixie News Co. | 25M. | Art Colortone | 11-29-40 |
| Municipal Swimming Pool | 1B-H1308 | " " " | 12½M | " " | 8-18-41 |
| Sloans Ferry Bridge across Catawba River | 1B-H1310 | " " " | 12½M | " " | " |
| Liberty Life Bldg. at Night. 12/23/41 | 1BH2663 | " " " | 25M | " " | |
| ~~Happy Boy~~ ? Sunnyside Rose Garden | 2BH787 | " " " | 25M | " " | 7-1[illegible]-42 |
| Happy Birthday from Belks Boys Dept. | 2B-H729 | Belk Bros Co. Store | 12½M | " " | 7-11-42 |
| Observer Fresh Air Camp | 1B-H1309 | Dixie News | 12½M. | " " | |
| Mecklenburg County Court House Monument | 4BH247 | Dixie News | 12½M. | A.C. Mir. Views | 3-7-44 |
| Memorial Stadium & Armory | 1BH248 | " " | 12½M. | " " " " | " " " |
| City Hall | ~~4BH~~249 | " " | 12½M. | " " " " | " " " |
| Sloans Ferry Bridge across Catawba River | 4BH250 | " " | " " " | " " " " | " " " |
| Liberty Life Building at Night | 4BH.251 | " " | " " " | " " " " | " " " |
| Observer Fresh Air Camp | 4BH.252 | " " | " " " | " " " " | " |
| Sunnyside Rose Garden | 4BH.253 | " " | " " " | " " " " | " |

# Charlotte N. C.



| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Scene on Lake Catawba | 4BH254 | Dixie News | 12½M | A.C. Min. Views | 3-7-44 |
| Central High School | 4BH252 | " | " | " | " |
| Aerial View of Southern Fair Ground | 4BH256 | " | " | " | " |
| Johnson C. Smith University | 4BH257 | " | " | " | " |
| Tulip in Bloom, Gardens of J.B. Ivey | 4BH258 | " | " | " | " |
| Mercy Hospital | 4BH259 | " | " | " | " |
| Queens College | 4BH260 | " | " | " | " |
| Tryon Street | 4BH261 | " | " | " | " |
| Charlotte Municipal Airport | 4BH262 | " | " | " | " |
| First Methodist Church | 4BH263 | " | " | " | " |
| U.S. Post Office & Court House | 4BH264 | " | " | " | " |
| Mint Museum of Art | 4BH265 | " | " | " | " |
| Charlotte Country Club | 4BH266 | " | " | " | " |
| aerial View of Main Business Section | 4BH1474 | " | 25M | Art Colortone | 11-30-44 |
| Tryon Street at Night | 1475 | " | " | " | " |
| Happy Birthday, Belk's Boys Dept. | 6BH362 | Belk Store | " | " | 3-13-46 |
| Charlotte N.C. City of Beautiful Churches | 2102 | Dixie News Co | " | " | 10-24-46 |
| " " " " " | 2103 | " | " | " | " |
| Our Lady of Lourdes Shrine Mercy Hospital | 8BH1919 | " | 25M | " | 12-29-48 |
| Belk's Boys Department | 9BH1173 | Same | " | Art Colortone | 9-2-49 |
| Belk's Children's Department | 0CH770 | " | " | " | 5-1-50 |
| Historical Scenes of Charlotte, N.C. | 0CH1631 | Dixie News Co. | " | " | 10-6-50 |
| Aerial view of airport | 5CH150 | Dixie News Co. | 25M | Art Colortone | 2-17-55 |
| Airport "77" Restaurant | 5CK419(A) | " " " | 12½M | Curteichcolor | 2-23-55 |
| Heart of Charlotte Motor Inn | ODK951(A) | Roanoke-Charlotte [illegible] Motel Co. | 6½M | Curteichcolor | 6-14-60 |

# CHARLOTTE, NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Selwyn Hotel 4-22-49 | 9BH 542 | Dixie News | | A. C. | |
| Mercy Hosp. | 9BH 711 | " | | A.C. | |
| " " School of Nursing F. view | 9BH 712 | " | | " | |
| " " " " R. view | 9BH 713 | " | | " | |
| Mecklenburg Hotel 1-18-54 | 4CH28 | Same | 50M | " | |
| Mercy Hospital | 6CH100 (A) | Whitsett Photo | 12½M | ArtCurtone | 4-26-56 |
| Ovens Auditorium | 7CK482 | Dixie News Co. | 6½ M | Curteichcolor | 3-12-57 |
| Freedom Park | 7CK483 | " " | " | " | " |
| U. S. Post Office | 7CK484 | " " | " | " | " |
| Charlotte Coliseum | 7CK485 | " " | " | " | " |
| Mecklenburg Conty Court House | 7CK486 | " " | " | " | " |
| Greetings from Douglas Minicipal. | 7CK798 | Dixie News Co. | " | " | 4-30-57 |
| Charlotte Memorial Hospital | 7CK2986 | Dixie News Co. | 6½M | Curteichcolor | 12-13-57 |
| Crepe Myrtle in full bloom..etc. | 7CK2987 | " " | 6½M | " | 12-13-57 |
| city Hall | 7CK2988 | " " | 6½M | " | 12-13-57 |
| Suttle's Swimming Pool, on U.S. | 7CK2989 | " " | 6½M | " | 12-13-57 |
| Tryon Street Looking south | 10-23-58 | Dixie News 8CK2585 | 6½M | Curteichcolor | 10-23-58 |
| AdministrationBuilding, Biddle Hall | 9CK 41 | Dixie News 1-14-59 | 6½M | Curteichcolor | |
| Public Library | 9CK 42 | " " | " | " | |
| Ovens Auditorium and Charlotte Coliseum) | 9CK280 | " 2-5-59 | " | " | |
| BELK'S Boys Departmen t | 9CK465 | Belk Stores 2-25-59 | 100 M | Curteichrom | |
| Marie G. Davis Elementary School | 9CK876(A) | Same | 6½M | Curteichcolor | 4/28/59 |
| Holiday Inn of - | 9CK1792(A) | Holiday Inns of Americal | 2½M | " | 9 2 59 |
| Ovens Auditorium and Charlotte Coliseum | D-12399 | Dixie News | 6½M | Curteichcolor jumbo cards | 2 5 59 |
| Heart of Charlotte Motor Inn | 1DK287 | Roanoke-Charlotte Motor Inn | 12½M | C.T. Color | 2.9.1961 |
| Dogwoods and Mountains scene near | 1DK764 | Charlotte Dixie News | 6½M | C.T.Color XXXXXXXXXX | 5.16.61 |
| First Methodist Church | 1DK1494 | Dixie News | 6½M | C.T.COLOR | 9.22. 61 |

1800—10-8-54

# CHARLOTTE, NORTH CAROLINA

(23)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Charlotte Coluseum | 3DK721 | Dixie News Co. | 6½M | C.T.Color | 5-21-1963 |
| Ovens Auditorium | 3DK722 | " | " | " | " |
| Charlotte Motor Speedway | 3DK1708 | " | " | " | 11.7.63 |
| Presbyterian Hospital | 3DK1742 | " | 12½M | " | 11.13.1963 |
| Charlotte Travelodge | 5D-K 684 | Same | 12½M | " | Jan. 19. 65 |
| Greetings from Charlotte N.C. Queen of the ~~Knight Publishing Co. (Blank South~~ | 5D-K 328 | Dixie News Co. | 6½M | " | March 19. 65 |
| Knight Publishing Co. (Blank Cards) | 8D-K 7914 | Knight Publ. Co | 6½M | " | Aug. 14. 68 |
| HOLIDAY INN #4 | 8DK1174 | AMERICAN MTRS INNS INC | 25m | CURTEICHCOLOR | 11/14/68 |

1900—10-6-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Weaver of Baskets, Cherokee Indian Reservation | 9AH2099 | Standard News | 25M | Art Colortone | 11-10-39 |
| Indian Basket Maker | 2100 | " | " | " | " |
| Chief Standing Deer, Cherokee Indian Reservation | 2101 | " | " | " | " |
| Soco Falls on Soco Gap Highway | 3BH1402 | H. M. Martin | 25 M | " | 12-17 |
| Mountainside Theatre (Home of Unto These Hills), The Cherokee Indian Drama | 1CH1778 | Harry M. Martin | 25 M | Art Colortone | 11-23-51 |
| Ceremonial Dance | 1CP1969 | " | 12½M | Photochrom | 12-10-51 |
| Cherokee Indian Squaw & Papoose | 1CP1970 | " | " | " | " |
| Chief Standing Deer | 1CP1971 | " | " | " | " |
| Street Scene | 1CP1972 | " | " | " | " |
| Mountainside Theatre | 1CP1973 | " | " | " | " |
| Street Scene | 1CH1867 | " | 25M | Art Colortone | 12-12-51 |
| Mountainside Open-Air Theatre | ODK673 | Jas. S. Bryant Ind. | 6½M | Curteichcolor | 4-14-60 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

# CHERRY POINT, NORTH CAROLINA.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Administration Building, Marine Corps Air | HBH 1408 | Zaytoun News | 12⅝ M | Art Colortone | 11-22-44 |
| Front View of assembly & Repair Bldg | 1409 | " | " | " | " |
| officers Club | 1410 | " | " | " | " |
| Boat House & Docks | 1411 | " | " | " | " |
| Medium Bomber Parking Space | 1412 | " | " | " | " |
| The Famous Bar & Restaurant | 1413 | " | " | " | " |
| Station Theatre U.S. Marine Corps | 9B681 | " | 6½ M | Amer. Art | 11-17-49 |
| Airplane Operations Bldg at Night | 9B682 | " | " | " | " |
| Post Exchange Bldg. U.S. Marine Corps | 9B683 | " | " | " | " |
| Hostess House, " " | 9B684 | " | " | " | " |
| Station Chapel, " " | 9B685 | " | " | " | " |
| Greetings from Cherry Point, N. C. | | | | | |
| "Worlds Largest Marine Corps Air Station | 3CH102 | Zaytoun News | 12½M | Art Colortone | 1-21-53 |
| Entrance to U.S. Marine Corps Air Station | 3CH120S | " " | " | " | 10-26-53 |
| Chapel, U.S.Marine Corps Air Station..etc | 8CH45 | L&M. News Co. | 12½M | Art Colortone | 8-12-58 |
| Main Entrance, U.S.Marine Corps, Air Station. | 8CH46 | " | " | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
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| | | | | |

Chimney Rock, N. C. (26)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | On the trail to Chimney Rock | Brown Book Co | | A | 598 30 V | K 9 — 7 — 7 5 |
| | Bottomless Pool near " " | | | | | |
| | Western North Carolina | " | V | A | 805 26 V | K 10 — 5 — 19 |
| | Automobile Road through Hickory Gap to Chimney Rock | " | V | R | 27 V | K " |
| | The Devils Head near " " | " | V | | 28 V | K " |
| | From the Mouth of Cliff Dwellers Cave " " | " | V | | 29 V | K " |
| | Bogged Point " " | " | V | | 30 V | K " |
| | Chimney Rock Pavilion " " | " | V | | 2 PLATES DESTROYED | 8/25/39 |
| | Stairway to Needles Eye " " | " | V | | 33 V | K " |
| | Moonshiners Ledge " " | " | V | | 34 V | K " |
| | Along the Appian Way " " Mt. | " | V | | 35 V | K " |
| | Inspiration Point on the Appian Way near Chimney Rock | " | V | | 36 V | K " |
| | Resting at " " | " | V | | 37 PLATES DESTROYED | 8/25/39 |
| | Chimney Rock | " | V | | 38 V | K " |
| | Chimney Rock | " | V | R | 83563 V | 11-9-20, K |
| | Moonshiners Cave, Chimney Rock, | " | V | | 564 V | K |
| | Entrance to " " " | " | V | | 565 V | K |
| | Gate Lodge " " | " | V | | 566 V | K |
| | Parking Place at Base of " " | | V | | 567 V | K |
| | Dining Pavilion look. E. " " | " | V | | 568 PLATES DESTROYED | 8/25/39 |
| | Hickory Nut Gap near " " | " | V | | 569 V | K |
| | Dining Pavilion " " | " | V | | 570 V | K |
| | Cliff Dwellers Cottages " " | " | V | | 571 V | K |
| | National Highway near Hickory Nut Gap | | V | A | — 59828 | " K |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Swimming Chimney Rock Camp for Boys. | —Brown | | | R-87143 | |
| | Setting Up Exercise " " " " | | " | | 44 | |
| | Volley Ball " " " " | | " | | 45 | |
| | Basket Ball " " " " | | " | | 46 | |
| | "In the Land of the Sky" | | | | CC. 53200 | R-12-17-34 A |
| | ~~Top of Chimney Rock View the Valley~~ | | | | CC 53 | PLATES DESTROYED 8/22/39 |
| | ~~On the Trail~~ | | | | ~~59130~~ | entered twice |
| | In the Land of the Sky" | | | | A-56937 | R-7-10-28 |
| | " " " " | | | | A-12456 | |
| | ~~Skyland Camps~~ | | | | 61081 | CLYDE, N. C. and do 8/22/39 |
| | ~~Clyde Roller Mills~~ | | | | 61082 | |
| | ~~Park Cove Mt.~~ | | | | 61083 | |
| | ~~Clyde N. C. & Mt. Chandler~~ | | | | 61084 | |
| | Stairway, leading to top | | | | 78045 | |
| | Precipice from Top | | | | 78046 | |
| | Chimney Rock Falls from Inspiration Point | | | | 78047 | |
| | Bottomless Pools near Ch. R. | | | | 78048 | |
| | "Old Glory" on Top | | | | 78049 | |
| | Entrance Bridge to Ch. R. Highway | | | | 78050 | |
| | View from "Appian Way" | | | | 78051 | |
| | View from "Pulpit Rock" | | | | 78052 | |
| | Entrance Lodge to Ch. R. | | | | 78053 | |
| | Hickory Nut Gap | | | | 78054 | |
| | Thousand Cascades | | | | 78056 | |
| | Hickory Nut Gap from the "Appian Way" | | | | 93839 | |
| | Auto Highway through Hickory Nut Gap | | | | 93841 | |
| | Approach Rock to Chimney Rock | | | | 78055 | |

# Chimney Rock, N. Car.

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Cliff Dwellers Inn. | 12M 5807-29 | Asheville P. C. Co. | 12-9-29 | Am. Art |
| Dining Room + Lobby, Cliff Dwellers Inn. | 12M 5812-29 | " " " " | " " " | " " |
| Chimney Rock Mountain + Entrance to Motor Road | 12M 5815-29 | " " " " | " " " | " " |
| The Last Stairway to Top of Chimney Rock | 9A-80 | | | |
| Chimney Rock, showing portion of Parking Places | 6A-H693 | " " | 4-22-36 | Art Co |
| Pavilions at Chimney Rock | 695 | " " | " | |
| Mountain View | 7A-H765 | Asheville P. C. Co. | 12½ M a. c. 2-27-37 | |
| Entrance to Chimney Rock Mountain | 6B11388 | H. T. Martin | P.C. Minutes | 8-13-46 |
| Chimney Rock + scenic beauty | 1289 | " | " | " |
| View from High Cliff | 1290 | " | " | " |
| Glimpse of Chimney Rock + Pavilion | 1291 | " | " | " |
| Lake Lure by Moonlight | 1292 | " | " | " |
| Chimney Rock + Rock Pile | 1293 | " | " | " |
| Looking up 141 step stairway | 1294 | " | " | " |
| Moonshiners Cave, Chimney Rock | 1295 | " | " | " |
| Scene on Beautiful Lake Lure | 1296 | " | " | " |
| Cliff Dwellers Cave | 1297 | " | " | " |
| Hickory Nut Falls | 1298 | " | " | " |
| Mountain View Inn | 1299 | " | " | " |
| Scene on U. S. Highway 74 | 1300 | " | " | " |
| The Last Stairway to Top of Chimney Rock | 1301 | " | " | " |
| Chimney Rock by Moonlight | 1302 | " | " | " |
| Canna Lilies along U. S. Highway 74 | 1303 | " | " | " |
| One of Natures Beauty spots | 1304 | " | " | " |
| Lake Lure Inn | 1305 | " | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Lake Luzerne Yacht Club Island in Center | 6B4306 | H. F. Mehn A½ M | A.C. Miniatures | 8-13-46 |
| Devils Head showing U. S. Highway 74 | 1307 | " " | " | " |
| Greetings from | 1255 | " 25 M | Ask Colortone | 8-5-46 |

# Chimney Rock, N. C.



| NAME OF SUBJECT | NUMBER | | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|---|
| Greeting from | 7AH3025 | A | Asheville P.C.Co | D½M | Art Col. | 10-13-37 |
| A Scenic Beauty Chimney Rock Autumn | 8AH1840 | A | " | 25M | " | 8-10-38 |
| Winding Highway in the Heart of the Mts | 9AH2506 | | H. N. MARTIN | 25M. | Art Colortone | 12-23-39 |
| Cliff Dwellers Inn, as seen from Parkingfield | OBH2266 | | " " | 12½M. | A. C. | 11-6-40 |
| Sky Lounge, Chimney Rock, N. C. | OCH181 | | " " | 25M | Art col. | 1-30-50 |
| Tunnel to the Elevator, | OCH182 | | " " | 25M | " | " |
| Entrance to the Tunnel leading to the Elevator | OCH183 | | " " | 12½M | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
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| | | | | |

Clayton, N. C. (29)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| North Carolina Pythian Home, Bldg. No. 1 | R22323 | Hackney & Moale Co., & Stahm | | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

# Cliffside, N. C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Pure Bred Holsteins, Lakeview Dairy | Cliffside Mills | | | 89661 | |
| | A Cliffside Cottage, near Lakeview | " | | | 89662 | |
| | Cliffside Public School Building | " | | | 89663 | |
| | Auditorium of Cliffsides Public School | " | | | 89664 | |
| | Secretary's Room, R.R. Haynes Memorial Bldg | " | | | 89665 | |
| | A View of Lobby " " " | " | | | 89666 | |
| | Cliffside Mills, etc. | " | | | 89667 | |
| | A View of Lobby, R. R. Haynes Memorial | " " | | | 89668 | |
| | Men's Class and Lecture Room | " | | | 89669 | |
| | Gymnasium | " | | | 89670 | |
| | Cliffside Theatre | " | | | 89671 | |
| | R. R. Haynes Memorial Building | " | | | 89672 | |
| | Ladies' Class and Lecture Room | " | | | 89673 | |
| | Domestic Science and Banquet Room | " | | | 89674 | |
| | Interior View, Cliffside's Mile Drug Store | " | | | 89675 | |
| | Lakeview Dairy | " | | | 89676 | |
| | Haynes Mills, Avondale, N. C. Now operating 20000 Spindles, ultimate cap. 40000 | " | | | 89677 | |
| | Mathilde Pauline Stoondyke, At. Lakeview Dairy | " | | | 89678 | A |
| | Looking North from Square | " | | | 89679 | (Large Cut) |
| | Cliffside Mills and Lake | " | | | 89680 | (Large Cut) 11/27/37 |
| | " " " showing Falls | " | | | 89681 | (Large Cut) |
| | Cliffside Mill Store & R.R. Haynes Mem. Build. | " | | | 89682 | Large Cut 11/27/37 |
| | Bird's Eye View | " | | | 89694 | |
| | Hyacinths & Tulips at Fountain in Square | Cliffside Mills | | | AD 12908 | Booklet Cover |
| | City Auditorium etc. | " " | | | 12909 | " " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
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| | | | | | | |

# Clinchfield Route



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Blue Ridge Mts in Distance | Post Card Co | | ✓ | a | 13042 |
| | Down Toe River. | Brown Book Co | | ✓ | | 43 |
| | Roses Creek Blue Ridge Mts | Postcard Co. | | ✓ | | 44 |
| | In Nolachucky Gorge. | Brown Book Co | | | | 45 |
| | Cliffs South of Guest river. | " | | ✓ | | 46 |
| | Pool below lower Falls. | Post Card Co. | | ✓ | | 47 |
| | Loop of Toe river. | | | ✓ | | 48 |
| | Toe River Unaka Mts. | Brown Book Co | | ✓ | | 49 |
| | Entering Gorge, Nolachucky river | | | ✓ | | 50 |
| | Clouds at Sunrise Pumpkin Knob Mts | | | ✓ | | 51 |
| | Great cliffs along the etc. | | | | a | 23919 |
| | Mt. river and Trestle | | | | | 20 |
| | Along the Clinchfield Route | | | | | 21 |
| | Coal train on " " | | | | | 22 |
| | ~~Hawksbill + table Rock~~. | | | | a | 13040 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(32)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Clinton - N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a2510 | Episcopal Church. | 1 | ✓ | ✓ | ✓ | |
| a2511 | Bank of Sampson | 1 | ✓ | ✓ | ✓ | |
| a2512 | Presbyterian Church | 1 | ✓ | | ✓ | |
| a2513 | Bank of Clinton | 1 | ✓ | | ✓ | |
| a2514 | Methodist Church. | 1 | ✓ | | ✓ | |
| a2515 | Court House. | 1 | ✓ | | ✓ | |
| a2516 | Residence of J. R. Hiatt | 1 | ✓ | | ✓ | |
| a2517 | Residence of L. G. Bethune | 1 | ✓ | | ✓ | |
| a2518 | Intersection Main and Wall Streets | 1 | ✓ | | ✓ | |
| a2519 | Hotel Montague | 1 | ✓ | | ✓ | |
| a2520 | Residence of W. S. Patrick | 1 | ✓ | | ✓ | |
| a2521 | Graded-School Building | 1 | ✓ | | ✓ | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
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# CLYDE, N.C.



| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Skyland Camp | CC. 61.081 | transf. from Chimney Rock | 11 | |
| Clyde Roller Mills | CC. 61.082 | | 11 | |
| Clyde N.C. & Mt. Chambers | CC. 61.084 | | 11 | |
| Buck Cove Mountain | CC. 61.083 | | 11 | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| | | | | |

Columbus County, N. C. (34)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Bathing Pier | | ✓ | | 9-6150, ✓ ✓ | 7L |
| | Lake Waccamaw | | ✓ | | 9-6157 ✓ ✓ | A |
| | Oscar Spiggs cottage on | | ✓ | RD, 1405 ✓ ✓ | | 7L |
| | Bank of Lake Waccamaw. | | | | | |
| | Moonlight on Lake Waccamaw | | C 63377 | | | 7L |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
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(35)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Concord, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R 27931 | Scotia Seminary | Observer Printing House | | | | |
| | Post Office | Dater State Store | | A | 605 01 | |
| | High School | | | | 02 | |
| | Union St. looking South from Locke Mills | | | | 03 | |
| | Concord National Bank | | | | 04 PLATES DESTROYED | |
| | Union Street looking North | | | | 05 PLATES DESTROYED | |
| | Southern R. R. Depot | | | | 06 | |
| | No. 1 School | | | | 07 | |
| | Gibson Mill | | | | 08 | |
| | City Hall | | | | 09 | |
| | Union Street looking South | | | | 10 | |
| | Sunderland Hall, | Pearl Drug Co, | | R | 92563 | |
| | Scotia Seminary, | " " | | | 92564 | Wrong No. Baltimore Md. Card |
| | Main St. looking South, | " " | | | 92565 | + Clarum Pearl Drug Co. |
| | Central Meth. Church, | " " | | | 92566 PLATES DESTROYED | 11/22/39 |
| | Locke Cotton Mill, | " " | | | 92567 | |
| | Y. M. C. A. | " " | | | 92568 | |
| | Cabarrus Co. Home | " " | | | 92617 | |
| | Presbyterian Church, | " " | | | 92618 | |
| | Southern Power Co. | " " | | | 92619 | |
| | St James Luth. Church, | " " | | | 92620 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | City Hall | | | ee | | 22105 |
| | Post Office | | | ee | | 22106 |
| | Central Graded School | | | ee | | 37292 |
| | ~~Jackson Training School~~ | | | ~~ee~~ | | ~~37293~~ PLATES DESTROYED 8/24/39 |
| | ~~Union St. Looking N.~~ | | | ~~ee~~ | | ~~37294~~ PLATES DESTROY 8/24/39 |
| | ~~N. Union St.~~ | | | ~~ee~~ | | ~~37295~~ PLATES DESTROYED 8/24/39 |
| | ~~St. James Luth. Church~~ | | | ~~ee~~ | | ~~37296~~ PLATES DESTROYED 8/24/39 |
| | ~~Union St. Looking S.~~ | | | ~~ee~~ | | ~~37297~~ PLATES DESTROYED 8/24/39 |
| | St. Cloud Hotel | | | ee | | 37298 |
| | ~~S. Depot Street~~ | | | ~~ee~~ | | ~~37299~~ PLATES DESTROYE 8/24/39 |
| | Residence of J. W. Cannon | | | ee | | 37300 |
| | Central M.E. Church | | | ee | | 37301 |
| | 1st. Pres. Church | | | ee | | 37302 |
| | Fountain & Lily Pool, Memorial Cemetery | Mrs. M. Williamson | 1M | Photo Varicolor | | D-26171 10-18-32 |
| | The Lookout, Memorial Garden | " " | " | " | | D-26181 " |
| | View in Memorial Cemetery | " " | " | " | | D-26191 " |
| | Entrance Gate, Memorial Cemetery | " " | " | " | | D-26201 " |
| | View in Memorial Cemetery | " " | " | " | | D-26211 " |
| | Concord High School | Pearl Drug Co. | 2M | " | | D-30061 6-28-33 |
| | Entrance to Memorial Garden | " " | " | " | | D-30071 " |
| | St. James Lutheran Church | " " | " | " | | D-30081 " |
| | Partial View of Cannon Mills | " " | " | " | | D-30091 " |
| | First Presbyterian Church | " " | " | " | | D-30101 " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Cabarrus County General Hospital between Kannapolis, N.C. & — | 1B-N 1303 | Dixie News Co. | 12½M | Art Colortone | 7-18-41 |
| Community Center | 1B-[redacted]486 | " " " | 6½M | Amer. Art | 7-18-41 |
| Entrance to Memorial Garden | 1B-[redacted]487 | " " " | 6½M | " " | " |
| Lake Concord By Moonlight | 1B-[redacted]488 | " " " | 6½M | " " | " |
| Hotel Concord | D 9063 | Same | 5M | Photo Platin | 12-7-48 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

**CURT TEICH & CO.—INFORMATION BLANK**

(37)

*Our file record about* Connelly Springs N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Dining Room, Connelly Springs Hotel | Connelly Mineral | C.M. | ✓ color chrom | R.C. 889 | PLATES DESTROYED June 3, 1913 |
| | Connelly Mineral Springs Hotel | " " Springs Hotel | " | ✓ photo chrom | R40068 | PLATES DESTROYED 8/25/39 |
| | Scenes around Connelly Mineral Springs | Connelly Springs Co | C.S.C. | ✓ " | R39462 | PLATES DESTROYED 8/25/39 June 3, 1913 |
| | Connelly Springs Hotel | W. J. Davis | | | R62446 | Missing 5-5-14 |
| | Connelly Springs, N.C. with Snow on Ground | " | | ✓ | R63177 | PLATES DESTROYED 8/25/39 |
| | ~~Connelly Springs, N.C. from Hotel~~ | " | | | ~~R~~ | ~~PLATES DESTROYED~~ 8/25/39 Received NOV 11 1929 |
| | ~~Cool Places around Connelly Mineral Springs Hotel~~ | " | | | | |
| | Connelly Mineral Spgs Hotel | " | | ✓ | RC 71379 | PLATES DESTROYED 8/25/39 Chrom 3-24-16 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

CRAGGY GARDENS, N.C.

38

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| 600 Foot Tunnel on Blue ridge Parkway | ORH164 | H. N. MARTIN 254 | Art Colortone | 1-19-40 |
| Looking from mouth of one tunnel into another Tunnel on Blue ridge Parkway | ORH165 | " " | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

Cramerton, N.C. (39)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Cramerton | | | vee | | 5765 / V 9k |
| | Baptist Church | | | vee | | 5756 7 V 7k |
| | S.R.R. Station | | | vee | | 5756 8 V 7k |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Creedmoor, N. C.

(45)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | High School | | | cc | | 60472 N |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

Cullowhee, N. C. (41)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Airplane View of W. Carolina Teachers College | 7A139 | Asheville P. C. Co. | 6M Am. Art | 3-10-37 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Danbury, N. C. (42)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Piedmont Springs Hotel | R23039 | N.E. Pepper | 7x Ptchrom | |
| One of the beautiful cascades near Piedmont Springs | R23040 | " | 7x " | |
| Stokes County Court House | 41 | " | 7x " | |
| Dan River Bridge at- | 42 | " | 7x " | |
| Scene on Dan River near Piedmont Springs | 43 | " | 7x " | |
| Piedmont Springs Hotel | R84962 | Pepper Bros. | 7x | |
| Home of the Nelson Burial Benefit Assn | 4A-H1994 | J. B. Bell Co. | 12,500 A.C. | 12-12-34 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1900—10-6-54

# DARE BEACHES NORTH CAROLINA

(1)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| First Airplane Hanger | 9CK2400 | Hooper Bros 6½M | Curteichcolor | 10/27/59 |
| First Airplane Flight | 9CK2401 | " " 6½M | " | 10/27/59 |

1900—10-6-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |
| | | | | |

DARE COUNTY, N.C.

(2)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Scenes of the Lost Colony | D-8493 | W.B. Fearing Co 25M | Lg. Folder Covers | 12/31/46 |

1M—11-15-46

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

(3)

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Davidson, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 94143 | Campus View No. 1 Davidson College. | 1 | ✓ | | | |
| 94 | Library Davidson College | 1 | ✓ ✓ | | 7k | |
| 95 | Campus View No 2, Davidson College (North) | 1 | ✓ ✓ | | 7k | |
| | Birds Eye View of Davidson, N.C. from Chambers | White Drug Co | | A366 | 42 ✓ | 7k 1-5-16 |
| | Campus View of Davidson College | " | | ✓ | 43 ✓ ✓ | 7k " |
| | Martin Chemical Laboratory " " | " | | ✓ 1 | 44 ✓ ✓ | 7k " |
| | Watts Dormitory " " | " | | ✓ 1 | 45 ✓ ✓ | 7k " |
| | Main Street looking North | " | | ✓ 1 | 46 ✓ ✓ | 7k " |
| | Campus Walk, Davidson College | " | | ✓ 1 | 47 ✓ ✓ | 7k " |
| | Georgia Dormitory " " | " | | ✓ 1 | 48 ✓ ✓ | 7k " |
| | Davidson College Campus | | | ee ✓ 1 | 20368 ✓ | 7k |
| | Eu Society Hall | | | ee ✓ | 20369 ✓ | 7k |
| | Phi Society Hall | | | ee ✓ 1 | 20370 ✓ | 7k |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Hillsboro, N.C. (4)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Train Entering Tunnel Just Below Hillsboro. | | | Yes | — | 33072 |
| | Old Fashioned Grist Mill | | | Yes | — | 33073 |
| | New Plume Crossing Tuckasiegee River | | | Yes | — | 33074 |
| | View Looking N. from Hillsboro, N.C. | | | Yes | — | 33075 |
| | Bridge View | | | Yes | — | 33076 |
| | Narrows of Tuckasiegee River | | | Yes | — | 33077 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

Dunn, N. C. (5)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | ~~Divine Street M. E. Church~~ | ~~McIvory~~ | | ~~94~~ | ~~94~~ | PLATES DESTROYED 8/25/39 |
| | ~~Municipal Bldg.~~ | " | | ~~95~~ | ~~95~~ | PLATES DESTROYED 8/25/39 |
| | ~~1st Nat. Bank~~ | PLATES DESTROYED | | ~~96~~ | ~~96~~ | PLATES DESTROYED 8/25/39 |
| | ~~"Luckmo" Cotton Yard~~ | | | ~~97~~ | ~~97~~ | PLATES DESTROYED 8/25/39 |
| | ~~"Sunshine" Res. D. H. Hood~~ | " | | ~~98~~ | ~~98~~ | PLATES DESTROYED 8/25/39 |
| | ~~One of Dunns Rated Stores~~ | PLATES DESTROYED | | ~~99~~ | ~~99~~ | PLATES DESTROYED 8/25/39 |
| | ~~East Broad Street~~ | " | | ~~80~~ | ~~80~~ | PLATES DESTROYED 8/25/39 |
| | ~~1st Nat. Bank + McIvory Store~~ | " | | ~~81~~ | ~~81~~ | PLATES DESTROYED 8/25/39 |
| | Cottondale Hotel & Post Office | Asheville | OA 3729 | | 9-23-30 | B & W. 7" |
| | "Sunshine," Res. of D. H. Hood | " | 3730 | | | 7" |
| | Dunn H. S. & Gymnasium | " | 3731 | | | 5x7 |
| | Dunn Hospital | Morris, Wade, Sales | 3CH1199 | 12½M | 10-23-53 | Art Colortone |
| | Main Street | " | 3CH1200 | " | " | " |
| | First Baptist Church | " | 3CH1201 | " | " | " |
| | Dunn High School | " | 3CH1202 | " | " | " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

(6)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Durham N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 2026 | Y. M. C. A. | | | | | PLATES DESTROYED 11/22/39 |
| a 2027 | The Iron Cotton Mills. | | | | | PLATES DESTROYED 11/22/39 |
| a 2028 | Main Street looking West from Dillard Street. | | | | | PLATES DESTROYED 11/22/39 |
| a 2029 | Morehead Ave looking toward Duke | | | | | PLATES DESTROYED 11/22/39 |
| a 2030 | No. 1 Fire Department | | | | | PLATES DESTROYED 11/22/39 |
| a 2031 | Dillard Street | | | | | PLATES DESTROYED 11/22/39 |
| a 2032 | Handsome Residences in Durham. | Out of force | | | | PLATES DESTROYED 11/22/39 |
| a 2033 | Handsome Residences on Durham. | | | | | PLATES DESTROYED 11/22/39 |
| a 2034 | Trinity Methodist Church | | | | | PLATES DESTROYED 11/22/39 |
| a 2035 | First Baptist Church | | | | | PLATES DESTROYED 11/22/39 |
| a 2036 | First Presbyterian Church | | | | | PLATES DESTROYED 11/22/39 |
| a 2037 | St. Philips Episcopal Church | | | | | PLATES DESTROYED 11/22/39 |
| a 2038 | Maplewood Cemetary. | | | | | PLATES DESTROYED 11/22/39 |
| a 5871 | Bell in Trinity college Tower. | | | | | |

PLATES DESTROYED

PLATES DESTROYED

PLATES DESTROYED

PLATES DESTROYED

PLATES DESTROYED

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a-5872 | entrance to Trinity College. | | ✓ | | | PLATES DESTROYED KB |
| + 73 | New Academy of Music | | | 1.1 | | PLATES DESTROYED A |
| —74 V | Water Falls at Christian Mill near Durham, N. C. | | ✓ | X | | |
| 75 | Watts Hospital | | | | | PLATES DESTROYED VH |
| —76 | Leaf Tobacco Sale, Banner Warehouse | | ✓ | X | | |
| a11831 | Good Roads in Durham County, near Durham, N. C. | K | ✓ | X | | |
| 830 | Birdseye view of " " " Manufacturing district | | ✓ | | | PLATES DESTROYED |
| 831 | Main St. looking West from P.O. Durham, N. C. | K | ✓ | X V | | PLATES DESTROYED 1/20/41 |
| 832 | Birdseye view looking east by night | | ✓ | X V | | A A |
| —833 | The B. N. Duke Residence. | | ✓ | V | | |
| 834 | Graded School East. | K | ✓ | | | PLATES DESTROYED |
| —835 | Bennett Place where General Joseph E. Johnston surrendered | K | ✓ | X | | |
| 836 | Main Buildings, Trinity College. | K | ✓ | X V | | PLATES DESTROYED |
| —837 | Trinity College Campus | K | ✓ | X V | | PLATES DESTROYED |
| 838 | Birdseye view of Mill District, East. | | ✓ | X V | | |
| a11432 | Home of B. N. Duke. | K | ✓ | X V | | |
| —33 | Library Trinity College | K | ✓ | X V | | PLATES DESTROYED |
| —34 | Union Depot. | K | ✓ | X V | | |
| 35 | Main St. looking West. | K | ✓ | X V | | PLATES DESTROYED |

| No. | Name of Subject | Ordered by | | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| a1436 | Main St. looking East showing New Business Block | ✓ | — | — | X ✓ | | PLATES DESTROYED |
| 37 | The Post Office | ✓ | ✓ | | X | | |
| 38 | Famous Macadam Road near Durham N.C. | ✓ | ✓ | | ✓ | | PLATES DESTROYED |
| 39 | Birds Eye View, looking East | ✓ | ✓ | | | | PLATES DESTROYED |
| 40 | City High School | ✓ | ✓ | | X ✓ | | |
| 41 | Trinity Gates | ✓ | ✓ | | X ✓ | | |
| 42 | Conservatory of Music | | | | ✓ | | PLATES DESTROYED |
| 43 | Entrance to Trinity College | ✓ | ✓ | | X | | |
| 44 | Trinity Park High School. | ✓ | ✓ | | X ✓ | | |
| 45 | Pumping Station Durham Water Co. | ✓ | ✓ | | X | | |
| 46 | County Court House | | ✓ | | | | PLATES DESTROYED |
| 47 | Carnegie Library, University of North Carolina Chapel Hill near | ✓ | ✓ | | X ✓ | | |
| 48 | Bennet Place where General Joseph E Johnston surrendered. | ✓ | | | X ✓ | | |
| 49 | Alumni Building, University of N. Carolina | ✓ | ✓ | | X ✓ | | |
| 50 | Memorial Methodist Church | ✓ | ✓ | | X ✓ | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a1445 | Loan and Trust Bldg. | | | | | |
| 52 | The Heart of the City by Night | | | | | PLATES DESTROYED |
| 53 | Birds Eye View of Mill District by night | | | | | |
| a2280 | The Heart of the City by night | Durham Lock & Stat. Co. | | | | PLATES DESTROYED |
| 01 | Loan & Trust Bldg. | " | | | | |
| 02 | main St. looking west | " | | | | PLATES DESTROYED |
| 03 | Handsome Residence in Durham | " | | | | |
| 04 | Maplewood Cemetery | " | | | | |
| R29895 | Stagg Residence | " | D.B. & C. | | | |
| 99 | Stagg " | " | | | | |
| R.2707 | The Section destroyed in the fire as it looked before and after | Revell Pharm. | R.P. | | | PLATES DESTROYED A |
| | Watts Apartments | Woolworth | | A486 | 27 | 5-11x14 |
| | Duke Memorial Church | " | | " | 28 | " |
| | Church & Sunday School Bldg. 14 Rms | " | | " | 29 | " |
| | Beautiful HOMES in | " | | " | 30 | " |
| | Approach to Trinity College | " | | " | 31 | PLATES DESTROYED |
| | Malbourne Hotel | " | | " | 32 | " |
| | Durham County Court House | Woolworth Durham Bank & Trust Co. | | 132 | 62 | 1-22-29 |
| | First National Bank Bldg | | | | 63 | " |
| | Main Street looking West | | | | 64 | PLATES DESTROYED |
| | Fidelity Bank Bldg & P.O. | | | | | |
| | Woolworth Co. Store | | | | 65 | " |
| | First Presbyterian Church Sunday School | | | | 66 | " |

Durham, N.C.

(8)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Orpheum Theatre & Hotel Malbourne | Durham Board of Trade & F. W. Woolworth Co. | | a | 75 | 67 JUL 1 5 1927 |
| | City Park | | | | | 68 A |
| | Union Station | | | | | 69 |
| | Main St. West from Post Office | | | | | 70 PLATES DESTROYED |
| | Watts Hospital | | | | | 71 |
| | Main Entrance to Trinity College & West Duke Hall | | | | | 72 1-22-29 |
| | Washington Duke Statue & East Duke Hall, Trinity College | | | | | 73 |
| | Cook Hall | | | | | 74 |
| | Main Street, looking East from Post Office | | | | | 75 PLATES DESTROYED 11.16.27 |
| | Durham-Rogers Co | Durham B & L Co. | | R | 75 | 66 9-26-27 |
| | Grand Central Garage | " | | | 80 | 54 9-20-27 |
| | Birds Eye View Trinity Coll. from Aeroplane | " | | | | 97 Reserved exclusively for Durham Books & Stationery Co Durham NC |
| | Aeroplane View of Court House YMCA & Malbourne Hotel | | | | | 97 |
| | View of Business District from Aeroplane | | | | | 62 |
| | Main St looking East | | | | | 63 |
| | U.S. Post Office and D. Loan & Trust Bldg | | | | | 64 PLATES DESTROYED 1-22-29 11/22/39 PLATES DESTROYED 11.16.27 |
| | Franklin Court Apts | | | | | 65 |
| | D High School | | | | | 66 1-22-29 |
| | Southgate Memorial Bldg Trinity College | | | | | 67 1-22-29 |

Durham N.C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | ~~Trinity M.E. Church South~~ ~~& Sunday School Bldg~~ | Cancelled | | | | 9766 PLATES DESTROY 11/22/39 |
| | Durham Lincoln Ford House | | ✓ | | | 69 ✓ X |
| | Durham Ice Cream Co. | Same | | | | R99537 ✓ 6-17-24 X 7k |
| | Washington-Duke Hotel | Jon. Hotel Co. | ✓ | | | 105083 ✓ 6-25 7k |
| | The Washington " " etc | Suttle | | | | 106326 PLATES DESTROY 11/22/39 |
| | Washington Duke Hotel | Durham Book Co. | | | | 107454 ✓ A.A. 12-2/25 12-9-25 7k |
| | Durham Colored Library | Christian & King Printing Co | ✓ | | | 111053 ✓ 8-25-26 X 7k |
| | Corcoran St Looking South | Durham Book Co. | 6M ✓ | | A.A. | 111947 ✓ NOV 18 1926 X 7k |
| | Trinity M.E. Church & Sunday School Bldg. | | 6M ✓ | | AA. | 111948 ✓ NOV 18 1926 X 7k |
| | ~~The~~ "Old Ladies" Home | | | ee | | 12411 ✓ X |
| | Hotel Malbourne | | | ee | | 37653 ✓ X 7k |
| | ~~Memorial M.E. Church~~ | | | ✓ee | | 37654 PLATES DESTRO 7k |
| | ~~Union Station~~ | | | ✓ee | | 37655 PLATES DESTRO 7k |
| | Y.M.C.A. Bldg. | | | ✓ee | | 37656 ✓ X 7k |
| | City High School | | | ee | | 37657 ✓ X 7k |
| | The Bennett Place | | | ✓ee | | 37658 ✓ X 7k |
| | ~~Post Office & Trust Bldg.~~ | | | ✓ee | | 37659 PLATES DESTROYED 8/25/39 |
| | Library & Campus | | | ✓ee | | 37660 ✓ OK. X |
| | Morgan Sign | | | ✓ee | | 37661 ✓ X 7k |
| | ~~Watts Hospital~~ | | | ✓ee | | 37662 PLATES DESTRO |
| | Citizens Nat. Bank | | | ✓ee | | 37663 ✓ X 7k |
| | ~~Country~~ Club | | | ✓ee | | 37664 PLATES DESTROYED 8/2 |
| | Golden Belt Mfg. | | | ✓ee | | 37665 ✓ X 7k |
| | Birdseye View | | | ✓ee | | 37666 ✓ X 7k |
| | ~~Crown Mem. Hall~~ | | | ✓ee | | 37667 PLATES DESTROYEL 8/2 |
| | Durham Motor Car Co. | | | ee | | 46783 X |
| | Residence of Mrs. H. Fowler | | | ✓ee | | 52708 ✓ X 7k |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| HOME OFFICE OF ROYAL KNIGHTS OF KING DAVID | 120682 ~~2009-29~~ | SAME | B½M Am. Art. | 5-15-28 ~~5-2-29~~ |
| BILTMORE HOTEL, ETC., | 122481 | SAME | 12½M. " | 8-30-28 |
| HOPE VALLEY COUNTRY CLUB | 123944 | DURHAM BOOK & STATIONERY | " " | 12-3-28 |
| AERIAL VIEW OF DUKE UNIVERSITY | 945 | " " | " | " |
| ~~SOUTH~~ LOOKING SOUTH FROM THE AUDITORIUM | 946 | " " | " | " |
| MAIN APPROACH TO THE NEW UNIVERSITY, DUKE UNIVERSITY | 947 | " " | " | " |
| THE MEDICAL SCHOOL, DUKE UNIVERSITY | 948 | " " | " | " |
| THE UNION | 949 | " " | " | " |
| DORMITORY QUADRANGLE | 950 | " " | " | " |
| MALBOURNE HOTEL | 2009-29 | Same | " | 5-2-29 |
| WASHINGTON DUKE STATUE, DUKE UNIVERSITY | 2110-30 | The Rose Agency | " | 5-7-30 |
| OFFICES & PLANT, THE AMERICAN TOBACCO CO. | 2111-30 | " " | " | " |
| THE STADIUM, DUKE UNIVERSITY | 2112-30 | " " | " | " |
| MAIN ST. ENTRANCE LOOKING TOWARD AUDITORIUM DUKE UNIVERSITY | 2114-30 | " " | " | " |
| THE UNION, WEST CAMPUS, DUKE UNIVERSITY | 1A 3245 ~~2115-30~~ | " " | " | 12-15-31 |
| SOUTH ENTRANCE TO MEDICAL COLLEGE, DUKE UNIVERSITY | 1A 3246 | " " | " | " |
| DORMITORY QUADRANGLE, WEST CAMPUS, DUKE UNIVERSITY | 1A 3247 | " " | " | " |
| THE LIBRARY, west CAMPUS, DUKE UNIVERSITY | 1A 3248 | " " | " | " |
| DUKE UNIVERSITY CHAPEL | 3A 408 | " " | " | 11-1-33 |
| DUKE UNIVERSITY MEDICAL SCHOOL | 4A 326 | " " | " | 7-24-34 |
| NEW FEDERAL BUILDING | 4A 327 | " " | " | " |
| A MODERN FRIEND | D-355-8 | H. F. Stothard | art. Colortone H.C. Proof | 10-8-34 |
| AERIAL VIEW OF DUKE UNIV. SHOWING STADIUM | 6AH 2057 | Asheville P.C. Co. | Art. Col. | 9-29-36 |
| ONE OF THE PLANTS OF LIGGETT & MYERS TOBACCO CO. | 2058 | " | " | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| THE QUADRANGLE, CO-ORDINATE COLLEGE FOR WOMEN, DUKE UNIVERSITY 12,500 | 2113-30 | THE ROSE AGENCY | AMER. ART | 5-7-30 |
| | | " | " | " |
| AERIAL VIEW OF DUKE UNIV. SHOWING STADIUM | 6A513 | ASHEVILLE POST CARD CO. | PHOTO FINISH FOLDER VIEW | 9-9-36 |
| MAIN ENTRANCE TO WEST CAMPUS | 514 | " | " | " |
| NIGHT-TIME SCENE OVER WEST CAMPUS | 515 | " | " | " |
| ONE OF THE PLANTS OF LIGGETT & MEYERS TOBACCO COL | 516 | " | " | " |
| MAIN QUADRANGLE SHOWING CHAPEL, DUKE UNIVERSITY | 6A-H2059 | " | ART COLORTONE | 9-9-36 |
| MAIN ENTRANCE TO WEST CAMPUS, DUKE UNIVERSITY | 2060 | " | " | " |
| NIGHT TIME SCENE OVER WEST CAMPUS, DUKE UNIV. | 2061 | " | " | " |
| EAST CAMPUS, WOMEN'S COLLEGE, DUKE UNIVERSITY | 2062 | " | " | " |
| One Eleven Corcoran St. Building | 7AH 3019 | " A | 12½M. " | 10-13-37 |
| Senior High School | 8AH 1547 | Asheville P.C. Co. A | " " | 7-6-38 |
| The Hospital, Duke University | 8AH1548 | " A | " " | " |
| Washington Duke Hotel | 8AH2922 | Asheville P.C. Co. | 12½M. " | 11-18-38 |
| One Eleven Corcoran St. Building | 8A667 | " | 3M. Photo Finish Fol. View | 9-20-38 |
| Senior High School | 668 | " | " | " |
| Greetings From | 9AH81 | " A | 12½M. Art Colortone | 1-16-39 |
| Gym. + Indoor Stadium, Duke University | 1BH10 | N. Caro. News Co. | " " | 1-3-41 |
| The Chapel at night " " | 1BH11 | " " " | " " | " |
| Sarah Duke Memorial Gardens, Duke Univ. | 1BH12 | " " " | " " | " |
| Science Quadrangle Duke University | 1BH13 | " " " | " " | " |
| Dormitory Quadrangle " " | 1BH14 | " " " | " " | " |
| Souvenir Folder of Duke Univ. + Durham, N.C. | D6499 | " " " | Lg. Folder Covers | 1-3-41 |
| The Stadium, Duke University | 1BH1236 | No. Carolina News Co | 12½M. Art Col | 7-9-41 |
| The Chapel " " | 1237 | " " | " " | " |
| Aerial View of Duke University | 2B-H269 | North Carolina News. | 12½M Art Colortone | 3-31-42 |
| Interior View, the Chapel, Duke Univ | 2B-H270 | North Carolina News | 12½M " | " |
| Main St Looking East | 2B-H850 | " " " | 12½M " | 8-14-42 |
| Scenes at N.C. College for Negroes | 851 | " " " | 12½M " | 8-14-42 |

6-1-40

# Durham, North Carolina



| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Birthplace of Unity Flowers Nat'l Sec. Bennett Place | 3BH-488 | No. Caro. News | 25M | Art Colortone | 4-2-43 |
| The Hospital, Duke University | 4BH 985 | N. Carolina News | 25M | " | 9-21-44 |
| Bus Station | 986 | " | 25" | " | " |
| Greetings From | 4BH 889 | " | 25" | " | 8-24-44 |
| Main quadrangle, Showing Chapel, Duke Univ. | 890 | " | 25" | " | " |
| Kilgo House, Freshman Dormitory " | 891 | " | 25" | " | " |
| Scene in Beautiful Sarah P. Duke Mem. Gardens | 892 | " | 25" | " | " |
| Air View of the East, w Woman's College | 893 | " | 25" | " | " |
| " " " Memorial Gardens | 893 | " | 25" | " | " |
| Woman's College Audit., East Campus | 895 | " | 25" | " | " |
| Woman's College Library, East Campus | 896 | " | 25" | " | " |
| Souvenir Book of | D-7986 | " | " | Book Covers | 12-11-45 |
| Swimming Pool | 8305 | N. C. College for Negroes | 4000 | Photo Platein | 9-16-46 |
| Dining Hall | 8306 | " | " | " | " |
| Scenic Building | 8307 | " | " | " | " |
| A Snow Scene | 8308 | " | " | " | " |
| One of the Entrances | 8309 | " | " | " | " |
| N.C. College for Negroes | 6BH 1697 | Same | 6½M | Art Colortone | 9-16-46 |
| Durham N.C. "City of Beautiful Churches" | 6BH2418 | North Carolina News | 25M | " | 11-30-46 |
| L. L. Warren Public Library | 2428 | " | 12½ | " | " |
| Little Acorn Restaurant | 9BH 1468 | A Same | 25M | " | 10-14-49 |
| Carr Methodist Church | 9BH1590 | A Same | 12½M | " | 11-9-49 |
| Scene in beautiful Sarah P. Duke Memorial Garden, Duke Univ | 1CH1502 | North Carolina News | 12½M | " | 10-10-51 |
| Holiday Inn of Durham | ODK545 (A) | Holiday Inns of America | 25M | Curteichcolor | 3-22-60 |

| NAME OF SUBJECT | | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|---|
| Hotel Malbourne | 3-28-49 | 9BH448 | Same | | O.C. | |
| Duke University Chapel | 10.18.61 | 1DK1692 | SAME | | C.T. COLOR | 10.18.61 |
| Charlotte Office, Farmers Bank Mechanics & | | 2DK618 | Same | 6½M | " | 5-3-1962 |
| Holiday Inn #2 West | | 5D-K315-A | " | 12½M | " | Mark 15; = 65 |

1000—3-1-71

DURHAM, NORTH CAROLINA

(11)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| HOLIDAY INN (WEST) | 3EK492 | SAME 25M | POST CAED | 11/16/73 |

1000—8-1-71

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
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East Marshall, N.C.

(12)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | In the Land of the Sky. | Herbert McPelton | | | R 30278 | N |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(13)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Edenton, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R 35357 | Bank of Edenton | Southern Cargin House | J.B.H. | Ptdm | ✓ X | 7K |
| RC.355 | Episcopal Church | Mitchener's Pharmacy | M P | Colorchrome | 4/17. B. X | 7K |
| 356 | St. Pauls Church, Erected 1736 | " | ✓ " | " | ✓ X | 7K |
| 357 | Bank of Edenton showing Post Office | | ✓ | | ✓ X | 7K |
| | Rose Walk at "Beverly Hall" | J. W. Otten Reiner | ✓ | R 418 | 50 ✓ ✓ X | 8-16-13 7K |
| | Main Street, looking South | Finkelstein | | R 567 | 12 ✓ ✓ X | 3-17-15 7K |
| | Post Office and Bank | " | | | 13 ✓ ✓ X | " 7K |
| | Cupola House (Erected 1758 | " | | | 14 ✓ ✓ X | " 7K |
| | Episcopal Church | Mitchener's Pharmacy | ✓ | R 611 | 49 ✓ ✓ X | 8-7-23-28 12 9K 7 5 |
| | Moonlight on Albemarle Sound | " | ✓ | | 50 ✓ ✓ X | 7K |
| | Beautiful Garden of Beverly Hall | " | ✓ | | 51 ✓ ✓ X | 8-7-23-28 7K |
| | Bird's Eye View of the Business Section | " | ✓ | | 52 ✓ ✓ X | 7K |
| | The Edenton Tea Pot | " | ✓ | R | 53 ✓ ✓ X | 8-7-23-28 7K |
| | Bank, Post Office + Cupola House | " | ✓ | | 54 ✓ ✓ X | 7K |
| | Court House Green, showing Confederate Monument etc | " | ✓ | | 55 ✓ ✓ X | 7K |
| | Edenton Tea Party House | " | ✓ | | 56 ✓ ✓ X | 8-7-23-28 7K |
| | Court House Green, showing Confederate Mon + Cannon etc | " | ✓ | | 57 ✓ ✓ X | 7K |
| | Bay View Hotel | " | ✓ | | 58 ✓ ✓ X | 7K |
| | Cupola House built 1757 | " | ✓ | | 100/5 ✓ ✓ X | 7-21-24 7K |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Tea Party House | Mitchener | 6 BA | | a.a. 14088 | 4-7-27 |
| | U.S.R.R. Bridge. Edenton | Leary. | | | 14089 | " |
| | Baptist Church. | | | | 14090 | " |
| | Court House Green | | | | 11409 1 | " |
| | Scene on Queen Anne's Creek | | | ee | 37782 | |
| | Hayes | | | ee | 37783 | |
| | Slater Street | | | ee | 37784 | |
| | Chowan Court Hse | | | ee | 37785 | |
| | Court House Green. | | | ee | 37786 | |
| | Cupola House | | | ee | 37790 | |
| | Chowan River Bridge showing etc. | Mitchener Pharmacy | a.a. 3500 | | 12086 | 5-25-26 Used exclusively for Mitchener's Pharmacy |
| | 1st. Baptist Church | " | " | " | 869 | " |
| | U.S. Fish Hatchery | " | " | " | 870 | " |
| | Sunset over James Island etc. | " | " | " | 871 | " |
| | Hotel Hinton | " | " | " | 872 | " |
| | Edenton High School | " | " | " | 873 | " |
| | 1st Presbyterian Church | " | " | " | 874 | " |
| | Business Section, Main St. | | | 66 | 37788 | PLATES DESTROY 8/25/39 |
| | Granville Street, Looking North | | | 66 | 37789 | PLATES DESTROY 8/25/39 |
| | Garden of Beverly Hall | | | CC | 37781 | |

| Name of Subject | Ordered by | No. | Name of Subject | | Ordered by |
|---|---|---|---|---|---|
| Old Masonic Chair, Unanimity Lodge No. 7, A.F. + A.M. | Asheville P.C. Co. | B+W. 2M | A-40-30 | 1-2-30 | " |
| Lodge Room, Unanimity Lodge No. 7, A.F. + A.M. | " " | ✓ " " | A-41-30 | " | " |
| Court House, showing Confederate Monument, also Cannons Used in Revolutionary War | Metchener's Drug Store | A.A. 3500 | 1A-1389 | 5-22-31 | " |
| Grainville Street, looking South towards Albemarle Sound | " | " " | 1A-1390 | " | " |
| James Iredell Home | " | " " | 1A-1391 | " | " |
| King Street, looking East | " | " " | 1A-1392 | " | " |
| Albemarle Sound Bridge | ~~Mr.~~ Sutton's | 6MA.A. | 9A 325 | 5-6-39 | A |
| Cupola House, Built 1757 | Mitchener's | 6½ | corner art 6 B3470 | 8-27-46 | |
| Court House Green | Mitchener's Phcy. | 6½M | Art Colortone | 3CH-1 | Jan. 2, 1953 |
| Edenton Tea Pot | " | " | " | 3CH-2 | " |
| Waterfront With Revolutionary War Canons | " | " | " | 3CH-3 | " |
| Hayes | " | " | " | " 4 | " |
| Court House Green, showing Confederate monument and Waterfront | " | " | " | " 5 | " |
| Mulberry Hill, Near Beverly Hall | " | " | " | " 6 | " |
| Bosch House | " | " | " | " 7 | " |
| Bandon Plantation, Near Iredell House | " | " | " | " 8 | " |
| St. Paul's Episcopal Church, erected 1736 | " | " | " | " 9 | " |
| Tea Party House | " | " | " | " 10 | " |
| Sycamores Plantation, Near | " | " | " | " 11 | " |
| | | | | " 12 | " |
| | | | | " 13 | " |

EDENTON, NORTH CAROLINA

| XXX | XXXXXXX | Name of Subject | No. | Ordered by | XXXXXXXXXX | |
|---|---|---|---|---|---|---|
| | | Martinique, near | 3CH14 | Mitchener's Phcy. | 6½M Art Colortone | Jan.2,1953 |
| | | Cupola House | 3CH15 | " | " | " |
| | | Bennett's Mill Pond, near | 3CH16 | " | " | " |
| | | Looking North on Chowan River at Bandon Plantation | 3CH17 | " | " | " |
| | | Chowan County Court House and Confederate Monument | 3CH18 | " | " | " |
| | | Edenton Tea Pot | 3CH19 | " | " | " |
| | | Edenton Baptist Church | 3CH20 | " | " | " |
| | | XXXXXXX The Methodist Church | 3CH21 | " | " | " |
| | | St.Anns Catholic Church, Built 1858 | 3CH22 | " | " | " |
| | | Edenton Junior-Senior High School | 3CH23 | " | " | " |
| Edenton, North Carolina "Cradle of the Colony" Incorporated 1722 | | | D-10204 | " | 6½M Lge.Folder Cover | Jan.2,1953 |
| | | Triangle Motel | 1DK1197 | " | " C.T.COLOR | JULY 31.61 |
| | | The Cupoler House | 1DK1295 | " | " " | Aug.22.61 |
| | | Beverly Hall- Floral ?Gardens | 1DK1296 | " | " " | " |
| | | Historic Tea Pot | 1DK1297 | " | " " | " |
| | | Pre-Revolution Courthouse | 1DK1298 | " | " " | " |
| | | Famous Bandon Plantation | 1DK1299 | " | " " | " |
| | | Pre-Revolution Sycamour Plant. | 1DK1300 | " | " " | " |
| | | Distinguished Mulberry Hill | 1DK1301 | " | " " | " |

(15)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Elizabeth City, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| A 25368 | ~~Christ Episcopal Church & Rectory~~ | ~~Louis Kaufmann & Son~~ | ~~L K~~ | | Atkins | PLATES DESTROYED 11/27/39 |
| 69 | Milford Dare Binder Co. | " | " | | " | |
| | Hinton Building | Woolworth | ✓ | PP 583 | 86 | mr 6-A6-✓ |
| | Norfolk Southern Depot | " | ✓ | | 87 | " " |
| | Main Street looking West | " | ✓ | | 88 | " " |
| | Elizabeth City Hospital | " | | | 89 | " " |
| | Main Street looking East | " | ✓ | | 90 | " " |
| | Passenger Depot | | ✓ | u 654 | 94 | 5-15-16 |
| | Confederate Monument | | ✓ | | 95 | R5/9/28 |
| | Elizabeth City Hospital | | ✓ | | 96 | |
| | Southern Hotel | | ✓ | | 97 | |
| | High School | | ✓ | | 98 | |
| | Cotton Mill | | ✓ | | 99 | R5/9/28 |
| | Colored State Normal School | | ✓ | | 655 00 | |
| | Post Office & Custom House | | ✓ | | 01 | |
| | Shopping District, Main Street | | ✓ | | 02 | |
| | Water Front | | ✓ | | 03 | |
| | Carolina Banking & Trust Co | O. M. Stryon | ✓ | | 87549 | |
| | Christ Episcopal Church, | " | ✓ | R | 91605 | |
| | High School. | | ✓ | R | 99894 | |
| | New Virginian Hotel | Kaufmann | 12m ✓ | am. art | 115061 | JUN 14 1927 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Post Office | | | √ CC | | 11818 X 7k |
| | Confederate Monument | | | √ CC | | - 37813 √ X 7k |
| | Cann Memorial Pres. Church | | | √ CC | | - 37820 √ X 7k |
| | Elizabeth City Hospital | | | √ CC | | 45957 √ X 7k |
| | When in Elizabeth City visit the most beautiful Jewelry Store in N. C. | Selig | 6,000 | √ a.a. | | √ 116675 √ X 4 1927 7k |
| | Elizabeth City Womens Club Home | L. Kaufmann | 12,000 | √ a.a. | | 118762 √ X 1-30-28 7k |
| | B. P. O. Elks Home | " | " | √ " | | 3 √ √ X 7k |
| | U. S. Post Office & Court Bldg. | " | " | √ " | | 4 √ √ X 7k |
| | Pasquotank County Court House | " | " | √ " | | 5 √ √ X 7k |
| | Street Scene, W. Main St. | " | " | √ " | | 6 √ √ X 7k |
| | Virginia Dare Hotel | " | " | √ " | | 7 √ √ 7k |
| | Bayside, A Typical Colonial Home near | " | " | √ " | | 8 √ √ X 7k |
| | ~~State Normal School for Colored Race~~ | " | " | √ " | | 9 √ X 7k |
| | ~~Grammar School Building~~ | " | " | " | | ~~118990~~ Fredericksburg, Texas card 8/25/39 |
| | Airplane View of Water Front | " | " | √ " | | 1 √ √ X 7k |
| | Elizabeth City Quarter Million | " | " | √ " | | 2 √ √ X 7k |
| | Waller Water Plant | — | — | — | | 3 √ √ |
| | East Main Street looking West | " | " | " | | ~~118732~~ √ X Wrong Twin Falls, Idaho, cd. 8/25/39 |
| | ~~B P O Elks Home~~ | | | | | |
| | Court House | | | CC. | | 37817 7k Missing 7/20/41 |
| | Hotel Virginia Dare | Asheville | 12½ | M.A.C. | | 7AH2996 A 10-13-37 |
| | Yacht Basin and Portion of Ship Yard | " | " | " | | 2997 A " |
| | Moth-Type Boat on Pasquotank River | " | " | " | | 2998 A " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Albemarle Hospital | 7AH2999 | Asheville P.C.Co. | 12½H A. C. | 10-13-37 |
| Airplane view of Business Section (May) | 3000 | " | " " | " |
| Elizabeth City High School | 3001 | " | " " | " |
| Elizabeth City State Teachers College | 7AH3971 | Asheville P.C. Co. | 12½M Art Col. | 12-29-37 |
| U. S. Post Office & Court Bldg. | 8AH2781 | " | 12½M Art Col. | 11-9-38 |
| Fort Raleigh Grill no negative 6-3-46 | OBH1218 | Some | 12½ Photo Colortone | 7-10-40 |
| New Southern Hotel | 2BH252 | Hooper Bros. | " Art Colortone | 3-28-42 |
| Greetings from | 253 | " " | " " | " |
| Main Street looking East | 254 | " " | " " | " |
| Past gas tank County Court House | 255 | " " | " " | " |
| C. C. C. L. Sheep School | 3BH-666 | " " | 12½M " | 5-15-43 |
| Moore Hall, State Teachers College | 667 | " " | " " | " |
| Bridge Crossing Pasquotank River | 4BH1400 | " " | 12½" " | 11-21-44 |
| Elizabeth City High School Band | 6BH2666 | " " | 12½M " | 12/31/46 |
| Fort Raleigh Grill | 1BH122 | " " | 25M " | 1-27-47 |
| Vicki Villa Hotel court | 9BH1281 | Carolina Printing | 12½M Art colortone | 9-14-49 |
| " " " " | 9BH1282 | " " | " " " | " |
| North Boat Regatta on the Pasquotank River | 0CH1412 | Hooper Bros. | 25M " " | 8-29-50 |
| Aerial View of Main Business section | 0CH1413 | " " | " " " | " |
| Confederate monument | 1CH1636 | " " | " " " | 10-31-51 |
| 3 Locks on Dismal Swamp Canal, South Mills, N.C. near - | 1CH1637 | " " | " " " | " |
| Souvenir Folder of Dare County Beaches N.C. | D-10211 | " " | 12½M A.C. Folder Cover | 2-4-53 |
| VICKI VILLA HOTEL COURT on U.S. 17, North | D-13094 (A) | Carolina Printing | 25M CTC Panoramic cards | 1-4-61 |

# Elizabeth City - No. Carolina

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Albemarle Hospi. 3-18-49 | 9BH 379 | Hooper Bros. | | O. C. | |
| Central Ofc. 4-18-49 | 9BH 516 | " | " | " | |
| ~~Mac Millan & Cameron Co.~~ | | | | | |
| oregon Inlet N.C. Fishing (green Grey Bkg) | 3CH143 | " | " 25M | " | 1-31-53 |
| Elizabeth City High School Bldg & | 3CH144 | " | " 12½M | " | " |
| High School | 3CH145 | " | " 25M | " | " |
| Roanoke Sound Bridge | 3CH146 | " | " | " | " |
| Letter Card Greetings from Dare | | | | | |
| County Beaches | 3CH147 | " | " " | " | " |
| Beach Scene, Nags Head, N. C. | 3CH148 | " | " " | " | 2-1-53 |
| Surf Casting at Cape Hatteras, N. C. | 3CH149 | " | " 12½M | " | " |
| Wind Blown Trees along Dare Co. Beaches, N.C. | 3CH150 | " | " " | " | " |
| Scene from Lost Colony | 5CK1675 | " | " 6½ m | Curteichcolor | 9-7-55 |
| Scene from the Lost Colony | 5CK1676 | " | " 6½ m | " | " |
| Carolina Coffee Shoppe | 6CK751 (A) | Carolina Ptg Co. | 12½ m | " | 5-3-56 |
| Confederate Monument | 7CK2052 | Hooper Bros. | 6½M | Curteichcolor | 10-2-57 |
| Main Street, Looking East | 7CK2053 | " " | 6½M | " | 10-2-57 |
| United States Post Office | 7CK2054 | " " | 6½M | " | 10-2-57 |
| Pasquotank County Court House | 7CK2055 | " " | 6½M | " | 10-2-57 |
| Partial view of WHISTLING PINES MOTEL | 8CK-671 (A) | Carolina Prtg.Co. | 25M | Curteichcolor | 3-21-58 |
| Greetings from - | 9CK948 | Hooper Bros. | 12½M | Curteichrom | 5-8-59 |
| The Old Fire Engine | 9CK1203 | " " | 6½M | Curteichcolor | 6-25-59 |
| Elizabeth City High School | 9CK1204 | " " | 6½M | " | 6-25-59 |
| Motorists Beauty (10-26-59) | 9CK1914 | " " | " | " | |
| Albermarle Hospital | 2DK1499 | Hooper Bros. | " | " | 10.19.196 |
| Cape Hatteras Lighthouse | 3DK830 | " | " | " | 6.11.63 |
| Coquina Beach, Bath House | 3DK831 | " | " | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| MC GIRT BRIDGE ACROSS CAPE FEAR RIVER AT | 122338 | ASHEVILLE POST CARD CO. | BLUESKY 1M | 8-20-28 |
| MAIN STREET b | 63334 | " | C. C. | |
| [illegible] | | | | |
| BLADEN COUNTY COURT HOUSE b | 63338 | " | C. C. | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Elkins, N.C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| | No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| R | 31216 | Stone mountain | Somers & Co. | S & Co. | Atkins | | |
| R | 31401 | methodist, Presbyterian Baptist, Episcopal | " | " | " | | |
| R | 32577 | a Tobacco Field near Elkins ① Crater Falls ② Elkin Hydrolic Electric Plant | " | " | " | | |
| | | | Red Star 5 to 10 Store | | R | 54543 | DEC 30 1914 |
| | | Bridge over Yadkin River | Racket Store | | | 61276 | 12—13—15 |
| | | Graded School | " | | | 77 | |
| | | Moonlight on the Yadkin River | " | | | 78 | |
| | | Graystone Inn | | | | 62917 | |
| | | Methodist Church | | | | 62918 | |
| | | Main Street | | | | 62919 | |
| | | Graded School Bldg. | | | | 62920 | |
| | | Hotel Elkin | | | | 62921 | R-8-10-31 |
| | | 1st. Baptist Church | | | | 62922 | |
| | | Chatam Mfg. Co. | | | | 62923 | |
| | | Last Scene of the old River Bridge | | | | 34962 | |
| | | Main Street | | | | 61144 | |
| | | Hotel Elkin | | | | 61145 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

# ELON COLLEGE No C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Administration Bldg | Ca Hughes | | AD 79 | 91 | 8-11-16 |
| | West Dormitary | " | | ✓ | 92 | " |
| | Dr W P Lawrence Residence | " | | | 93 | " |
| | Dr W a Harper | " | | | 94 | " |
| | N. Entrance Gate | | | ree | 61357 | ✓ |
| | Aerial View of Elon College | | | ree | 61358 | ✓ |
| | Alamance Hall | | | ree | 61359 | ✓ |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Enfield, N. C. (20)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | R. B. Parkus' Bldg. | | | vee | 8097 V | |
| | Beech Swamp | | | vee | 8098 V | |
| | Batchelor Street | | | vee | 8099 V | |
| | Whitefield Ave | | | vee | 8100 V | |
| | Hotel | | | vee | 8101 V | |
| | Bank of Enfield | | | vee | 8102 V | |
| | Myers Dept. Store | | | vee | 27387 V | |
| | Baptist Church | | | vee | 55713 V | |
| | Enfield High School | | | vee | 55714 V | |
| | Whitfield Avenue | H. E. Beavous | | B.S. | 0A3699 | 9-10-30 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
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| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Plant of American Euka Corporation | Asheville P.C.C. | A.A. 12M | A-5821-29 | 12-9-29 | |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Emeralda, N. C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Lobby Emeralda Inn, | Brown | | R 8659 | | " |
| | Emeralda Inn | " | | 9712 | | " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Fairmont, N. C. (1)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | ~~Hotel~~ | | | | ~~A 1396~~ | PLATES DESTROYED 11/22/39 |
| | ~~Main Street~~ | | | ✓ | ~~1A 1397~~ | PLATES DESTROYED 11/22/39 |
| | ~~Dr. J. C. Bronnie Residence~~ | | | ✓ | ~~1A 1398~~ | PLATES DESTROYED 11/22/39 |
| | ~~Baptist Parsonage~~ | | | ✓ | ~~1A 1400~~ | PLATES DESTROYED 11/22/39 |
| | Pittman Drug Co. | | | ree | 1-5232 ✓ | ✓ 7k |
| | Main Street | | | ree | 1-52322 ✓ | ✓ 7k |
| | Presbyterian Church | | | ree | 1-52323 ✓ | ✓ 7k |
| | ~~Baptist Church~~ | | | ree | 1-52324 ✓ | PLATES DESTROYED 11/22/39 |
| | Main Street | | | ree | 1-63352 ✓ | 7k |
| | M. E. Church | | | ree | 1-63353 ✓ | 7k |
| D-3934 | Fairmont Drug Company | Same | 2,000 P. Varicolor | | 7-8-35 | 7k D-3934 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Farmville, N. C. (2)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Methodist Church | Farmville Drug | 1.000 | Bluetone | 11589 3 | JAUG 5 1927 JL |
| | Main St. looking South | " | " | V | " | 4 V " JL |
| | Bank of Farmville | " | " | V | " | 5 V " JL |
| | Res. of Mrs. W.M. Lang. | " | " | V | " | 6 V " JL |
| | ~~Farmville Graded School~~ | " | " | V | " | ~~PLATES DESTROYED~~ NOV 13 1936 JL |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(3)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Fayetteville, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a/2788 | Hay St. looking East. | | | | 7k | |
| 89 | The Opera House. | | | | 7k | |
| 90 | Hay St. Methodist Episcopal Church | | | | 7k | |
| 87 | Ecclesiastical Circle. | cancelled | | | 7k | |
| 91 | Ye Olde Market. | | | | 7k | |
| 92 | St. Lukes Hospital. | | | | 7k | |
| 93 | Eighteenth " | Destroyed | | NOV 9 1929 | | PLATES DESTROYED 8/25/39 |
| 94 | Post Office. | | | | 7k | |
| 95 | Hay St. looking West. | Destroyed | | NOV 9 1929 | | PLATES DESTROYED 8/25/39 |
| 96 | Fine Residence Green Street | | | | 7k | |
| | Central Graded School | Gorham Music Co. Book + | C.T.Co. | photo chrom a 39838 | | May 23-13 7k |
| | Hay Street looking East | " | " | " | 39 | NOV 9 1929 |
| | First Baptist Church | " | " | " | 40 | " 7k |
| | Atlantic Coast Line Depot | | | A410. | 89 | June 30, 13. 7k |
| | Ye Olde Market House by Night | " | ✓ | | 90 | R-3-16-29 7k |
| | Confederate Monument | " | | | 91 | 7k |
| | ~~Cumberland~~ City Hospital | " | | | 92 | PLATES DESTROYED 8/25/39 |
| | Cumberland General Hospital | H. Finkelstein Son | Colo. Co. | R.C. 10 90 | | 7-17-13 7k |
| | Dick Street | " | " | | 91 | Missing " 91 |
| | Central Graded School | " | " | | 92 | " 7k |
| | A. C. L. Depot. | " | " | | 93 | " 7k |
| | The dam by the old Mill | Interstate Hosiery Co. | C.T.Co. | a. 47988 | | 4-15-14. 7k |
| | Cumberland County Court House | " | " | a. 47987 | | 4-15-14. 7k |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | The Prince Charles Hotel | F. J. Kirby | | 104860 | A | 8/25/39 |
| | The Prince Charles Hotel | Highland Book Store | ✓ | 105295 | | R-3-16-29 |
| | The Old Market House | " " " | ✓ | 96 | | |
| | Main Street - looking West from Market | " " " | ✓ | 97 | | |
| | High School | " " " | ✓ | 98 | | |
| | The Confederate monument | " " " | ✓ | 99 | | |
| | Liberty Point & Catholic Church | " " " | ✓ | 105300 | | |
| | First Presbyterian Church | " " " | ✓ | 105522 | | 8-12-25 |
| | Cumberland County Court House | Highland Book Store | | | | |
| | [illegible] | | | 108577 | | March-1926 |
| | The National Bank, Section Ridge | " " | ✓ | 109040 | | 3-31-26 |
| " | The Prince Charles Hotel | | | 104860 | | entered twice |
| | Highsmith Hospital | Highland | 12MA ✓ | a.a. | 113142 | 2-1-27 |
| | Cumberland County Court House | " | 12MA ✓ | a.a. | 113143 | " R-3-16-29 |
| | Putnam Hospital | " | 12MK ✓ | a.a. | 114196 | 4-7-27 |
| | Methodist Church | | ✓ee | 22973 | | |
| | U.S. Post Office | | ee | 22974 | | |
| | Court House Square | | ee | 22978 | | PLATES DESTROYED 8/25/39 |
| | La Fayette Hotel | | ✓ee | 22979 | | |
| | Highsmith Hospital | | ee | 22981 | | Wrong no. 4-24-41 |
| | Clarendon Bridge | | ee | 22982 | | missing 1/20/41 |
| | Green Street | | ee | 37773 | | |
| | View at Cross Creek | | ✓ee | 37774 | | |
| | 1st. Baptist Church | | ✓ee | 37775 | | |
| | Graded School | | ee | 37776 | | |
| | A. C. L. Depot | | ✓ee | 37777 | | |
| | Cumberland General Hospital | | ee | 37778 | | |

# Fayetteville, No. Car.

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Highsmith Hospital 6M | Oa 5258 | Asheville P.C. Co. | 12-26-30 | Am. Art |
| Hotel Lafayette " | 3a-427 | " " | 11-1-33 | " " |
| ~~Old Market House "~~ | ~~4a-519~~ | Cancelled | 11-7-34 | " " |
| ~~U.S. Troops on Parade "~~ | ~~4a-523~~ | " | " | " " |
| U.S. Troops on Parade, 12,500 Fort Bragg | 4a-H2026 | " " | 12-12-34 | Art Colortone |
| Old Market House " | 4a-H2027 | " " | " | " |
| Ye Olde " " 6 | -48562 | " | | C.C. |
| Hay St. looking S. 6 | -48563 | " | | " |
| Cumberland General Hospital 6 | 58777 | " | | " |
| McFaydons Pond, Ft. Bragg | 7A-H755 | A 12½M A.C. | Asheville P.C. Co. | 2-27-37 |
| Hay St. Looking towards Old Market | 7A-H1747 | A 12½M A.C. | " " " | 5-24-37 |
| Hangar & Rigging crew for Captive Balloon | 7AH3430 | A Asheville P.C. Co. | 12,500 AC. | 11-4-37 |
| Field Artillery Troops passing in Review, Post Chapel in Background | 7AH3431 | A " Ft Bragg | " " | " |
| Field Artillery Barracks at Night | 7AH3432 | A " Ft Bragg | " | " |
| Horse drawn Artillery prepred for inspection | 7AH3433 | A " Ft Bragg | " | " |
| Steve's Restaurant | 9AH935 | Same | 12½M | Art Colortone 5-24-39 |
| Tilden Walker | 0BH807 + | Same | 12½M | Photo Colorist 5-7-40 |
| Colonial Auto Court - 2 miles No. of | D 6471 | Same | 8M | Photo Plates 11-30-40 |
| ~~Greetings from Ft Bragg, N.C.~~ | ~~1B-H1861~~ | Carolina News Co. Ft Bragg | 25M | Art Colortone 10-8-41 |
| Hay Street at Night | 1B-H1862 | " " " | 25M | " " " |
| Hay Street looking West | 1B-H1863 | " " " | 25M | " " " |

# FAYETTEVILLE, NORTH CAROLINA.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | DATE | REMARKS |
|---|---|---|---|---|---|
| Prince Charles Hotel | 2B-H 1379 | Carolina News | 25M | Art Col | 11-30-42 |
| Soldiers Home | 1380 | " " | 25M | " " | 11-30-42 |
| Souvenir Folder of Ft. Bragg & Fayetteville | D-6927 | " " | 25M | Lge. Fdr Covers | 5-15-42 |
| ye old Market House | 5BH 68 | " | 25M | Art Colortone | 1/18/43 |
| Greetings From | 69 | " | " | " | " |
| Lafayette Hotel | 70 | " | " | " | " |
| Pittman Hospital | 71 | " | " | " | " |
| Veterans Hospital at Night | 72 | " | " | " | " |
| aerial View of Main Business Section | 78 | " | " | " | " |
| Cape Fear River Bridge | 74 | " | " | " | " |
| Country Club Lake and Bath House | 75 | " | " | " | " |
| Confederate Monument | 76 | " | " | " | " |
| Hay Street Methodist Church | 77 | " | " | " | " |
| First Baptist Church | 78 | " | " | " | " |
| First Presbyterian Church | 79 | " | " | " | " |
| Cumberland County Court House | 80 | " | " | " | " |
| City Hall | 81 | " | " | " | " |
| Scene Showing Bruce's Landing Etc. | 82 | " | " | " | " |
| Souvenir Folder of Fayetteville | A 7703 | " | " | Lg. Folder Covers | 1-16-45 |
| Prince Charles Hotel | 1CH1292 | " | 12½M | Art Colortone | 9-14-51 |
| Hay Street Looking West | 1CH1647 | " | 25M | " | 11-1-51 |
| Hay Street at night, Looking East | 1CH1648 | " | " | " | " |
| ye old Market House, Built in 1838 | 1CH1649 | " | " | " | " |
| " " " " at Night | 1CH1650 | " | " | " | " |
| Prince Charles Hotel | 3CK1188 | Carolina News | 25M | Curteichcolor | 11-16-53 |
| St. Patrick's Catholic Church | 3CK1189 | " " | " | " | " |
| Haymount Methodist Church | 3CK1190 | " " | " | " | " |

1200—12-20-47

# Fayetteville, North Carolina (5)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Hay Street Looking West | 3CK1193 | Carolina News 25M | Curteichcolor | 11-16-53 |
| First Presbyterian Church | 3CK1194 | " " " | " | " |
| Veterans Hospital | 3CK1195 | " " " | " | " |
| Ye olde Market House, Built in 1838 | 3CK1196 | " " " | " | " |
| Holiday Inn of Fayetteville | 9CK2239(A) | Holiday Inns of America 12½M | Curteichcolor | 10-12-59 |
| Eutaw shopping center | 1DK1069 | Carolina News 12½M | " | 7.6.61 |
| Scottish Bank | 1DK1070 | " " | " | " |
| Ft. Bragg:Window, 82nd Div.Chapel | 1DK1071 | " " | " | " |
| Ft. Bragg:82nd Div.Museum | 1DK1072 | " " | " | " |
| Ft. Bragg: Shopping Center | 1DK1073 | " " | " | " |
| Ft. Bragg: Parachute Drop | 1DK1074 | " " | " | " |
| Ft. " " " | 1DK1075 | " " | " | " |
| Ft. " " " | 1DK1076 | " " | " | " |
| Cape Fear Valley Hospital | 1DK1077 | " " | " | " |
| Ft. Bragg: NCO Building | 1DK1078 | " " | " | " |
| Methodist College,Classroom Bldg. etc. | 1DK2276 | " " | " | 12.15.61 |
| " " " | 1DK2277 | " " | " | " |
| " " " Union..etc. and Student | 1DK2278 | " " | " | " |
| The Copper Hearth Restaurant | 4DK869 | Holiday Inn 25M | " | 6.15.64 |
| Howard Johnson Motor Lodge | 4D-K1617A | Drew Propert. Corp.(Dinkler) 25M | " | Nov. 5. 64 |
| Souvenir Folder of Fayetteville and Fort Bragg | D 14735 | Carolina News Co. 12½M | Self Cover Folder | Nov. 8. 66 |
| HOLIDAY INN FAYETTELVILLE | OEK311 | HOLIDAY INN 25M | POST CARD | 4/30/70 |
| UNIVERSAL FURNITUTRE SALES | OEK703 | SAME 6½ | " | 10 /21 ,70 |

1200—12-20-47

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1000—10-3-63

Fayetteville, North Carolina

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE (6) |
|---|---|---|---|---|
| PAYE FUNERAL HOME AND MEMORIAL CHAPLE | D17778 | PAYE FUNERAL HOME 6½M | INT'L P.C. | 12/15/71 |

1000—10-3-63

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
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1000—10-6-54

# FIELDS OF THE WOOD, NO. CAR.

(7)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| BETHLEHEM STAR FIELDS OF THE WOOD | 1DK1227 | White Wing Publ.House 6½M | C.T.COLOR | 8.3.1961 |
| Pre-Assembly Day at " " | 1DK1228 | " " | " | " |
| Entrance to Place of Prayer " | 1DK1229 | " " | " | " |
| The Arise,Shine Marker " | 1DK1230 | " " | " | " |
| Main Entrance " | 1DK1231 | " " | " | " |
| A Replica of Joseph's Tomb, " | 1DK1232 | " " | " | " |
| Beautiful Lake " | 4DK167 | " " | " | 2.1.1964 |
| All Nations Cross | 4DK168 | " " | " | " |
| The Alter | 4DK169 | " " | " | " |
| The Baptismal Pool | 4DK170 | " " | " | " |

1000—10-6-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Flat Rock, N. C. (8)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Ent. to Highland Lake Club | R 29861 | Brown Book Co. (belongs to anderson Asheville, N.C.) | PLATES DESTROYED 8/25/39 | |
| Many Pines | 62 | Brown BK. Co. | | |
| Heidelberge Highland Lake | 83387 | " | " | Jan. 1920 |
| Bondurant Hotel | R 93746 | " | " | |
| Heading Stone | CC 47598 | | " | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

Fontana Dam, N. C. (9)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Original Log Cabin - 1816 | TBH 1994 | Larry Martin | 25M | Art Col. P.C. | 12-3-47 |
| Fontana Dam as seen from road etc | TBH 1995 | " " | 25M | " " " | " |
| Miniature Golf Course etc. | TBH 1996 | " " | " | " " " | " |
| Interior of Power House | TBH 1997 | " " | " | " " " | " |
| Winding Highway along etc | TBH 1998 | " " | " | " " " | " |
| Scene in Fontana Village etc | TBH 1999 | " " | " | " " " | " |
| View of Fontana Dam & Observ. Platform | TBH 2000 | " " | " | " " " | " |
| Scenic Highway Along etc - | TBH 2001 | " " | " | " " " | " |
| Boat Dock | TBH 2002 | " " | " | " " " | " |
| Fontana Dam - 4th largest etc | TBH 2003 | Larry Martin | 25M | Art Col. P.C. | 12-3-47 |
| View of Fontana Dam | OCH 277 | " | 12½M | Art Col. Mini. | 2-8-50 |
| Scene on Beautiful Lake Fontana | " 278 | " | " | " " | " |
| Interior of Power House | " 279 | " | " | " " | " |
| Fontana Dam, N.C. | " 280 | " | " | " " | " |
| Boat Dock, Fontana Dam, N.C. | " 281 | " | " | " " | " |
| Winding Highway along Lake Cheoah | " 282 | " | " | " " | " |
| Aerial View of Fontana Dam, N.C. | " 288 | " | " | " " | " |
| Fontana Dam as seen from Road leading to Power House | " 291 | " | " | " " | " |
| Fontana Dam, Fourth largest Dam in the world | " 292 | " | " | " " | " |
| Fontana Lake by moonlight | " 293 | " | " | " " | " |

1M—11-15-46

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1906—12-26-47

FONTANA LAKE, NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Nantahala Inn on Fontana Lake | OC H 327 | W. N. Martin | 12½M Art Colortone | 2-9-50 |

1200—12-20-47

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1000—12-20-47

# FONTANA VILLAGE, NORTH CAROLINA

(11)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | | DATE |
|---|---|---|---|---|---|---|
| Original Log Cabin | OCH283 | H. N. Martin | 12½M | Art Col. | Mir. | 2-8-50 |
| Mountain Laurel in Bloom | " 284 | " | " | " | " | " |
| Beautiful Scene on Lake Fontana | " 285 | " | " | " | " | " |
| Rainbow Trout in Pool | " 286 | " | " | " | " | " |
| Horseshoe Bend on Little Tennessee River | " 287 | " | " | " | " | " |
| Miniature Golf Course and Section of Tennis Court | " 289 | " | " | " | " | " |
| Scenic Highway along Beautiful Lake Shore | " 290 | " | " | " | " | " |
| Native Black Bear | " 294 | " | " | " | " | " |
| Mountain Rhododendron in Bloom | " 295 | " | " | " | " | " |
| Scene in Fontana Village | " 296 | " | " | " | " | " |

1200—12-20-47

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |
| | | | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Residence of J D Ledbetter | J D Ledbetter | ✓ | R 59712 | | 8-26-39 PLATES DESTROYED |
| | The Florence Mills Village Brown Book | | | 77074 | | |
| | Mr. W. C. Bostic's Residence | | | vee – 59420 | | |
| | J. J. Reinhardt's Residence | | | vee – 59421 | | |
| | 1st Baptist Church | | | vee – 59422 | | |
| | Public School Bldg. | | | vee – 59423 | | |
| | E. Main St. Methodist Church | | | vee – 59424 | | |
| | Public Square | | | vee – 59425 | | |
| | Reinhardt Park | | | | 6A-441 | |
| | Main St. & Square | | | | 6A-442 | |
| | High School | | | | 6A-443 | |

Front Clinton NC.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Front Clinton Public School | Henderson | | | ✓ 1 | RD 14242 |
| | Baptist Church | | | | ✓ 2 | " 14243 |
| | Citizens Bank | | | | ✓ | " 14244 |
| | Sterling Cotton Mills | | | | ✓ | Entered Family |

# Fort Bragg, N. C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Conton Drill, Engineers Camps, Joint Task Force | 1B-749 | 41st Engineers | 1M | Photo Cote | 10-22-41 |
| Officers 41st Engineers | 1B-750 | " " | 1M | " " | " |
| Anti-tank firing - Field Artillery Training Center | 1B-773 | The Post Exchange | 12M | " " | 10-28-41 |
| Selectees Graduates - Field Artillery Replacement Training Center | 1B-774 | " " " | 12M | " " | " |
| Artillery Survey Class - Field Artillery Replacement Training Center | 1B-775 | " " " | 12M | " " | " |
| 75 m.m. Gun in Action - Field Artillery Replacement Training Center | 1B-776 | " " " | 12M | " " | " |
| Mess Hall - Field Artillery Replacement Training Center | 1B-777 | " " " | 12M | " " | " |
| Headquarters - Field Artillery Replacement Training Center | 1B-778 | " " " | 12M | " " | " |
| Outdoor Class - Field Artillery Replacement Training Center | 1B-779 | " " " | 12M | " " | " |
| At the Service Club - Field Artillery Replacement Training Center | 1B-780 | " " " | 12M | " " | " |
| Physical training - Field Artillery Replacement Training Center | 1B-781 | " " " | 12M | " " | " |
| Outdoor Theatre - Field Artillery Replacement Training Center | 1B-782 | " " " | 12M | " " | " |
| Floating Truck - Field Artillery Replacement Training Center | 1B-783 | " " " | 12M | " " | " |
| Tent Pitching, Field Artillery Replacement Training Center | 1B-871 | " " " | 12M | " " | 11-24-41 |
| Tough Going, F. A. R. T. C. | 1B-872 | " " " | 12M | " " | " |
| Mess Line, F. A. R. T. C. | 1B-873 | " " " | 12M | " " | " |
| 155 M. M. Howitzer Drill, F. A. R. T. C. | 1B-874 | " " " | 12M | " " | " |

# FORT BRAGG, NORTH CAROLINA.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Communication Class, F.A.R.T.C. | 1B-875 | Post Exchange | 12M | Photo Cote | 11-24-41 |
| Thanksgiving Dinner - Field Artillery Replacement Training Center | 28130 | " | 12M | " | 3-23-42 |
| A Recreation Hall, F.A.R.T. Center | 131 | " | " | " | " |
| Visual Signal Instruction, Field Artillery Replacement Training Center | — | — | — | — | — |
| A Gun Crew in the Field at Repl. Tr. Center | 2B-239 | Post Exchange | 12M | Photo Cote | 5-19-42 |
| Hat Top Camouflage net serves as Cover | 2B 345 | " " | 12M | " " | 7-11-42 |
| Souvenir Folder of Ft. Bragg & Fayetteville | 2B-346 | " " | 12M | " " | 7-11-42 |
| Post Headquarters, Fort Bragg | D-6927 | Carolina News | 25M | Lg. Folder Covers | 5-15-42 |
| Field Artillery Board Headquarters | 5BH 83 | " | 25M | Art Colortone | 1-18-45 |
| Pope Field Headquarters | 84 | " | " | " | " |
| Main Post Chapel | 85 | " | " | " | " |
| Interior of Main Post Chapel | 86 | " | " | " | " |
| Troops Passing In Review | 87 | " | " | " | " |
| Physical Training Training For Troops | 88 | " | " | " | " |
| Main Post Gymnasium | 89 | " | " | " | " |
| Typical Mess Hall | 90 | " | " | " | " |
| Troops In Training | 91 | " | " | " | " |
| Traffic Circle at Entrance | 92 | " | " | " | " |
| Hospital #1 | 93 | " | " | " | " |
| Post Officers Mess | 94 | " | " | " | " |
| Officers Quarters In Main Post | 95 | " | " | " | " |
| Officers Golf Course | 96 | " | " | " | " |
| Service Club #1 | 97 | " | " | " | " |
| Main Post Exchange | 98 | " | " | " | " |
| | 99 | " | " | " | " |

FORWARD

# FORT BRAGG, NORTH CAROLINA



| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Post Headquarters | 5BH 102 | Carolina News Co. | a.c. mus. Views | 1-22-45 |
| Troops Passing In Review | 103 | " | " | " |
| Main Post Chapel | 104 | " | " | " |
| Hospital No. 1 | 105 | " | " | " |
| Field Artillery Post Headquarters | 106 | " | " | " |
| Pope Field Headquarters Building | 107 | " | " | " |
| Interior Main Post Chapels | 108 | " | " | " |
| Physical Training For Troops | 109 | " | " | " |
| Main Post Gymnasium | 110 | " | " | " |
| Typical Mess Hall | 111 | " | " | " |
| Troops In Training | 112 | " | " | " |
| Traffic Circle at Entrance To | 113 | " | " | " |
| Post officers Mess | 114 | " | " | " |
| Officers quarters on Main Post | 115 | " | " | " |
| Officers Golf Course | 116 | " | " | " |
| Service Club No. 1 For Enlisted Men | 117 | " | " | " |
| Main Post Exchange | 118 | " | " | " |
| Mc Fadins Pond | 119 | " | " | " |
| Field Artillery Barracks at night | 120 | " | " | " |
| Greetings From | 121 | " | " | " |
| U. S. Troops on Parade | 4AH 2026 | | | |
| Mc Faydens Pond | 7AH 755 | 12½MAC Asheville C.C. Co. | | 5-24-37 |
| Hangar & Rigging Crew for Captive Balloon | 7AH 3430 | " " 12½ | | 11-4-37 |
| Field Artillery Troops Passing in Review - Post Chapel background | 7AH 3431 | " " 12½ | | " " " |

1M—8-1-40

# Fort Bragg, North Carolina

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Field Artillery Barracks at Night | 7AH3432 | Asheville S.C. Co. | 12½ | A C | 11-4-37 |
| Horse-Drawn Artillery | 3433 | " " | " | " | " |
| Greetings From | 1BH1861 | Carolina News | 25M | A C | 10-8-41 |
| Main Entrance Showing Traffic Circle | 3CK1187 | Carolina News | 25M | Curteechrome | 11-16-53 |
| Mallonee Village Shopping Center | 3CK1191 | " " | " | " | " |
| William C. Lee Field House | 3CK1192 | " " | " | " | " |
| The Airborne Trooper | 1DK2279 | " | " | " | 12.15.61 |
| Entrance to James Gabriel Demonstration Area, Special Warfare Center | 3DK1713 | " " | 25M | " | 11.8.63 |
| Rapelling Simulated casualty down rapelling tower at James Gabriel Demonstration Area | 3DK1714 | " " | " | " | " |
| Special Forces Operational Team with full equipment. Special Warfare Center | 3DK1715 | " " | " | " | " |
| | --- | | | | |
| Rapelling Tower, Special Warfare Center | 3DK1716 | " " | " | " | " |
| 82nd Airborne Division Headquarters | 6D-K1590 | " | 25M | " | Nov. 3.66 |
| South Entrance to Fort Bragg | 6D-K1591 | " | 25M | " | " |
| Airborne Trooper Statue | 6D-K1592 | " | 25M | " | " |
| John F. Kennedy Hall | 6D-K1593 | " | 25M | " | " |
| Market Square | 6D-K1594 | " | 25M | " | " |
| John F. Kennedy Center Chapel | 6D-K1595 | " | 12½M | " | " |
| Federal Bldg | 6D-K1596 | " | 12½M | " | " |
| Haymount Methodist Church | 6D-K1597 | " | 12½M | " | " |
| Eutaw Shopping Center | 6D-K1598 | " | 12½M | " | " |

6-1-40

Fort Caswell, No. Car. (15)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Warm Mineral Water Pools | OB-467 | Caswell Carolina Corp. | 11-D. Finish | 6-19-40 |
| Fort Caswell Yacht Basin & Docks | OB-468 | " " " | " " | " |
| Caswell Lodge | OB-469 | " " " | " " | " |
| Residential Scene | OB-470 | " " " | " " | " |

1M—6-1-40

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1900—10-8-54

FORT MACON, N.CAR.

(16)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Historic Civil War Fort Macon | 1DK830 | Harold Printing | 6½M C.T.Color | 5.24.61 |
| " " | 1DK2302 | " | 12½M " | 12.19.61 |

1900—10-6-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Horse Shoe Bend on the Little Tenn. River near Franklin. | Asheville | 1M | Blue Sky. | 115057 | June 11-27 |
| | Municipal Hydro-Electric Plant | " | " | " | 58 | " " " " |
| | Cullasaja Falls | | | vee | 58526 | |
| | Macon County Court House | | | vee | - 61305 | |
| | Franklin Hotel | | | vee | - 61306 | |
| | Johnson Cunningham Hotel | | | vee | - 61308 | |
| | Main Street | | | vee | - 61309 | |
| | Harmin Ave. | | | vee | - 61310 | |
| | Landing a 4 lb Bass | | | vee | - 61312 | |
| | Burningtown Falls | | | vee | - 61313 | |
| | Mound Built by the Indians | | | vee | - 61314 | |
| | Bridal Veil Falls on N.C. Asheville P.C. Route No. 28, between Highlands and | | | Am. Art | 1210-30 | |
| | Bridal Veil Falls on U.S. Highway No. 64 between Highland & | H.N. MARTIN | 25,000 | Art Colortone | 9AH2497 | — 12-23-39 |
| | Winding Highway cut thru Solid Rock | " | " | " | 9AH2507 | " |
| | Picturesque Highway & Mt. Waterfall | " | " | " | 2508 | " |
| | Lookout Tower on top of Wayah Bald Mt. | " | 12½M | A.C. | OBH2309 | |
| | Horseshoe Bend on Tenn River near Gt. Smoky Mt. - Scene on Highway #28 Bet. Franklin & Bryson City | H. N. Martin | 12½M | A.C. | OBH2391 | — 11-19-40 |
| | Dry Falls on U.S. Highway 64 betw. Highlands & | 10-N1884 | N. N. Martin | 12½M | Art Colortone | 10-9-41 |
| | Carolina Sierra Mountain Hotel | 5CH369 (A) | H. N. Martin | 12½M | Art Colortone | 6-23-√√ |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Baptist Church--Citizen's Commercial Bank--Public School | Hartford Fire Ins. Co. | A.A.3500 | A-1131-30 | 3-7-30 | |
| The Passenger Station, "The Inn" and the Cotton Market | " | B.S. 1M | A-1132-30 | " | |
| Methodist Episcopal Church South | " | B.J. 1M | A-1133-30 | " | |
| Franklinton Public School | Henderson | R-98228 | | | |
| Baptist Church | | RD-14242 | | | |
| Citizens Bank | | RD-14243 | | | |
| Sterling Cotton Mills | | RD-14244 | | | |
| Franklinton Public School | L.R. Henderson | 4B266 | 3½ Dw American Art | | 8-21-41 |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|
| | | | | | |

Franklinville, N.C.

19

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | View from Randolph Mills | Mills Bros Co | ✓ | ✓ | | 97074 ✓ " |
| | Bank of Franklinville | " " | | | | 99472 ✓ 6-9-nf " |
| | All Roads Lead to Franklinville Store Co | | ✓cc | | | 59289 ✓ " |
| | Faith Rock | | ✓cc | | | 59589 ✓ " |
| | ~~Randolph Mills Co~~ | ~~Some~~ | ~~6 M. A. A.~~ | | | ~~121024 6-2-28~~ PLATES DESTROYED 11/39 missing |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Gastonia N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | When the Reaper Checks the Gazette Pub Co. | | | R 423 | 63 | 5-13-13 |
| | by Old Decay is | | | | | |
| | ~~Gastonia City Schools Central~~ ~~Gazette Pub Co~~ | | | X | 466 | 05 ~~PLATES DESTROYED~~ |
| | Building | | | | | |
| | ~~Main Street Methodist Church~~ | " " | | | | 061 " |
| | ~~Post Office~~ | ~~Inter State Store~~ | | A | ~~605~~ 11 | ~~PLATES DESTROYED~~ 1929 3/25/39 |
| | ~~Main Street~~ | " | | | 12 | ~~PLATES DESTROYED~~ 1929 3/25/39 |
| | ~~Corner West Franklin~~ | | | | | |
| | ~~and South Street~~ | " | | | 13 | ~~PLATES DESTROYED~~ |
| | ~~Lamington Hotel~~ | " | | | 14 | ~~PLATES DESTROYED~~ |
| | Mrs. Geo. Grays Residence | " | | | 15 | |
| | Presbyterian Church | " | | | 16 | |
| | ~~City Hospital~~ | " | | | 17 | ~~PLATES DESTROYED~~ |
| | Central School | " | | ✓ | 18 | |
| | ~~Gaston County Court House~~ | " | | | 19 | ~~PLATES DESTROYED~~ |
| | M. E. Church | " | | | 20 | |
| | ~~Main Street East from South St~~ | Gazette Pub Co | | A | 6189 7 | ~~PLATES DESTROYED~~ |
| | ~~Post Office~~ | J. R. Adams Drug Co. | | ✓ | 98 | ~~PLATES DESTROYED~~ |
| | First National Bank Bldg | J. H. Kennedy Co. | | ✓ R | 75469 | 8-13-17 |
| | " Interior " " | Gazette Pub Co | | R | 65737 | 12-14-17 |
| | First National Bank | " | | RC | 9983 (Envd) | 12-14-17 |
| | First ORP Church | Atkins Baber | | ✓ | 69757 | |
| | East Main St. L. West | Asheville P.C. | | ✓ | 95613 | ~~PLATES DESTROYED~~ |
| | P. Office & 1st Nat'l Bank | " | | ✓ | 614 | |
| | Country Club | " | | ✓ | 615 | |

# Gastonia, N.C. cont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | First Bapt. Church | Asheville P.C. | | | | 95616 10/16/23 10 ex |
| | Loray Cotton Mills | " | ✓ | | | 17 |
| | Orthopedic Hospital | " | ✓ | | | 18 |
| | Third National Bank | " | ✓ | | | R-108538 |
| | Aeroplane view of business section | " | ✓ | | | 105915 |
| | Citizens Nat'l Bank bldg. | " | ✓ | | | 16 |
| | Interior of Citizens Bank | " | ✓ | ✓ | aa | a 106121 9-26-25 |
| | Gastonia High School | " | ✓ | | | 110571 |
| | First Nat'l Bank Bldg. | " | ✓ 5AA | | AA | 111457 OCT 1- 1926 |
| | Armington Hotel | " | ✓ 5AAV | | AA | 111458 OCT 1- 1926 |
| | The Princeton " | " | 5AA | | AA | 111459 OCT 1- 1926 Gainesville, Ga |
| | Holland Investment Co. Brown | | ✓ 3500 | | a.a. | 114411 5-3-27 |
| | ~~Main Avenue~~ | | ✓ | ee | | 37099 PLATES DESTROYED |
| | ~~Realty Bldg~~ | | | ee | | 37100 PLATES DESTROYED 1929 |
| | ~~Gaston County Court Hse~~ | | ✓ | ee | | 37101 PLATES DESTR |
| | ~~Residences~~ | | ✓ | ee | | 37102 PLATES DESTROYED |
| | " | | ✓ | ee | | 37103 PLATES DESTROYED |
| | Armington Hotel | | ✓ | ee | | 46438 |
| | Central Graded School | | ✓ | ee | | -46652 |
| | 1st. Pres. Church | | ✓ | ee | | -46653 |
| | Armington Hotel | | ✓ | ee | | -45659 |

# Gastonia, N.C.

| NAME OF SUBJECT | | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|---|
| City Hall | 6M | a 2974-29 | Asheville Post Card Co. | 7-2-29 | Am. Art |
| Main Street looking East | 12,500 | a 2664-30 | " " " " | 6-18-30 | " " |
| Night-time, North Carolina | 6M | a 2669-30 | " " " " | " " " | " " |
| Orthopaedic Hospital | | | | | |
| Loray Cotton Mills | 6M | a-2670-30 | " " " " | " " " | " " |
| American Legion Building | " | 2a-976 | " " " " | 6-13-32 | " " |
| Memorial Hall | | | | | |
| Gastonia High School | " | 3a-428 | " " " " | 11-1-33 | " " |
| Moonlight on Rankin Lake | " | 3a-429 | " " " " | " | " " |
| Sloans Ferry Bridge across Catabobia River | | 18-H1310 | Dixie News Co. 12½M | 7-18-41 | Art Col. |
| Main St. looking West | Churches | 18H958 | " " " | 7-2-47 | " " |
| Gastonia, N.C. City of Beautiful | | 959 | " " " | " | " " |
| Holiday Inn, U.S. Highway 29 Downtown | | 1DK379 | Holiday Inns of Am. 25M | 3.1.1961 | C.T. Color |
| Caravan Motel | | 6b-K60A | Atkins Studio 6½M | Jan. 7. 66 | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| | | | | |

Gibsonville N.C.

22

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | J. W. Burkes Residence | Gibsonville Drug Co | ✓ | ✓ | 63 | 95 ~~✓~~ V 11 X 22 4 5 N |
| | Public School. | " | ✓ | | | 96 ~~✓~~ V X 4 N |
| | Business Section | " | ✓ | | | 97 ~~✓~~ V X 4 N |
| | Minneola Mfg Co | " | ✓ | | | 98 ~~✓~~ V X 4 N |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

# CURT TEICH & CO.—INFORMATION BLANK

(23) X

*Our file record about* Goldsboro, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 9284 | West Center St. looking South | | ✓ | | | PLATES DESTROYED 8/26/39 |
| 85 | Wayne Co. Court House. | | ✓ | | | PLATES DESTROYED 8/26/39 |
| 86 | Aiken Hotel. | | ✓ | | | PLATES DESTROYED 8/26/39 |
| 87 | Union Depot. | | ✓ | | | PLATES DESTROYED 8/26/39 |
| 88 | East Center St. looking North. | | ✓ | | | PLATES DESTROYED 8/26/39 |
| 89 | Bank of Wayne and Walnut St. looking East. | | ✓ | | | PLATES DESTROYED 8/26/39 |
| 90 | Center St. looking South | | ✓ | | | PLATES DESTROYED 8/26/39 |
| 91 | City Hall. | | ✓ | | | PLATES DESTROYED 8/26/39 |
| 92 | Odd Fellows Old Folks Home. | | ✓ | ✓ | ✗ | |
| 93 | Odd Fellows Home. | | ✓ | ✓ | ✗ | |
| 94 | U.S. Post office. | | ✓ | | | PLATES DESTROYED 8/24/39 |
| 95 | National Bank. | | ✓ | | | PLATES DESTROYED 8/24/39 |
| 96 | Arlington Hotel. | | ✓ | | | PLATES DESTROYED 8/24/39 |
| 97 | Catholic Church. | | ✓ | ✓ | ✗ | |
| 98 | St. Pauls M.E. Church. | | ✓ | ✓ | ✗ | |
| 99 | Presbyterian Church. | | ✓ | ✓ | ✗ | |
| 9300 | Episcopal Church. | | ✓ | ✓ | ✗ | |
| a 2310 | North James Street | see other shut for 53108-53109 S.H. Kress | ✓ | C.T. & Co. | Atchison | PLATES DESTROYED 8/26/39 |
| 11 | Oddfellows Hall, North John St. | " | ✓ | " | " | PLATES DESTROYED 8/26/39 |
| 12 | Union Depot | " | ✓ | " | " | PLATES DESTROYED 8/26/39 |
| 13 | West Walnut Street | " | ✓ | " | " | PLATES DESTROYED 8/26/39 |
| 14 | Confederate monument | " | ✓ | " | " | PLATES DESTROYED 8/26/39 |
| 15 | View in Herman Park | " | ✓ | " | " | PLATES DESTROYED 8/26/39 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a23/16 | Chestnut Street | S. H. Kress | C. A. C. Ptdmr | | | PLATES DESTROYED 11/23/39 |
| 17 | Eastern Hospital | " | " | " | | |
| 18 | High School | " | " | " | | PLATES DESTROYED 8/26/39 |
| 19 | Jacobi memorial Bldg. | " | " | " | | |
| | I.O.O.F. Orphan Home | | | | | |
| a29/08 | Churches | " | " | " | | |
| 09 | South William Street | " | " | " | | PLATES DESTROYED 8/26/39 |
| | Wayne County Court House | Hicks & Hawley | A.A. 22 | | 51 | 8-9-14 |
| | The Grant Building | | | | 52 | |
| | Views on Center St. looking North | | | | 53 | PLATES DESTROYED |
| | U. S. Post office | | | | 54 | PLATES DESTROYED |
| | Williams St. looking North James | | | | 55 | |
| | Odd Fellows Home | | | | 56 | |
| | First Baptist Church | | | | 57 | |
| | City Hall | | | | 58 | |
| | Walnut St. looking East | | | | | |
| | Borden Bldg on the right | | | | 59 | |
| | Easter North Carol. Hospital | | | | 60 | |
| | View on Herman Park | | | | 61 | PLATES DESTROYED |
| | Union Depot | | | | 62 | PLATES DESTROYED |
| | Borden Building | Split Order | | A 547 | 27 | JAN -6 1915 |
| | First Baptist Church, | Woolworth, | | R-91859 | | |
| | City Hall, | " | | R-91860 | | |
| | I.O.O.F. Childrens Home | " | | R-91861 | | |
| | Union Station, | " | | R-91862 | | |
| | Center St. looking North, | " | | R-91863 | | PLATES DESTROYED 8/26/39 |
| | Goldsboro Hospital, | " | | R-91864 | | |
| | Walnut St. West from Center St., | " | | R-91865 | | |

# Goldsboro, N.C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Borden Building, | Woolworth, | ✓ | R-91856 | ✓ | |
| | Fountain Hermann Park, | " | | R-91857 | ✓ | |
| | Post Office | " | ✓ | R-91858 | ✓ | |
| | Wayne County Court House, | " | | 94045 | ✓ | 9/13/23 |
| | Hotel Goldsboro | F.W. Woolworth Co. | ✓ | 107405 | ✓ | 12/6/25 |
| | Walk at Seven Springs | Post Card Co. | ✓ | A 23123 | ✓ | Seven Springs N.C. |
| | Seven Springs Hotel. | L.L. Kest & Co | ✓ | 23122 | ✓ | Seven Springs N.C. |
| | " " " | Post Card Co. | ✓ | 23121 | ✓ | Seven Springs N.C. |
| | Spring House Pavilion | " | ✓ | 23120 | ✓ | Seven Springs N.C. |
| | Terminal Hotel | | ✓ | A. 38491 | PLATES DESTROYED | 8/26/39 |
| | First Baptist Church. | | ✓ | A. 38492 | PLATES DESTROYED | 8/26/39 |
| | Goldsboro Hospital. | | ✓ | A. 38493 | PLATES DESTROYED | 8/26/39 |
| | Cotton Mills | | ✓ | 94 | | |
| | Neuse river. | | | A. 11576 | ✓ | |
| | Goldsboro Hospital | | ree | 38053 | PLATES DESTROYED | 8/25/39 |
| | Residence View on Park Ave | | ree | 38054 | PLATES DESTROYED | 8/25/39 |
| | Herman Park | | ree | 38055 | PLATES DESTROYED | 8/25/39 |
| | 1st. Baptist Church | | ree | 38056 | ✓ | |
| | High School | | ree | 38057 | PLATES DESTROYED | 8/25/39 |
| | Walnut Street | | ree | 38058 | PLATES DESTROYED | 8/25/39 |
| | Odd Fellows Home | | ree | 38059 | ✓ | |
| | Union Depot | | ree | 38060 | ✓ | |
| | Seven Sanatarium | | ree | 38061 | ✓ | |
| | M.E. Church | | ree | 38062 | | |
| | Arlington Hotel | | ree | 38063 | PLATES DESTROYED | 8/25/39 |
| | Court House | | ree | 38064 | ✓ | |
| | Seven Springs Hotel | | ree | 38065 | ✓ | |

GOLDSBORO, NORTH CAROLINA

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Walk at Thompson | | | vee | | 38066 | |
| | Episcopal Church | | | vee | | 48805 PLATES DESTROY | 8/25/39 |
| | I.O.O.F. Orphans Home | | | vee | | 38924 | |
| | W.R. Rose Builders Supply Co. | Same | 10 M | L.Hs | | M-4301 11-21-27 | |
| | Robinson Park Center Street | F.W. Woolworth | A.A. | 3,500 | | 1a-1597 | 6-5-31 |
| | Residence View on Park Ave. | " " | " | " | | 1a-1598 | " |
| | N. C. State Hospital | " " | " | " | | 1a-1599 | " |
| | Scene along Neuse River | Splint. | A.A. | 3,500 | | 9A 444 | 6-13-39 |
| | Center Street looking North | " | " | " | | 445 | " |
| | Scene on Beautiful Park Ave. | " | " | " | | 446 | " |
| | The Fountain. Herman Park | " | " | " | | 447 | " |
| | Greetings From Goldsboro | " | A.C. | 12½ M | | 3BH 682 | 5-22-43 |
| | Hotel Goldsboro | " | A.A. | 3½ M | | 3B 181 | 5-21-43 |
| | Range Scene at Seymour Johnson Field | " | " " | 3½ M | | 3B 315 | 8-23-43 |
| | Running Practice " " | " | " " | " " | | 316 | " |
| | Over the Obstacle Course | " | " " | " " | | 317 | " |
| | Recruits Scene at Seymour Johnson Field | " | " " | " " | | 318 | " |
| | Fields Training " " " | " | " " | " " | | 319 | " |
| | A Chapel Interior " " | " | " " | " " | | 320 | " |
| | N. Carolina State Hospital | N. Carolina News | Art Col. | 12½ M | | HBH 1545 | 12-17-44 |
| | Wayne City Memorial Comm. | " | " | " | | 1546 | " |
| | High School | " | " | " | | 1547 | " |
| | Wayne County Court | " | " | " | | 1548 | " |

FORWARD.

M—6-1-40

Goldsboro, N. C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| North Side of Center Street City Hall | 4B94 | S. H. Kress | 6½ M | American Art | 4-15-44 |
| | 4BA1549 | No. Car. News | 12½ M. | A.C. | 12-17-44 |
| East Side of Center Street, Looking South | 1CH1503 | No. Car News | " | " | 10-10-51 |
| Hotel Goldsboro | 1CK299(A) | Same | | Curteichcolor | 12-12-51 |
| 117 Puretruck Station ... etc. | 7CK2153(A) | Pure Oil Co. | 25M | Curteichcolor | 10-11-57 |
| Center St. and Double St. | 1DK206 | C.T. & Co. | | " | 1-31-61 |
| Cliffs of Neuse State Park | 1DK207 | " | | " | " |
| NCO Club | 1DK208 | " | | " | " |
| Wing Headquarters | 1DK209 | " | | " | " |
| Base Swimming Pool | 1DK210 | " | | " | " |
| Base Exchange | 1DK211 | " | | " | " |

1M—6-1-40

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

Graham, N. C. (26)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Alamance County Court House | Hayes Doug Co | | √ | AD 63 | 99 11 5 |
| | Public School | 4 | | √ | 64 | 00 4 |
| | Street Scene showing Monument | 4 | | √ | | 01 4 |
| | Confederate Monument | 4 | | √ | | 02 4 |
| | M. E. Church | 4 | | √ | | 03 4 |
| | Presbyterian Church | | | √ee | | 21630 4 9-20-28 |
| | Graham High School | | | √ee | | 55227 4 9-20-28 |
| | Main Street | | | √ee | | 61978 4 9-20-28 |
| | Alamance County Court House | | | √ee | | 61985 4 9-20-28 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

00—12-20-47

Grandfather Mountain, North Carolina

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE (27) |
|---|---|---|---|---|---|
| Mile High Swinging Bridge | 3CH1152 | H. N. Martin | 25M | Art Colortone | 10-14-53 |

1000—12-28-47

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

# Great Smoky Mt. Natl Park, N.C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Masonic Marker at Black Camp Gap | 8AH2460 | A Asheville P.C.Co. | 12½M | Art Colortone | 10-3-38 |
| Little River in | 3AH 407 | | | | |
| "Loop-over, on Newfound Gap | 9AH2488 | H.W. Martin | 25M | Art Colortone | 12-23-39 |
| Parking area in " " | 2489 | " | " | " | " |
| Chimney Tops " " | 2490 | " | " | " | " |
| Scene along Skyline Drive between | 2491 | " | " | " | " |
| Newfound Gap & Clingmans Dome | — | — | — | — | — |
| Newfound Gap Highway showing Chimney Tops | 2492 | " | " | " | " |
| Laurel Falls | 2494 | " | " | " | " |
| Old water Wheel & Mill in the Heart of the Mts. | 2495 | " | " | " | " |
| Clingmans Dome - Alt. 6642 | 9AH2498 | " | " | " | " |
| Mt. Le Conte - Alt. 6593 Ft. | 2499 | " | " | " | " |
| "Loop Over" | 2500 | " | " | " | " |
| Mountains by Moonlight | 2501 | " | " | " | " |
| Typical Mountain Cabin | 2502 | " | " | " | " |
| Rustic Bridge Across a Mountain Stream | 2503 | " | " | " | " |
| Souvenir Folder of | D-6187 | Harry F. Martin | 12½M | Lg. Folder Cover | 12-23-39 |
| Mt. Le Conte | OB 132 | E. E. Epleine | 5M | Photo Cote | 3-5-40 |
| New found Gap | 133 | " | " | " | " |
| "The Loop" | 134 | " | " | " | " |
| Charlies Bunions | 135 | " | " | " | " |
| Skyway Drive | 136 | " | " | " | " |
| Alum Cave Bluff | 137 | " | " | " | " |
| Mill Creek Falls | 138 | " | " | " | " |
| Clingmans Dome Observation Tower | 139 | " | " | " | " |
| Lake Santeetlah near | 140 | " | " | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Mountain Cabin | OB 141 | E. E. Exline | 5M | Photo Cote | 3-5-40 |
| The Loop | 142 | " | " | " | " |
| Rhododendron | 143 | " | " | " | " |
| Tunnel, Newfound ~~Gap~~ Highway | 144 | " | " | " | " |
| Chimney Tops | OB 147 | " | " | " | " |
| The Loop + Newfound ~~Gap~~ highway ~~at~~ as seen from Chimney Tops | OB 148 | " | " | " | " |
| Cherokee Indians Pounding Corn | OB 149 | " | " | " | " |
| Indian Basket Weaving, Cherokee Ind. Reserv. | 150 | " | " | " | " |
| Chief Standing Deer | 151 | " | " | " | " |
| Mt. Le Conte | E-791 | E. E. Exline | 5M | Photo Cote Mic. | " |
| Newfound Gap | 792 | " | " | " | " |
| Mill Creek Falls | 793 | " | " | " | " |
| Mountain Cabin | 794 | " | " | " | " |
| The Loop | 795 | " | " | " | " |
| Rhododendron | 796 | " | " | " | " |
| Grist Mill in the Heart of the Mts. | 797 | " | " | " | " |
| The Loop + Newfound Gap Highway | 798 | " | " | " | " |
| Indian Basket Weaving, Cherokee Ind Reserv. | 799 | " | " | " | " |
| Chief Standing Deer | 800 | " | " | " | " |
| Newfound Gap Highway, showing Newfoundland Gap, in distance | OBH 2329 | Harry M. Martin | 25M | Art Colortone | 11/12/40 |
| Loop used on Newfoundland Gap Highway | 2330 | " " " | " | " " | " |
| Observation Tower on Clingmans Dome | 2331 | " " " | " | " " | " |
| Lawson Spitzman Rochester memorial on Newfoundland Gap Parking Area | OBH 2332 | " " " | " | " " | " |
| Scene of Roaring Fork Creek showing Rustic Foot Bridge | OBH 2333 | " " " | " | " " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Newfoundland Gap Highway & Deerlick Creek | OBH 2335 | Henry N. Martin | | Art Colortone | 11-12-40 |
| Chimney Tops & Newfoundland Gap Hiway | 2334 | " " " | | " " | " |
| Scene of Newfoundland Gap Highway | 2336 | " " " | | " " | " |
| Chief Standing Deer, Cherokee Indian Res. | 2337 | " " " | | " " | " |
| Greeting from Gt. Smoky Natl Park | 2338 | " " " | | " " | " |
| Hitch Hiker in Gt. Smoky Mt. Natl. Park | 2339 | " " " | | " " | " |
| I'm in a hurry - Greetings from Cherokee Indian Res. | 2340 | " " " | | " " | " |
| Swinging Bridge Across Mountain Stream | 2341 | " " " | | " " | " |
| Mountain Rhododendron in Bloom | 2342 | " " " | | " " | " |
| Horseshoe Bend on Tenn River near | OBH 2391 | " " " | | " " | 11-19-40 |
| Souvenir of the Great Smoky Mt. Natl Park | D 6453 | " " " | | Lg. a. C. Folder Views | 11-12-40 |
| Stopped for inspection By Native Black Bears | 1B-N1878 | N. H. Martin | 25M | Art Colortone | 10-9-41 |
| View of Newfound Gap Highway | 1B-N1879 | " " | 25M | " " | " |
| Scene on Newfound Gap Highway | 1B-N1880 | " " | 25M | " " | " |
| Typical Home in the — | 1B-N1881 | " " | 25M | " " | " |
| Cautioning the Family in — | 1B-N2232 | " " | 25M | " " | 11-1-41 |
| Rainbow Falls | 1B-N2307 | " " | 25M | " " | 11-10-41 |
| Alum Cave Bluffs | 1B-N2308 | " " | 25M | " " | " |
| Bird's Eye View - Cherokee Indian Reservation | 1B-N2309 | " " | 25M | " " | " |
| Greetings from Cherokee Indian Reservation Adjoining | 1B-N2310 | " " | 25M | " " | " |

IM—6-1-40

# Great Smoky Mountains National Park.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Loop. over on Newfound Gap Highway | 4BH 1380 | H.N. Martin | 25 W | A.C. Mus. Views | 11-21-41 |
| Mt. Le Conte | 1381 | " | " | " | " |
| Native Black Bears | 1382 | " | " | " | " |
| Rainbow Falls | 1383 | " | " | " | " |
| a native Cherokee Mother | 1384 | " | " | " | " |
| Laurel Falls | 1385 | " | " | " | " |
| Parking Area at Newfound Gap. | 1386 | " | " | " | " |
| Views of Newfound Gap. | 1387 | " | " | " | " |
| Laura S. Rockefeller Memorial | 1388 | " | " | " | " |
| Loop-over on Newfound Gap Highway | 1389 | " | " | " | " |
| Scene at Roaring Fork Creek | 1390 | " | " | " | " |
| Alum Cave Bluff | 1391 | " | " | " | " |
| Observation Tower on Clingmans Dome | 1392 | " | " | " | " |
| The Highway that Tunnels Mountains | 1393 | " | " | " | " |
| Parking Scene at Clingmans Dome | 1394 | " | " | " | " |
| Home of the Walker Sisters | 1395 | " | " | " | " |
| Clingmans Dome | 1396 | " | " | " | " |
| The Loop-over on Main Highway | 1397 | " | " | " | " |
| Chimney Tops | 1398 | " | " | " | " |
| One of the many Curves on Newfound Gap Hy. | 1399 | " | " | " | " |
| View from Pulpit Point | 6BH1364 | " | " | Art Colortone | 8/5/46 |
| A Sea of Clouds | 1365 | " | " | " | " |
| Winters Fairyland | 1366 | " | " | " | " |
| Swinging Bridge | 1367 | " | " | " | " |
| Leaning Locust Chimney Log as seen in background | 1368 | " | " | " | " |
| Little Pigeon Gorge | 1369 | " | " | " | " |
| One of Nature's beauty Spots in the Heart of the ~~Mts~~ | 1370 | " | " | " | " |

6-1-40

Great Smoky Mts. National Park, N.C.

(30)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Greetings from | 6BH1554 | H.N. Martin | 25M | ArtColortone | 8-5-46 |
| Park Area of Newfound-Gap | 2048 | " | " | " | 10-19-46 |
| A Typical Moonshine Still in Mountains | D-10282 | H.N.Martin | 25M | Grain C.C. 7x11 | 10-7-53 |
| Black Bear with her four cubs | D-10383 | " | " | " | " |
| Chimney Tops | D-10284 | " | " | " | " |
| Laurel Falls in the | D-10285 | " | " | " | " |
| Loop-over | 6CK189 | H.N.Martin | 25M | Curteichcolor | 2-13-56 |
| One of the many curves on Newfound Gap Hwy. | 6CK190 | " | " | " | " |
| Two of the Black Bears... | 6CK191 | " | " | " | " |
| The Great Smoky Mounts with its.... | 6CK192 | " | " | " | " |
| The Chimney Tops and U.S.441- The Transmountain Highway | 6CK193 | " | " | " | " |
| Parking Area at Clingmans Dome | 6Ck194 | " | " | " | " |
| The Chimney Tops seen from the Loop Overpass | 6CK195 | " | " | " | " |
| Mountain Rhododendron | 6CK196 | " | " | " | " |
| Loop Overpass on Transmountain Highway U.S.441 | 6CK197 | " | " | " | " |
| Memorial Plaque | 6CK198 | " | " | " | " |
| View from Newfound Gap Parking area of Transmountain Highway U.S.441 | 6CK199 | " | " | " | " |
| Mt.LaConte and Gatlinburg,Tennessee | 6CK200 | " | " | " | " |
| The Chimney Tops-Fall Colors | 6CK201 | " | " | " | " |
| Newfound Gap Parking Area | 6CK202 | " | " | " | " |
| Cherokee Indian Chief in full native costume | 6CK203 | " | " | " | " |
| Souvenir of the GREAT SMOKY MOUNTAINS -----NATIONAL PARK | D-12878 | Jas Bryant | 6½M | Curteichcolor selfcover fldr | 4 14 60 |

1M—6-1-40

# GREAT SMOKY MOUNTAINS NATIONAL PARK, NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Greensboro N. C.

X (31)

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 12008 | Court House | | | ✓ | | see A4673 |
| 21602 | First Market M. E. Church | | | | | PLATES DESTROYED 11/27/39 |
| 03 | South Elm St. looking South | | ✓ | | | Destroyed |
| 04 | Northern St. looking North | | ✓ | | | |
| 05 | Post office & U. S. Court House | | ✓ | | | see A6695 |
| 06 | On left Smith Mem. Bldg. On right First Presbyterian Church. | | ✓ | ✓ | | |
| 07 | State Normal College Bldg and College Ave. | | ✓ | ✓ | | |
| 08 | Elks Bldg. | | ✓ | ✓ | | |
| 2467 | Lutheran College, Colored | | ✓ | ✓ | | |
| 72 | White Oak Cotton Mills | | ✓ | ✓ | | PLATES DESTROYED |
| 73 | County Court House | | ✓ | ✓ | | PLATES DESTROYED |
| 74 | St. Leo Hospital | | ✓ | ✓ | | PLATES DESTROYED |
| 75 | Normal College, Mendenhall Mem. Bldg. | | ✓ | ✓ | | |
| 76 | A. & M. College for Colored People | | ✓ | ✓ | | |
| 77 | First Baptist Church | | ✓ | | | PLATES DESTROYED |
| 78 | Centenary M. E. Church | | ✓ | ✓ | | |
| R2575 | The Textile Industrial Building | L. Hayman | ✓ | ✓ | ✓ | ✓ |
| R3146 | St. Leo Hospital | Willis Book & Stat. Co. | ✓ | ✓ | ✓ | ✓ |
| 69 | College Ave. State Normal & Industrial | " | " | ✓ | ✓ | ✓ |
| 70 | Executive Bldg. State Normal & Industrial | " | " | ✓ | ✓ | ✓ |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R3147 | 71 Greensboro Country Club | Willis Cook & Stat. Co. | W. Sale | Atkins | ✓ | ✓ |
| | 72 South Elm St. | " | " | ✓ | | PLATES DESTROYED 8/26/39 |
| | 73 High School | " | " | ✓ | | PLATES DESTROYED |
| | 74 North Elm St. | " | " | ✓ | | PLATES DESTROYED 8/26/39 |
| | 75 West Market St. M.E. Church South | | | ✓ | | |
| | 76 Guilford Hotel | " | " | ✓ | ✓ | |
| | 77 First Baptist Church | " | " | ✓ | ✓ | |
| | 78 Court House | See A-4673 | " | ✓ | ✓ | |
| | 79 Greensboro Female College | " | " | ✓ | | See A6695.8 |
| | 80 The Keeley Institute | " | " | ✓ | ✓ | |
| | 81 Young Mens' Christian Association | | | ✓ | | PLATES DESTROYED |
| | 82 Friends Meeting House & Sunday School Bldg. | " | " | ✓ | ✓ | |
| | 83 Post Office | " | " | ✓ | | PLATES DESTROYED |
| | 84 Auxiliary Steam Plant Southern Power Co. | " | " | ✓ | | PLATES DESTROYED |
| | 85 Proximity Cotton Mills | " | " | ✓ | ✓ | |
| | 86 South Park Drive | " | " | ✓ | | PLATES DESTROYED |
| | 87 Elks Club | " | " | ✓ | ✓ | |
| | Masonic and Eastern Star Home | " | | ✓ | 83 | Q-7-23-28 6-16-15 |
| | White Oaks Mills | " | | ✓ | 66 | " |
| | Fitzgerald Hall, Greensboro College | " | | | 67 | PLATES DESTROYED |
| | Kirkland Hall, Normal College Ave., | " | | ✓ | 68 | PLATES DESTROYED |
| | General View of | " | | ✓ | 69 | 1-22-29 |
| | Monument to Signers of Declaration etc | | | ✓ | 70 | 1-22-29 |
| | | | | ✓ | 71 | ✓ |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Jefferson Standard Life Ins. Co's Bldg. | Wills Book & Stat. Co. | RV | 93308 | 10-22-27 RP 3-28 | |
| | Greensboro Country Club, ii Bible & Literary School and First Presbyterian Church | " | ✓ | 94668 | 1-22-29 | |
| | Preliminary N.C. College for Women | H.C.C.Co. | Dobbs Stone | RD 14195 | | |
| | Entrance to McIver Bldg | " | ✓ | — 96 | | |
| | Y.W.C.A. Hut | | ✓ | — 97 | | |
| | Entrance to Women's Bldg | | ✓ | — 98 | | |
| | Corner of the Campus | | ✓ | 14203 | | |
| | A Walk in Peabody Pk | | ✓ | 14200 | | |
| | Spencer Dormitory | | ✓ | 14201 | | |
| | Front Campus N.C. College for Women | | ✓ | 14202 | | |
| | Ritters Lake | Staty + Co. | ✓ | R-100404 | | |
| | " ~~High Drive~~ | Film Co. | ✓ | R 100405 | | |
| | Greensboro College Main Bldg | Wills B+S Co. | ✓ | R-100819 | 1-22-29 | |
| | " " East Walk | " " " | ✓ | R 100820 | | |
| | " " Fitzgerald Hall | " " " | ✓ | R 100821 | | |
| | " " from Portuna Bench | " " " | ✓ | R 100822 | 1-22-29 | |
| | " " Odell Memorial | " " " | ✓ | R 100823 | | |
| | Wills Books + Staty Store | | | N-3137 | Folder | |
| | Little Better Advertising | | | N-3184 | Cowles | |
| | Manuel's Cafe, South Elm Street. North " " | | ✓ | 170568 | 2-23-25 | |
| | | | | ~~A-7603~~ 04 | Entered Invoice | |

PLATES DESTROYED

Greensboro N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | College Ave. N. C. College for Women | Herman P. C. | | | RD 14287 | |
| | The Library, N. C. College for Women | " | ✓ | | " 14288 | |
| | Administration Building N. C. College for Women | " | | | " 14289 | |
| | Spencer Building, N. C. College for Women. | " | ✓ | | " 14290 | |
| | McIver Building, College for Women | " | ✓ | | " 14291 | |
| | The Bridge" N. C. College for Women. | " | ✓ | | " 14292 | |
| | St. Leos Hospital + Nurse Home | Wills Book Stat'y Co | ✓ | | " 101810 | |
| | Lindley Park, A Beautiful Residential Section | " | ✓ | | 100 727 | 9-22-24 |
| | Spencer Dormitory N. Car. for Women | Herman P.C. | ✓ | | RD-147401 | |
| | Co. " Entrance " " " " | " | ✓ | | " 411 | |
| | Entrance Students Bldg. | " | ✓ | | " 421 | |
| | Statue of D. V. McIver Founder & First Pres. | " | ✓ | | " 43 | |
| | the Temple Emanuel. | Wills Book Stat'y Co | ✓ | | Pg. 1 106249 | |
| | Taylor McJunkin. | Wills B & S. Co. | ✓ | Am. Art Cats. | N 108800 | 3-15 |
| | College Avenue | | ✓ | | RD 14287 | ✓ entered twice |
| | ~~1st Office & U. S. Court House~~ | | | | ~~1605~~ | |
| | ~~Chas. H. Smith Memorial Bldg, Presbyterian church.~~ | | | | ~~1606~~ | entered twice |
| | ~~State Normal College~~ | | | | ~~1607~~ | |
| | Elks Building | | | | A 1607 08 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Monument to Dillies | Wills Bros. Co. | ✓ | A | 583 | 72 ✓ 6-16-15 |
| | Dixie Bldg. | " | ✓ | 1 | | 73 ✓ |
| | Davidson & Mack Mem. Arches | " | ✓ | 1 | | 74 ✓ |
| | The Colonial Monument | " | ✓ | 1 | | 75 ✓ |
| | Gen. Greene Mon. at Guilford Battle Grounds | " | ✓ | 1 | 587 | 38 ✓ 10-15-28 |
| | ~~A & T College Band~~ | ~~Hermann P.C. Co.~~ | ✓ | R | 593 | ~~PLATES DESTROYED 8/25/39~~ |
| | ~~Interior of A. & T. College Greenhouse~~ | " | ✓ | R | 460 | ~~35 ✓~~ |
| | The Vick Chemical Co. | Vick Chem. Co. | | A | 611 | 59½ (Bus. Card) 12-9-15 |
| | Presbyterian Church of the Covenant | Interstate Store | ✓ | A | 612 | 1.7 ✓ N 12-7-15 |
| | ~~Reaves Office Apt. & Inf. Bldg.~~ | ~~Reaves~~ | ✓ | R | 630 | 98 ~~PLATES DESTROYED~~ |
| | Apartment Parlor in " " " | " | ✓ | | | 99 ✓ |
| | Reaves Office, Apt. & Inf. Bldg. | " | | R | 68 | 10 (specified) |
| | Broadway Cafe | Broadway Cafe | ✓ | R | 635 | 41 ✓ 3-6-16 |
| | The Hennessee Cafe | J.R. Donnell | ✓ | | | 42 ✓ |
| | Lobby Clegg Hotel | Clegg | ✓ | | | 43 ✓ |
| | Hotel Clegg Billiard Parlor | | ✓ | 1 | | 44 ✓ |
| | Clegg Hotel Dining Room | " | ✓ | | | 45 ✓ |
| | ~~Post Office & U.S. Court House~~ | ~~Wills Bros. Co.~~ | ✓ | A | 669 | 57 ~~PLATES DESTROYED~~ 6-29-16 |
| | Greensboro College for Women | ✓ " | ✓ | 1 | | 58 ✓ |
| | ~~Elm Street, looking North~~ | " | ✓ | | | 59 ~~PLATES DESTROYED 8/26/39~~ |
| | " " " South | " | ✓ | 1 | | 60 ~~PLATES DESTROYED~~ |
| | Guilford County Court House | " | ✓ | 1 | | 61 ✓ |
| | Southern Station | " | ✓ | 1 | | 62 ✓ |
| | Banner Building | " | ✓ | 1 | | 63 ✓ |
| | Public Library | " | ✓ | 1 | | 64 ✓ 1-27-39 |
| | The Battle Ground Oak | " | ✓ | R | 673 | 15 ✓ 7-20-16 |
| | ~~Davis Park~~ | " | ✓ | 1 | 742 | 10 ~~PLATES DESTROYED~~ |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Baby Folder #B713-730 Page 17 | | | | | Baby Folder, Entry |
| | Banner Building " | Wills B & S Co | | | | AR 8971 Folder |
| | Guilford County Court House | " | | | | 72 Cover |
| | The O. Henry Hotel | " | | | | RC 5309 |
| | Glenwood Park Sanitarium | Glenwood Park S | | | | R ~~9995~~ 12-11-17 |
| | " " " | " " | | | | R.C 99 71 Env. 12-11-17 |
| | " " " | " " | | | | 72 Letterhead " |
| | " " | | | | | R 781 07 3-28-9 |
| | ~~Y.W.C.A. Hut, J.C. College~~ | ~~Wills B & S Co.~~ | | | | R.C. 109 2-1 entered twice |
| | Glenwood Park Sanitarium | G.P.S. | | | | 1.15 44 Large Blood Ves Feb. 1920 |
| | Glenwood " " | " | | | | 17 33 Large Env. Apr - |
| | Guilford County Court House | W B & S Co | | | | 8279 82 4-22-19 |
| | Glenwood Park Sanitarium | (Letterhead) | | RC | | 11849 6/23/20 |
| | Lobby O'Henry Hotel | O'Henry Hotel | | | | R 8470 Missing 12-8-40 |
| | No. Car. College for Women. | Wm. Roberts | | | | 87656 PLATES DESTR |
| | The O'Henry Hotel and Annex | Wills B. & S. Store, | | | | R 88569 R.V. 1/20/21 |
| | ~~Beautiful Homes on North~~ | | | | | |
| | Elm Street | " | | | 70 | PLATES DESTR |
| | American Exchange Bank | " | | | 71 | |
| | West Bessemer Ave, looking East | " | | | 72 | |
| | Y.W.C.A. | " | | | 73 | |
| | O Henry Hotel, Exterior | Gen. Hotel Supply Co. | | | | R 89271 |
| | O Henry Hotel Lobby | " " " | | | | 89272 |
| | Refectory, Bennett College, | Wm. A. Roberts | | | | R-91025 |
| | Girls Dormitory, | Film Co. | | | | R-91026 |
| | Bennett College, | " | | | | R-91027 |
| | The Y.W.C.A. | | | | | |
| | Glenwood Sanitarium | Glenw. Sanit. | | RC | | ~~11771~~ Doubletone 11849 entered twice |

Greensboro, N. C. (34)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Immanuel Lutheran College | | ✓ | ✓ | A. 4671 ✓ | PLATES DESTROYED |
| | White Oak Cotton Mills | | ✓ | ✓ | 72 ✓ | |
| | County court house | | ✓ | ✓ | 73 ✓ | |
| | St. Leo's Hospital | | ✓ | ✓ | 74 ✓ | entered |
| | Normal college New Mc | | ✓ | ✓ | 75 ✓ | Index |
| | Iver Memorial Building | Wills Book & Stationery Co. | ✓ | ✓ | | |
| | A. & T. college for colored people | | ✓ | ✓ | 76 ✓ | |
| | Centenary M. E. Church | J. H. Kress Co | ✓ | ✓ | 78 ✓ | PLATES DESTROYED |
| | Y. W. C. A. Int. North Carolina College | | ✓ | ✓ | R.S. 10927 ✓ | |
| | Elm Street | | ✓ | ✓ | 1a 95292 ✓ | |
| | St. Leo's Hospital | | | ✓ | 10184 ✓ | |
| | King Cotton Hotel | Wills Bk Co. | 6A ✓ | ✓ | AA 111792 ✓ | 10-25-26 R-7-23-28 R-6-28 |
| | Greensboro Bank & Trust Co | | ✓ | ✓ | 111793 ✓ | 10-25-26 10-6-28 |
| | Southern Railway Station | | ✓ | ✓ | 111794 ✓ | R 10/20/28 10-25-26 |
| | Municipal Bldg. | | ✓ | ✓ | 111795 ✓ | 10-25-26 |
| | Fire Dept. City of Greensboro Central Sta. | | ✓ | ✓ | 111796 ✓ | 10-25-26 |
| | Music Hall, N. C. College for Women | | ✓ | ✓ | 111797 ✓ | 10-25-26 |
| | Y. M. C. A. | Wills | 6 ood ✓ | ✓ | a.a. 116930 ✓ | 10/21/27 |
| | Southern Railway Station | " | 12M ✓ | ✓ | 120792 ✓ | 5-21-28 |
| | South Elm St. | Wills Book | 6M ✓ | ✓ | A.A. 121040 ✓ | 6-2-28 |
| | West Market M. Co. | | | | | |
| | Church South | " | " ✓ | ✓ | 121041 ✓ | 6-2-28 |
| | World War Memorial | " | " ✓ | ✓ | 121042 ✓ | ✓ |
| | Green St. looking So. from Market | " | " ✓ | ✓ | 122448 ✓ | 8-29-28 10-15-28 |
| | Auditorium N. C. C. W. | Wills Book & Stat'y | " ✓ | ✓ | 122739 ✓ | 9-12-28 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

# Greensboro, N.C.

| NAME OF SUBJECT | | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|---|
| Pilot Life Insurance Co. | 25M | a 407-29 | Saltzburg's | R-6-22-29<br>1-18-29 | Am. Art |
| Views of New Home Office, Pilot Life Ins. Co. | 12,500 | D 157 | Same | 2-18-29 | Blotters |
| Aerial View Showing N.Y. Incinerator in Circle | 6M | a 3013-29 | Nye Odorless Incinerator Corp. | 5-8-29 | B.U. |
| Nye Incinerator Portland Double #1 | 6M | a 3021-29 | " " | " " " | " " |
| First Presbyterian Church, Administration Bldg. Dudley Hall, | 12M | a 3654-29 | Wills Book Store | 8-21-29. | Am. Art |
| Agricultural & Technical College, | 6M | a 3655-29 | " " | " " " | " " |
| Dene College Park | 6M | a 3656-29 | " " | " " " | " " |
| View Irving Park | 6M | a 3657-29 | " " | " " " | " " |
| Lake Van Reservoir at Night | 12M | a 3658-29 | " " | " " " | " " |
| Science Bldg. A & T. College | 6M | a 3659-29 | Roberts Films Co | " " " | " " |
| Sunset Hills looking Towards Business Section | 6M | a 3677-29 | Wills Book Store | " " " | " " |
| Sedgefield Inn, near | 12,500 | oa 3614 | " " | 9-10-30 | " " |
| Masonic Temple | 12,500 | oa 3615 | " " | " " " | " " |
| Cone Memorial, Y.M.C.A. | 12,500 | oa 3616 | " " | " " " | " " |
| White Oak Branch. | | | | | |
| Residence of Julian Price, Pres. Standard Life Ins. Co | 12500 | oa 3617 | " " | " " " | " " |
| Greensboro Senior High School, | 12500 | oa 3618 | " " | " " " | " " |
| Club House of Starmount Golf Club Inc. | 12,500 | oa 3619 | " " | " " " | " " |
| First Presbyterian Church | " | 3a-H349 | " " | 4-20-33 | Art Colortone |
| U.S. Post Office & Court House | " | 3a-330 | " " | 8-31-33 | Am. Art |

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Masonic Building Masonic & Eastern Star Home | 5A H | Wills Book & Stat. Co. PLATES DESTROYED 11/22/59 | 5-9-35 | 12 A-6M |
| " " " " " | 5A-H691 | Wills Book Store | 2-12-35 | Art Colortone |
| O. Henry Bronze Plaque 7A184 A | 2M Duotone | Early W. Bridges | 4-6-37 | |
| O. Henry's Cradle 3-16-37 D-4814 A | 6M P. P. | Greensboro Masonic Museum | | |
| Little School house where O. Henry went to School | D-4815 A | " " " | 3-16-37 P.P. | |
| O Henry Birth place | 7A541 A | Early W. Bridges | 10-11-37 | 3M, Art Tone |
| Alumnae House, Woman's College of the U. of N.C. | 8A-H242 | Wills Book & Staty Store | 1-31-38 | 12½M Art Col. |
| Where perfect cakes are made, Ambrosia cake | 8A-H941 A | Same 12½M | 4-19-38 | Art Colortone |
| Ambrosia Cake Bakery Co. | D-5392 | Same 6M | Lithd. 8½x11 | 4-19-38 |
| Manuel's Cafe & Restaurant | 8AH1546 A | Same Manuel, Inc. 4,000 | Art Colortone | 7-5-38 |
| Elm Street Looking North | 9AH2172 | Wills Book & Sty. Co. 12½M | Art Colortone | 11-15-39 |
| Starmount Country Club | 2173 | " " | " | " |
| Country Club Apartments | 2174 | | | |
| A Park Scene in Sunset Hills | 9AH2416 | " " 12½M | Art Colortone | 12-9-39 |
| Sternberger Hospital for Women & Children | 0BH733 | Wills Book " | | 4-25-40 |
| Science Bldg. The Woman's College of the U. of N.C. | 0BH2661 | " " " | " | 12-17-40 |
| Campus Scene | 0BH2662 | " " " | " | 12-17-40 |
| West Market St. Methodist Church | 1B-N1868 | Wills Book & Staty. 12½M | Art Colortone | 10-8-41 |
| Guilford County Court House | 1B-N1869 | " " " 12½M | " " | " |
| The Mecca Cafe | 1B-N2575 | Same 25M | " " | " |
| From North Carolina (Verse) | 2B-H782 | F.O. Lawson 25M | " " | 2/3/42 |
| Greensboro College | 2B-H1376 | Wills Book 12½ | " " | 11-30-42 |
| Jefferson Life Ins. Co. | 1377 | " " 12½ | " " | 11-30-42 |
| Greetings From Greensboro | 3BH745 | Daily News 25M | " " | 6-15-43 |
| Elm Street Looking North, Greensboro | 746 | " " " " | " " | " |
| King Cotton Hotel | 747 | " " " " | " " | " |
| [illegible] | 3B 351 | E.N. Bridges 6M | Photo Finish | 9-23-43 |

M—6-1-40

# Greensboro, N. C.

(36)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Souvenir Folder of Greensboro, N.C. | D7259 | Daily News | 12½M | Large Fl. Covers | 1-15-43 ~~D7259~~ |
| Ambrosia Cake Bakery | 3DH1485 | Same | 12½M | Art Colortone | 11-10-43 |
| The O. Henry Hotel | 4BH984 | Daily News | 25M | " | 9-21-44 |
| The largest sign Co in the S. E. States | ~~D-8370~~ | Turner Sign Co. | 6½ | a.c. Double Ch | 7-18-46 |
| New Home Pet Dairy Prod. Co. | 7B1001 | Pet Dairy Prod Co. | 6½M | Art Colortone | 7-10-47 |
| Tatum Dilton Transfer Co. | 9BH73 | Same | 12½M | Art Col. Blitzen | 3-23-47 |
| Union Bus Station | 9BH1325 | State News Agcy | 12½M | Art Colortone | 9-27-49 |
| Elm Street Looking North | 0CH1871 | " " | 25M | " | 11-9-50 |
| Aerial View of main Business Section | " 1872 | " " | " | " | " |
| Monument to Nathaniel Greene, Guilford Battle Ground | " 1525 | " " | " | " | 10-15-51 |
| W. Rear Scott Hall A&T College | 2CH899 | State News Agency | 12½M | " | 7-2-52 |
| Dudley Hall - Administration Building at A&T College | 2CH900 | " | | " " | " |
| Holland Hall A&T. College | 2CH901 | " | | " " | " |
| Noble Hall A&T. College | 2CH902 | " | | " " | " |
| Richard B. Harrison Auditorium A&T. College | 2CH903 | " | | " " | " |
| Murphy Hall, A.&T. College | D-10096 | " | 1M | Photo-Platin | 7-14-52 |
| North Dormitory | D-10097 | " | | " | " |
| Morrison Hall, A.&T. College | D-10098 | " | " | " | " |
| Vanstory Hall A&T College | D-10099 | " | " | " | " |
| Berry Coal & Oil Co. garde.... | 2CH1156 (A) | Berry Coal Co | 6½M | Art Col. | 9-19-52 |
| " " " " " | 2CH1157 (A) | " | " | " | " |
| David D. Coltrane Hall, A&T. College | D-10086 | State News Agcy | 2M | Photo-Platin | 7-2-52 |
| Austin W Curtis Hall, A.&T. College | D-10087 | " " " | 1M | " " | " |
| The Oaks " " " | D-10088 | " " " | " | " " | " |
| Marching Band " " " | D-10089 | " " " | " | " " | " |
| Alexander Graham Hall " " " | D-10090 | " " " | " | " " | " |

6-1-40

# Greensboro, N.C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| R O T C Cadets, A & T. College | D-10091 | State News Agcy | 1 M | Photo Platin | 7-2-52 |
| Chas A. Hines Hall A & T. College 2 | CH 904 | " " " | 12½ M | Art Colortone | 7-7-52 |
| Library of Women's College, of the U. of N.C. | 3CH1288 | State News Agcy | 12½ M | Art Colortone | 11-23-53 |
| Home Ec. Bldg. Women's College of the U. of N.C. | 3CH1289 | " " " | " | " | " |
| First Baptist Church | 3CH1224 | " " " | " | " | 11-25-53 |
| The Moses H. Cone Memorial Hospital | 3CH1327 | " " " | " | " | 11-30-53 |
| Our Lady of Grace Catholic Church | 3CH1328 | " " " | " | " | " |
| College Place Methodist Church | 7CH-29 | State News Agency | 12½ M | Art Colortone | 2-20-57 |
| Our Lady of Grace Catholic Church | 8CK-309 | " " " | 6½M | Curteichcolor | 2-4-58 |
| O. Henry Hotel, | 8CK-310 | " " " | 6½M | " | 2-4-58 |
| Library, Women's College of the University of North Carolina ) | 8CK-311 | " " " | 6½M | " | 2-4-58 |
| United States Post Office | 8CK-312 | " " " | 6½M | " | 2-4-58 |
| Hotel King Cotton, | 8CK-313 | " " " | 6½M | " | 2-4-58 |
| Elm Street looking North, in downtown | 8CK-314 | " " " | 6½M | " | 2-4-58 |
| First Baptist Church, Greensboro | 8CK1886 | " " " | 6½M | 8-8-58 | |
| The Moses H. Cone Memorial Hospital | 8CK1887 | " " " | " | " " | |
| Home Economics Building, Women's College | 8CK1888 | " " " | " | " " | |
| Holiday Inn | 8CK1416(A) | Holiday Inns of America | 12½M | Curteichcolor | 7-22-59 |
| Holland Hall, Agri. & Tech. College | 9CK2114 | State News | 6½M | " | 10-1-59 |
| Murphy Hall " " | 9CK2115 | " " | 6½M | " | 10-1-59 |
| Scott Hall " " | 9CK2116 | " " | 6½M | " | 10-1-59 |
| Cooper Hall " " | 9CK2117 | " " | 6½M | " | 10-1-59 |
| Charles H. Moore Gym " | 9CK2118 | " " | 6½M | " | 10-1-59 |
| Dudley Hall " | 9CK2119 | " " | 6½M | " | 10-1-59 |
| George Washington Carver Hall " | 9CK2120 | " " | 6½M | " | 10-1-59 |

# GREENSBORO NORTH CAROLINA



| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| E. Ray Hodgin Hall Tech | 9CK2121 | State News | 6½M | Curteichcolor | 10-1-59 |
| Greetings from | 9CK2653 | " " | 12½M | Curteichrom | 11-27-59 |
| Jefferson Standard Life Insurance Company's Building | ODK1824 | " | 12½M | Curteichcolor | 10-7-60 |
| Greetings from The Greensboro-High Point Air Terminal | ODK1825 | " | " | " | " |
| Nathanael Greene Monument | 1DK212 | C.T.Co. | | " | 1-31.1961 |
| Guilford Courthouse Natl. Military Pk. | 1DK213 | " | | " | " |
| Guilford Courthouse, Natl. Military Pk Marker | 1DK214 | " | | " | " |
| Battlefield Museum | 1DK215 | " | | " | " |
| Holiday Inn of (South) | 1DK1041 | Holiday Inns | 25M | " | 6.29.61 |
| Feeding the Ducks at Guilford Battle Ground Park | 5D-K 402 | State News Agency | 6½M | " | March 26. 65 |
| Greensboro Travelodge | 5D-K 1531A | Same | 12½M | " | Oct. 20. 65 |
| The Moses H. Cone Memorial Hospital | 7D-K 378 | State News Agency | 6½M | " | March 22. 67 |
| Wesley Long Community Hospital | 7D-K 379 | " | 6½M | " | " |
| The New Greensboro Public Library | 7D-K 380 | " | 6½ | " | " |

1900—10-6-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

1000—10-3-63

38

GREENSBORO, NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| ALONZO C. HALL TOWERS | 1EK448 | STATE NEWS CO. 6½ | POST CARD | 8/6/71 |

1000—10-3-63

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

(39)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Greenville, N.C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| P 25714 | Birds Eye View | Southern Express Co. | S.E. Co. | Grav. | ✓ + | 7k |
| 15 | Steel Bridge across Tar River | " | " | " | ✓ + | 7k |
| 16 | municipal water + light Plant | " | ✓ | " | ✓ | |
| | U.S. Post Office | Split Order | ✓ | A 556 71 | ✓ | 2-11-15 7k |
| | Pitt County Court House | " | ✓ | 72 | ✓ | " |
| | Hotel Proctor | Hotel Proctor | ✓A | 577 93 | ✓ | MAY - 1915 7k |
| | ~~Dining Room, Hotel Proctor~~ | " | | ~~96~~ | | " |
| | ~~Lobby~~ | " | | ~~95~~ | | " |
| | Evans Street looking North | Inter State Store | ✓A | 605 21 | ✓ | 11-17 7k |
| | Norfolk Southern Passenger Station | " | ✓ | 22 | ✓ | " 7k |
| | Atlantic Coast Line Depot | " | ✓ | 23 | ✓ | " 7k |
| | Graded School | " | ✓ | 24 | ✓ | " 7k |
| | The National Bank Building | " | ✓ | 25 | ✓ | " 7k |
| | Administration Bldg., Eastern Car. Teachers Training School | " | ✓ | 26 | ✓ | " 7k |
| | General View of Eastern Car. Teachers Training School | " | ✓ | 27 | ✓ | " 7k |
| | Admin. Bldg. E. Car. Teachers College | McLellan | ✓ | A 997 54 | ✓ | 6-26-14 |
| | View of E. Car. Teachers College + Campus | " | ✓ | 35 | ✓ | " 7k |
| | Evans Street looking South | " | ✓ | 36 | ✓ | " 7k |
| | Evans Street looking North | " | ✓ | 37 | ✓ | " 7k |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | | |
|---|---|---|---|---|---|---|---|---|
| | ~~Ottaray Hotel~~ | ~~Ottaray Hotel - S. C. ado~~ | | | | ~~106254~~ ✓ 10-6-25 S. Car. Card | | |
| | | S. C. | | | | | | |
| | Partial View of Lake - Eastern Carolina Teachers' College | Whites Stores, Inc. | 3500 | Am. Art | | 2A-1216 | JK | 8-15-32 |
| | Dormitories & Administration Building, Eastern Carolina Teachers College | " " " | " | " | " | 2A-1217 | JK | " |
| | Graduation Day at Eastern Carolina Teachers College | " " " | " | " | " | 2A-1218 | JK | " |
| | Auditorium, E. C. T. C. | Rose's | 3,500 | Amer. Art | | 8A489 | | 7-11-38 |
| | View of Eastern Carolina Teachers College | " | " | " | | 490 | | " |
| | Entrance to " " " " | " | " | " | | 491 | | " |
| | Dining Hall " " " " | " | " | " | | 492 | | " |
| | First Methodist Church | " | " | " | | 493 | | " |
| | Memorial Library | " | " | " | | 494 | | " |
| | Pitt Community Hospital | " | " | " | | 495 | | " |
| | West Greenville School | " | " | " | | 496 | | " |
| | Memorial Baptist Church | " | " | " | | 497 | | " |
| | Greenville High School | " | " | " | | 498 | | " |

NEXT PAGE

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Pitt County Court House | OB53 | Split. | 3½M | American Art. | 1-31-40 |
| Tar River, showing Hy. Bridge | 54 | " | " | " | " |
| City Hall | 55 | " | " | " | " |
| Greetings From Greenville | 3BH683 | " | 12½M | Art Crtodrome | 5-22-43 |
| Pitt Memorial Hospital | 1CH1283 | No. Car. News | 12½M | " | 9-13-51 |
| ~~W. Lee Scott Hall adj. College~~ | ~~2CH899~~ | ~~State News Agency~~ | ~~12½M~~ | ~~"~~ | ~~7-2-52~~ |
| ~~Daddy Hall - Administration Building & Adj. College~~ | ~~2CH900~~ | " | " | " | " |
| ~~Hatterd Hall, Adj. College~~ | ~~2CH901~~ | " | " | " | " |
| ~~Wahle Hall, Adj. College~~ | ~~2CH902~~ | " | " | " | " |
| ~~Richard B. Harrison Auditorium Adj. College~~ | ~~2CH903~~ | " | " | " | " |
| College Union Building | 5CK2579 | Rocky Mount News | 6½M | Curteichcolor | 11-15-55 |
| Flanagan Hall | 5CK2580 | " | " | " | " |
| Gymnasium, East Carolina College | 5CK2581 | " | " | " | " |
| ST. JOHN THE EVANGELIST | OEK256 | BOB JONES UNIVERSITY | 6½ | POST CARD | 4/17/70 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |
| | | | | |

Guilford College, N. C. (41)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Founders Hall | | | cc | | 26194 ✓ 5x |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Guilford County, N.C. (42)

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Wheat Field of M. T. Parrish. | Robertson Chemical Corps. | BTB-12,500 | A-3319-29. | 7-18-29. | H |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Hamlet, N. C. (43)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | The Bank of Hamlet | | | ✓ | 1 | 94003 |
| | Front Street looking west | | | ✓ | 1 | 94004 |
| | Hamlet Hospital | | | ✓ | 1 | 94005 |
| | Seaboard R. R. Station | | | ✓ | 1 | 94006 |
| | Main Street looking north | | | ✓ | 1 | 94007 |
| | High School | | | ✓ | 1 | 94011 |
| | Baptist Church | | | ✓ | 1 | 94012 |
| | Hamlet Opera House | | | ✓ | 1 | 96653 |
| | Opera House | | | ✓ee | + | 39239 |
| | S. A. L. Passenger Station | | | ✓ee | + | 39240 |
| | S. A. L. Round House | | | ✓ee | + | 39242 |
| | Bank of Hamlet | | | ✓ee | − | 39243 |
| | Seaboard Hotel | | | ✓ee | + | 39244 |
| | Terminal Hotel | | | ✓ee | + | 43242 |
| | High School | | | ✓ee | + | 43243 |
| | Charlotte Street | | | ✓ee | | 43244 |
| | Lackey Street | | | ✓ee | + | 43245 |
| | Residence of F. A. Lackey | | | ✓ee | + | 43246 |
| | Episcopal Church | | | ✓ee | − | 43247 |
| | Central Hotel | | | ✓ee | | 43248 |
| | Baptist Church | | | ✓ee | + | 43249 |
| | Presbyterian Church | | | ✓ee | + | 43250 |
| | Methodist Church | | | ✓ee | − | 43251 |
| | Main Street | | | ✓ee | + | 43252 |
| | Front Street | | | ✓e | + | 43253 |
| | Hamlet Hospital | | | ee | + | 48573 |

over

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| Cancelled 1/26/44 L.H. | ~~L. A. S. Round House~~ | ~~TB-666~~ | ~~Split~~ | | ~~3½ M~~ | ~~Amer. Art~~ | 9-26-41 |
| | ~~L. A. S. Passenger Station~~ | ~~TB-667~~ | ~~Split~~ | | ~~3½ M~~ | ~~" "~~ | " |
| | ~~U. S. Post Office~~ | ~~TB-668~~ | ~~Split~~ | | ~~3½ M~~ | ~~" "~~ | " |
| | ~~City Lake~~ | ~~TB-669~~ | ~~Split~~ | | ~~3½ M~~ | ~~" "~~ | " |
| | ~~Hamlet High School~~ | ~~TB-670~~ | ~~Split~~ | | ~~3½ M~~ | ~~" "~~ | " |
| | ~~Hamlet Public Library~~ | ~~TB-671~~ | ~~Split~~ | | ~~3½ M~~ | ~~" "~~ | " |
| | ~~Community Building~~ | ~~TB-672~~ | ~~Split~~ | | ~~3½ M~~ | ~~" "~~ | " |
| | U.S. Post Office | 6B178 | Seaboard Ry. | | News Stand | 3½ M. Amer. Art | 5-20-46 |
| | City Lake | 6B179 | " | | " | " " | " |
| | Hamlet High School | 6B180 | " | | " | " " | " |
| | Hamlet Public Library | 6B181 | " | | " | " " | " |

HATTERAS, N. C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | SUBJECT TO CHANGE | DATE |
|---|---|---|---|---|
| Blue Marlin | 3CH341 | Fearings, Inc. 25M | Art Colortone | 3-11-53 |

1200—12-20-47

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Havelock, N.C. (2)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Business Section | 7B171 | Gaytown News | 12½ | Amer Art | 6-23-47 |
| Shopping Area | 3CH1204 | Gaytown News | 12½M | Art Colortone | 10-26-53 |

1M—11-15-46

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

## CURT TEICH & CO.—INFORMATION BLANK

Our file record about Henderson, N. C. (3)

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| | U.S. Post Office | J. Barker | 1a | A | 536 | 09 | 11-21-14 |
| | ~~City Hall~~ | " | | | | 10 | ~~PLATES DESTROYED~~ 10/20/39 |
| | ~~County Court House & Confederate Monument~~ | " | | a | 1 | 11 | " |
| | ~~Main Street looking East~~ | " | | a | 1 | 12 | ~~PLATES DESTROYED~~ |
| | ~~Main Street looking North~~ | Henderson Book Co | | a | 144 | 86 | ~~PLATES DESTROYED~~ |
| | High School | " | | a | 144 | 86 | |
| | The Vance Hotel | " | | a | 1 | 87 | |
| | ~~Anchor Stores Co~~ | " | | a | 1 | 88 | ~~PLATES DESTROYED~~ |
| | S.A.L. Passenger Depot | " | | a | 1 | 89 | |
| | ~~Main Street~~ | " | | a | 1 | 80 | ~~PLATES DESTROYED~~ |
| | Post Office | " | | a | 1 | 90 | |
| | ~~Post Office~~ | Poser 5-10+25¢ Stores | | a | 781 | 31 | ~~PLATES DESTROYED~~ 10/20/39 |
| | ~~The Vance Hotel~~ | " | | | | 32 | ~~PLATES DESTROYED~~ 10/20/39 |
| | ~~City High School~~ | " | | | | 33 | ~~PLATES DESTROYED~~ 10/20/39 |
| | ~~Seaboard Air Line Station~~ | " | | | | | ~~PLATES DESTROYED~~ 11/22/39 |
| | The Dip Swimming Pool | " | | a | 1 | R88667 | |
| | Episcopal Church & Parish House | " | | a | 1 | 68 | |
| | ~~First Baptist Church~~ | " | | | | 69 | ~~PLATES DESTROYED~~ 11/22/39 |
| | ~~Garnett St. looking West~~ | " | | | | 70 | ~~PLATES DESTROYED~~ 12/3/40 |
| | Tobacco Warehouse | | | all | T | 37864 | |
| | Presbyterian Church | | | all | T | 37865 | |
| | Post Office | | | all | T | 37867 | |
| | Episcopal Church | | | all | T | 37868 | |
| | Garnett Street | | | all | T | 37869 | ~~PLATES DESTROYED~~ |

PVC

Henderson,

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | A View of the Seventh Fairway West End County | Rose's | 5-10-25 | | 1a101805 | |
| | West End Country Club. | " | " | " | 1a101814 | |
| | Playing from the rough To No. 4 Etc. | " | " | | 1a101805 | |
| | View of No. 6 Green & Seventh Fairway West End County Etc. | " | " | | 1a101806 | |
| | ~~Ocean Springs Drug Store Etc.~~ | ~~"~~ | ~~"~~ | | ~~101807~~ | Oklahoma Cards |
| | ~~Lovers Lane~~ | ~~"~~ | ~~"~~ | | ~~101808~~ | |
| | ~~Strickler Hospital~~ | ~~"~~ | ~~"~~ | | ~~101809~~ | |
| | Court House | | | ee | 1a37870 | |
| | Law Bldg. | | | ee | 1a37873 | |
| | Vance Hotel | | | | #C43415 | |
| | West End Country Club, View from 9th Green | Rose's Sc. | | A-A | 95185 | 95185 |
| | Vance Country Home | " | | | 95186 | 95186 |
| | Chestnut St. | " | | | 95187 | 95187 |
| | First Baptist Church | " | | | 99551 | 99551 |
| | First Pres. Church | " | | | 6247-29 | 12-30-29 Am. Art. |
| | " Meth. " | " | | | 6248-29 | " " |
| | View of Garnett St. | " | | | 6249-29 | " " |
| | The Vance Hotel | Same | | | ND-3483 | 6-26-34 P.P.Klein |
| | Res. Section So. Garnett St | | | | 6A277 | 6-8-36 Am. Art. |
| | Henderson High School | Split. | 6M A.Q. | | SA 903 | 12-13-38 |
| | Yacht "Emrose" owned by P.H. Rose | Rose's Store | 6000 Art Colortone | | OBH384 | 2-29-40 |
| | U. S. Post Office | 1B-717 | Roses-split | 3½ M | Amer. Art | 10-9-41 |
| | Vance County Court House & Confederate Monument | 1B-718 | Roses-split | 3½M | Amer. Art | " |

Henderson, N. C. (4)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Garnet Street | 1B-719 | Rosea-split | 3½M | Amer. Art | 10-9-41 |
| Garnet Street at Night | 1B-720 | " " | 3½M | " " | " |
| S.A.L. Railway Underpass Showing 15th St. Methodist Church | 2B93 | Rosie 5.25 | 6½M | " " | 2-18-42 |
| Greetings from | 4BH923 | " " | 12½" | Art Colortone | 9-6-44 |
| ~~Hercio to Jurasleska~~ | ~~2BH170~~ | ~~N. M. Martin~~ | ~~7½M~~ | | ~~2-24-48~~ |
| Camp Graham, Kerr Lake | 1DK606 | Bright Leaf Girl Sc. Council of N.C. | 6½M | C.T.Color | 4.11.1961 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

(5)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Hendersonville, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 17902 | Kanuga Lake and Drive near | | Brown Book Co | | | PLATES DESTROYED 10/20/39 |
| 03 | Main Entrance to Club House, Lake Kanuga near | | ✓ | " | | PLATES DESTROYED 10/20/39 |
| 04 | Club House from Lake Kanuga near | | ✓ | " | | PLATES DESTROYED 10/20/39 |
| 05 | Cottages near Club House Kanuga Lake near | | ✓ ✓ | " | | " |
| 06 | Cottage Bungalowe Kanuga Lake near | | ✓ ✓ | " | | " |
| 07 | Club House, Lake Kanuga near | | ✓ ✓ | " | | " |
| 08 | Side View of Club House Lake Kanuga near | | | " | | PLATES DESTROYED 11/22/39 Destroyed 4-20-21 |
| 09 | The Pinacle and Lake Kanuga near | | ✓ ✓ | " | | " |
| 10 | Boat House and Lake Kanuga near | | ✓ | " | | Destroyed NOV 11 1929 |
| a 22923 | Birds Eye View of Hendersonville B138. | Brown Book Co. | | | | PLATES DESTROYED NOV 11 1929 |
| a 24028 | Birds Eye View of " | Waynesville N C | | | | |
| 1 | Lake Kanuga near Hendersonville B145 | " | | " | | PLATES DESTROYED 10/20/39 |
| R29200 | Oscola Lake | " | B. B. Co. | " | ✓ | NOV 11 1929 |
| 01 | Boat House + Oscola Lake | " | | " | ✓ | Destroyed NOV 11 1929 |
| 02 | Laurel Park | " | | " | ✓ | NOV 11 1929 |
| 03 | Crystal Springs, Laurel Park | " | | " | ✓ | " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R29204 | Laurel Park Canal | Brown Book Co. | B.B.Co. | Ptchm | | PLATES DESTROYED 10/20/39 |
| 05 | The Heidelberg + Lake, Flat Rock, near Hendersonville | " | " | " | | |
| 06 | Jump Off Rock, near Hendersonville | " | " | " | | |
| 07 | Green River | " | " | " | | |
| 08 | Indian Cave, Indian Cave Park | " | " | " | | |
| 09 | Kanuga Lake + Road | " | " | " | | PLATES DESTROYED 10/20/39 |
| 10 | A stream at Kanuga | " | " | " | | PLATES DESTROYED " |
| 11 | Hotel Wheeler | " | " | " | | Destroyed NOV 11 1929 |
| 12 | Cupids Path, Laurel Park | " | " | " | | |
| 13 | St. John Hotel | " | " | " | | PLATES DESTROYED 11/22/39 |
| 14 | Court House | " | " | " | | |
| 15 | Chimney Rock near Hendersonville | " | " | " | | PLATES DESTROYED 11/22/39 |
| 16 | Chimney Rock + Chimney Rock Mountain near Hendersonville | " | " | " | | |
| R30119 | Kentucky Home | " | " | " | | PLATES DESTROYED 11/22/39 |
| R30520 | St. John Hotel | Brown Book Co. | B.B.Co. | Ptchm | | PLATES DESTROYED 10/20/39 |
| R30845 | The Bridge, Highland Lake | " | " | " | B211 | |
| 49 | View from Highland Lake Club | " | " | " | B210 | |
| 50 | Overlooking " Lake | " | " | " | B209 | PLATES DESTROYED 10/20/39 |
| 51 | The Dam, " " | " | " | " | B208 | |
| 52 | The first drive, Highland Lake Club | " | " | " | B207 | PLATES DESTROYED 10/20/39 |
| 53 | North Porch, Highland Lake Club House | " | " | " | B206 | |

Hendersonville, N.C.

(6)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 3870 | The Dunning Laurel Park Views on Main St., looking South, West Fourth Ave., North Main St. Views on Main St., looking South Methodist Episcopal Church, South Presbyterian Church, Baptist Church, Southern Station | Brown Book Co. | | | | PLATES DESTROYED 10/20/39 NOV 11 1929 |
| a 4380 | Crystal Spring | Brown Book St. B.B.S. | ✓ | Photo Chrom | Priv. # B-322 ✓ | Nov. 3-13. |
| | St. Marcus Sanatorium | " " " | ✓ | R. 471 7 | | PLATES DESTROYED 10/20/39 |
| | Kalmia Falls 100 feet High | " " " | ✓ | | 72. ✓ | |
| | Scene on Lake Kanuga. | " " " | Front Folder | R.C. 22 | 65 ✓ | 4-10-14. |
| | The Bridge Highland Lake | " " " | back Folder | | 66. ✓ | |
| | Carnegie Public Library | " " Co. | B.B.C. ✓ | R. 480 | 23 ✓ | 4-15-14. |
| | Hotel Wheeler | C. T. Langley | | RC 25 | 62 | 6-28-14 |
| | Blue Ridge School for Boys | Brown Book Co | | A 573 | 53 ✓ | ✓ 4-17-15 |
| | Fascifern School | " | ✓ | | 54 ✓ | ✓ " |
| | Bailey Boarding House | " | ✓ | | 55 ✓ | ✓ " |
| | Post Office | " | ✓ | | 56 | ✓ " PLATES DESTROYED 10/20/39 |
| | Moonlight on Rhododendron Lake Laurel Park | " | ✓ | A 597 | 97 ✓ | ✓ 9-29-15 |
| | Rhododendron Lake and Drive, Laurel Park | " | ✓ | | 98 ✓ | ✓ " |
| | Hotel Kentucky Home | " | | | 598 19 | PLATES DESTROYED 10/20/39. |
| | Southern Railway Depot | " | | | | PLATES DESTROYED 10/20/39 Destroyed NOV 11 1929 |
| | Park Hill Hotel Lawn | " | ✓ | | 23 ✓ | ✓ " |
| | Inglenside Inn | " | | | 24 ✓ | ✓ " |
| | The Presbyterian Church | " | ✓ | | 25 ✓ | ✓ " |

Hendersonville N.C. Court

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | St. James Epis. Church and Rectory | Brown Book Co | | A 578 | 26 | 9-29-7 |
| | Catholic Church and Rectory | | | | 27 | |
| | Park Hill Hotel | | | | 29 | |
| | Hotel Park Hill | Hotel Park Hill | | R 64 | 26 | 3-31-26 |
| | St. John in the Wilderness, Flat Rock, N.C. near | Brown Book Co. | | A 736 | 1 | 8-29-17 |
| | Rainbow Lake by Moonlight | | | 87 286 | | Jan. 1923 |
| | Main Street | | | 94 | | PLATES DESTROYED NOV 11 1929 10/20/39 |
| | Carolina Terrace | | | 95 | | PLATES DESTROYED NOV 11 1929 " |
| | East End to Park Hill Hotel | | | 96 | | |
| | Dixie Highway | | | 97 | | |
| | Laurel Park Camp | | | 87 302 | | |
| | Park Hill Hotel | Mrs. M. J. Brown | | 87 767 | | Mar. 1920 |
| | Harriet Cotton Mill #1 | Harriet Cotton Mill | | R 837 | 1 | |
| | Harriet Cotton Mills #3 | " | | | 77 | |
| | Post Office | Brown Book Co | | A 171 | 44 | (Feder Corp.) |
| | Dixie Highway between Asheville and | " | | | 45 | |
| | Blue Ridge School for Boys | School | | R 850 | 94 | |
| ① | Laurel Park Beach & Pavilion | Brown | | | | |
| ② | Surf Bathing in Sight of Mt. Mitchell | | | 877 | 23 | |
| | West End Country Club, View from 9th green | Rose's 25¢ Store | | Amb. | 95185 | 12/1/23 J M Hendersonville |
| | Vance " Home | " | | | 95186 | Hendersonville |
| | Chestnut St. | " | | | 95187 | PLATES DESTROYED Hendersonville |
| | First Baptist Church | A. J. Barnes | | | 99551 | 6-19-24 Hendersonville |
| | Marlborough Hotel | J. Crosland | | Amateur | 710721 | 7-20-26 |

Hendersonville N.C.

(7)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Swiss Railway Laurel Park | Southern Post Card Co. | | | A. 37614 | ✓ m ✗ |
| | Views on Main Street | " | | | A ~~41642~~ PLATES DESTROYED | 10/20/39 |
| | North Main Street | " | | | A 41642 PLATES DESTROYED | 10/20/39 |
| | Views on Main Street | " | | | ~~43~~ PLATES DESTROYED | 10/20/39 |
| | Methodist Episcopal church | " | | ✓ | 41644 PLATES DESTROYED | |
| | Presbyterian church | " | | ✓ | 45 ✓ m ✗ | |
| | Baptist church | " | | ✓ | 46 ✓ m ✗ | |
| | Southern Station | " | | ✓ | 47 PLATES DESTROYED | 10/20/39 |
| | St. James Episcopal Church | Brown | 12th | | aa 113578 - ✓2-23-27 ✗ | |
| | Shepherd Kane Park Estate | Book Co. | | ✓ | 113579 ✓ " ✗ | |
| | 7th Ave Looking towards Main St | | | ✓ | 113580 ✓ " ✗ | |
| | Main St Looking S. | | | ✓ | 113581 ✓ " ✗ | |
| | Methodist Episcopal Church. | | | | 113582 ✓ " ✗ | |
| | High School | | | ✓ | 113583 ✓ " ✗ | |
| | Oakley Florida Home | | | ✓ee | 13694 ✓ ✗ | |
| | Jamestown N.Y. | | | ✓ee | 13695 ✓ R-2-15-32 ✗ | |
| | Hendersonville, N.C. | | | ✓ee | 21335 ✓ | |
| | Bear Wallow | | | ✓ee | 21336 ✓ ✗ | |
| | Cut Through Saluda Mt. | | | ✓ee | 37212 ✓ ✗ | |
| | Carnegie Public Library | | | ✓ee | 37213 ✓ ✗ | |
| | Patton Memorial Hospital | | | ✓ee | 37214 ✓ ✗ | |
| | Kentucky Home Hotel | | | ✓ee | 37215 ✓ ✗ | |
| | The Pools | | | ✓ee | 37216 ✓ ✗ | |
| | Court House | | | ✓ee | 37217 ✓ | |
| | Chimney Rock Mt. | | | ✓ee | 37218 ✓ | |
| | From Top of Chimney Rock | | | ✓ee | 37219 ✓ ✗ | |
| | Main Street | | | ✓ee | 37220 ✓ ✗ | |
| | Birds Eye View | | | ✓ee | 37221 R 5/31/28 ✗ | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Looking E. from Tower | | | vee | 38339 | |
| | Indian Cave | | | vee | 38340 | |
| | Summers Rest | | | vee | 38341 | |
| | Pinnacle View | | | vee | 38342 | |
| | Looking Indian Cave Park | | | vee | 38343 | |
| | Pierce Glade | | | vee | 38344 | |
| | Rosedale | | | vee | 52351 | |
| | Carolina Terrace | | | vee | 52696 | |
| | Lenox Park, Skyline | | | vee | 53769 | |
| | Homes in Lenox Park | | | vee | 53770 | |
| | Residence of Mr. Hudgins | | | vee | 54594 | |
| | Carolina Terrace | | | vee | 59193 | |
| | ~~Garnett St. looking West~~ | | | A. 8867 | PLATES DESTROYED 4-24-41 | ~~Henderson~~ |
| | ~~Seaboard Air Line Station~~ | | | A. 88666 | PLATES DESTROYED | ~~Henderson~~ |
| | ~~First Baptist Church~~ | | | A. 88669 | PLATES DESTROYED | ~~Henderson~~ |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| NYE INCINERATOR, PORTLAND DOUBLE #2 PLANT | a 3024-29 | NYE ODORLESS | 7K 6M. B. U. | 5-8-29 |
| HOTEL SKYLAND | a 3317-29 | ASHEVILLE POST CARD CO. | 7K 2M AMERICAN ART | 7-18-29 |
| HOTEL SKYLAND | a 3719-29 | GEN. HOTEL SUPPLY CO. | 2M. " " | 8-27-29 |
| FLEETWOOD HOTEL, LAUREL PK. | a. ~~1209-30~~ 5813-29 | ASHEVILLE POST CARD COL | 1K 2M. " " | 12-9-29 |
| CARODINA TERRACE HOTEL | a 1209-30 | " | 7K " " " | 3-13-30 |
| BRIDAL VEIL FALLS ON N. C. ROUTE # 28 BETWEEN HIGHLANDS AND FRANKLIN | A 1210-30 | " | 7K " " " | " |
| KENTUCKY HOME HOTEL | a 2482-30 | " | 7K " " " | 6-5-30 |
| THE CEDARS | OA 4018 | " | 7K 6M " " | 10-15-30 |
| THE HENDERSONVILLE INN | 1A 1438 | " | 7K " " " | 5-22-31 |
| LAUREL PARK BEACH AND RHODODENDRON LAKE AS SEEN FROM LAUREL PARK INN | 1A 3313 | " | 7K 1M. BLACK & WHITE | 12-15-31 |
| LAUREL PARK BEACH AND RHODODENDRON LAKE AS SEEN FROM LAUREL PARK INN | 1A 3314 | " | 7K " " " | " |
| LAKESIDE COTTAGES AT KANUGA CONFERENCE, NEAR | 2A 259 | " | 7K 6M. Amer. Art. | 2-11-32 |
| PARK HILL INN | 2A 82 | " | 7K 1 2½M Am. Art. | 2-2-32 |
| KANUGA LAKE AND PAVILION, KANUGA CONFERENCE | 2A 260 | " | 7K 6M. " | 2-11-32 |
| PARTIAL VIEW OFTHE HOTEL AND GROUNDS AT KANUGA CONFERENCE NEAR | 2A 261 | " | 7K " " | " |
| KANUGA LAKE FROM THE COTTAGES AT KANUGA CONFERENCE NEAR | 2A 262 | " | 7K " " | " |
| KENTUCKY HOME HOTEL | 4A 77 | " | 7K " " | 4-17-34 |
| MAIN STREET, HENDERSONVILLE IN THE LAND OF THE SKY | 5AH1209 | " | 7K Art Colortone | 6-19-35 |
| LAKE ASCOLA, IN THE LAND OF THE SKY | 5AH1210 | " | 7K 12½M. " | " |
| LAUREL PARK LAKE | 6AH2661 | " | " " | 12-3-36 |
| NIGHT TIME SCENE SHOWING BOYD PARK | 6AH2662 | " | " " | " |
| Skyland Hotel | 7AH3013 | " | " " | 10-13-37 |

HENDERSONVILLE, N.C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Greetings From | 9AH79 | Asheville | 12½M | Art Col. | 1-16-39 |
| Crystal Springs Lodge | D6145 | Same | 3M | Photo Platino | 10-28-39 |
| Aerial View of | OBH2403 | Harry N. Martin | 12½M | Art Colortone | 11-19-40 |
| Jump-off | 2404 | " " " | " | " " | " |
| Laurel Park Lake showing Laurel Park Inn & Beach | 2405 | " " " | " | " " | " |
| Hanuga Lake & Pavilion, Hanuga Conference near | 2406 | " " " | " | " " | " |
| View of Valley & Pisgah Mt. Range from Jump off | 2407 | " " " | " | " " | " |
| Echo Inn overlooking Henderson | 1BH965 | " " " | " | " " | 5-28-41 |
| Skyland Hotel | 1B-N2311 | " " " | 12½M | " " | 11-10-41 |
| High Bridge over Green River | 5BH153 | " | 25M | " | 2-3-42 |
| Main Street Looking North | 166 | " | 12½" | " | " |
| Souvenir Folder of | D7717 | " | " | Fldr. Cover | " |
| View from front porch of Echo Inn | 5BH1411 | " | " | Art Colortone | 8-14 |
| Lakeside Inn on Lake Osceola | 6BH1362 | " | 25M | " | 8-5-46 |
| U. S. Post Office | 1263 | " | " | " | " |
| Summer Home of Colonel Frank H. Beck | 2CH118(A) | Franch H. Beck | 6½M | Art Colortone | 1-23-52 |
| Lake Stel-Kwidy Forest Elev. 2,900 ft. | 2CH119(A) | " " " | 12½M | " " | " |
| Here's to Jamaluska | 8BH170 | | | | |
| LAKE DRIVE STEAK HOUSE | 8DK1439 | LAKE DRIVE ST. HSE | 6½M | curteichcolor | 12/26/68 |

Hertford N.C. (9)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Train Time Norfolk Sou R.R Southern Variety Co | | | RD | 6 | 12 | 9-27-15 |
| | Water Front + Manufacturing Section | " | | V | 1 | 13 | " |
| | Steel Bridge across Perquimans River | " | | V | 1 | 14 | " |
| | Church Street looking North | " | | V | 1 | 15 | " |
| | Graded School Bldg | " | | V | 1 | 16 | " |
| | Methodist Church | " | | V | 1 | 17 | " |
| | Lunch Time Main St looking West | " | | V | 1 | 18 | " |
| | Hotel Hertford | " | | V | 1 | 19 | " |
| | Baptist Church | " | | V | 1 | 20 | " |
| | Episcopal Church | " | | V | 1 | 21 | " |
| | Perquimans County Court House | " | | V | 1 | 22 | " |
| | Confederate Monument | " | | V | 1 | 23 | " |
| | View of Perquimans River | Gregory's | | RD V | 12 | 964 Doubletone | |
| | Iron Bridge across - | - | | - V | 12 | 965 " | |
| | Church St. North | " | | V | | 10883 | 3-16-26. |
| | ~~Iron Bridge across P. River~~ | " | | | | 38 | " 10-31-28 |
| | View Perquimans River | " | | V | 1 | 39 | " " |
| | Perquimans to Hospital | " | | V | 1 | 40 | " " |
| | Confederate Monument | " | | V | 1 | 41 | " |
| | Graded School Bldg | " | | V | 1 | 42 | " |
| | Baptist Church | Gregory's 5-10-25 ~~1924~~ | | IM | 1 | 12283 | 10-31-28 |
| | Gen. View of Elizabeth City | | | | | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Bridge across Perquimans River | M. J. Gregory | IM | Bluesky | | 1a-1418 5-22-31 |
| | View of Perquimans River from Atlantic Highway | " " | " | | " | 1a-1419 " |

# Hickory North Carolina

(10)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Union Sq | Asheville P.C.Co | ✓ | 96349 | 11/19/23 | 5M |
| | Municipal Bldg | | ✓ | 50 | | |
| | 1st Nat'l Bank | | ✓ | 51 | | |
| | Horsefords Bridge across Catawba River near - | | ✓ | 52 | | |
| | Lenoir College | | ✓ | 53 | | |
| | Huffry Hotel | | | 54 | | |
| | Clairemont High School | Asheville P.C.Co | 5M ✓ | aa 110730 | 7-22-26 | |
| | Hotel Hickory | " | 10 ✓ | aa 110731 | " " " | |
| | Graded School | | | ee 37253 | | |
| | Science Hall | | | ee 37254 | | |
| | Gen. View of Lenoir College | | | ee 37255 | | |
| | 4th Street | | | ee 37256 | | |
| | Business Block | | | ee 37257 | | |
| | Hotel Huffry | | ✓ | ee 37258 | | |
| | Highland Hall | | ✓ | ee 37259 | | |
| | Claremont College | | | ee 37260 | | |
| | Main Bldg. | | | ee 37261 | | |
| | Corner 5th St | | | ee 37263 | | |
| | 1st. Presbyterian Church | | | ee 37264 | | |
| | Corinth Reformed Church | | | ee 37265 | | |
| | 1st. Meth. Church | | | ee 37266 | | |
| | South. R.R. Station | | ✓ | ee 37267 | | |
| | Union Square | | | ee 37268 | | |
| | Union Square | | | ee 37269 | | |
| | 1st. Baptist Church | | ✓ | ee 37270 | | |
| | Holy Trinity Luth. Church | | | ee 37274 | | |
| | Vance Hotel | | | ee 43415 | | Entered under Henderson, NC. |
| | Bakers Mt. | | | ee 43534 | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Scene on the Catawba River | | | ee | 43535 ✓ | |
| | Union Square | | | ee | 43536 | |
| | U. S. Post Office | | | ee | 43537 | |
| | ~~Chris-Cole Publishing Co~~ | | | ee | 43896 ~~Moving~~ | NOV 13 1936 |
| | Administration Bldg. | Asheville | A 233-29 | | | |
| | Lenoir Rhyne College | " | | | | |
| | Manny Hall, " " | " | 2971-29 | | 1-4-29 | |
| | Post Office | " | 111636 | ✓ | 7-2-29 | |
| | Union Square | " | 3A370 | | 8-31-33 | Am Art, |
| | Moonlight on Lake Hickory | " | 371 | | " | " |
| | Airplane view of Lenoir Rhyne College | " | 5-A-H2465 | | 12-20-35 | Art. Col, |
| | Night time scene, bridge over | " | 113675 | | | |
| | Catawaba River | " | | | | |
| | Thirteenth Street | " | 6A350 | | 6-11-36 | Am. Art. |
| | Maxwell Royal Chair Co. Inc. | ICH 1120 (A) | Same | 50M | Art Colortone | 8-1-51 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| The Davis White Sulphur Springs | R.28874 | Davis Bros | Ptchrm. | 7K |
| Merry-Go-Round + Tennis Court, The Davis White Sulphur Springs | R.28875 | " | " | 7K |
| In Lovers Lane, The Davis White Sulphur Springs | R.28876 | " | " | 7K |
| The Davis White Sulphur Springs | R.28877 | " | " | 7K |
| along the Creek, The Davis White Sulphur Springs | R.28878 | " | " | 7K |
| at the Spring, The Davis White Sulphur Spring | R.28879 | " | " | 7K |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

Highlands N.C. (12)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Rapids | | ✓ | ee | 56352 | R 6-7-28 | |
| | River above Naiad Falls | | ✓ | ee | 56353 | R 6-7-28 | |
| | Highland Falls | | ✓ | ee | 56354 | | |
| | Falls of Middle Creek | | ✓ | ee | 56355 | | |
| | Boathouse | | ✓ | ee | 56356 | R 5/16/28 | |
| | ~~Kanuga Lake~~ | | ✓ | ee | 56357 | | |
| | Harrison Lake | | ✓ | ee | 56357 | R 5/16/28 | |
| | View from Satula Mt. | | ✓ | ee | 56358 | R 5/16/28 | |
| | The Ford, Big Creek | | ✓ | ee | 58522 | | |
| | Pinkerton Road | | ✓ | ee | 58523 | | |
| | Great Cliff | | ✓ | ee | 58524 | | |
| | Glenn Falls | | ✓ | ee | 58525 | R 5/16/28 | |
| | Cullasaja Falls | | ✓ | ee | 58526 | | |
| | Shortoff Mt. | | ✓ | ee | 59758 | R 5/16/28 | |
| | The Rapids | | ✓ | ee | 59759 | | |
| | Boathouse | | ✓ | ee | 59760 | | |
| | On Sunset Rocks | | ✓ | ee | 61780 | | |
| | The Narrows | | ✓ | ee | 61781 | | |
| | State Highway No 28 | | ✓ | ee | 61782 | R 5/16/28 | |
| | Winter Scene | | ✓ | ee | 61783 | | |
| | Satulah Mts. | | ✓ | ee | 61785 | | |
| | Going to Mill | | ✓ | ee | 61784 | | |
| | Shortoff Mt. | | ✓ | ee | 61786 | | |
| | 3 States Highway | | ✓ | ee | 61787 | | |
| | A Mt. Family at Home | | ✓ | ee | 61788 | | |
| | Eyebrow Cliff | | ✓ | ee | 61789 | | |
| | Mirror Lake | | ✓ | ee | 61790 | R 5/16/28 | |
| | A Cabin Home | | ✓ | ee | 61791 | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Rock Dam | | | ✓ c c | | -61792 ✓ | |
| | Highland Falls | | R6-7-28 | ✓ c c | | -61793 ✓ | |
| | Granite City Cave | | | ✓ c c | | -61794 ✓ | |
| | Whiteside Mt. | | | ✓ c c | | 61896 ✓ R 5/16/28 | |
| | Public School | | | c c | | = 61897 ✓ R 5/16/28 | |
| | Mud Creek Falls | | | C C | | 55093 ✓ R 5/16/28 | |
| | Night time scene Country Club | Asheville | | Am. Art. | | 1844-30 4-18-30 | |
| | Bridal veil Falls on N.C. | | | | | 1210-30 | |
| | Harbucain Lake & Latulah Summit | | | | | 2A-89 2-2-32 | |
| | Highlands Country Club | | | | | 4A-76 4-17-34 | |
| | Greetings From | Asheville | 12½M | Art Color. | | 9AH 75 1-16-39 | |
| | Highlands Manor | J. B. Lemon | 1M. | Photo Platin | | D-5910 5-8-39 | |
| | King's Inn | Same | 25M | Art Colortone | | 9AH1670 9-6-39 | |
| | Bridal Veil Falls on N. S. Highway No 64 between Franklin & | H. N. MARTIN | " | " | | 9AH2497 12-23-39 | |
| | Winding Highway cut thru Solid Rock | " | " | " | | 9AH2507 " | |
| | Picturesque Highway & Mt. Waterfall | " | " | " | | 2508 " | |
| | Dry Falls on N. S. Highway 64 betw. Franklin & | 1B-N1884 | H. N. Martin | | 12½M | Art Colortone 10-9-41 | |

(13)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* High Point, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| | North Main Street by night | Interstate Stores Co. | | a | 418 | 78 | PLATES DESTROYED |
| | Washington St. M. E. Church | " " " | | | | 79 | PLATES DESTROYED |
| | U. S. Post Office | " " " | ✓ | 1 | | 80 | |
| | Johnson Chair Mfg. Co. | " " " | ✓ | | | 81 | PLATES DESTROYED 10/20/39 |
| | Friends Church | " " " | ✓ | | | 82 | |
| | Bank of Commerce Bldg. | " " " | | | | 83 | PLATES DESTROYED |
| | Elks Club | " " " | ✓ | | | 84 | |
| | Elwood Hotel | " " " | ✓ | 1 | | 85 | PLATES DESTROYED 10/20/39 |
| | Southern Railway Depot | " " " | ✓ | 1 | | 86 | PLATES DESTROYED 10/20/39 |
| | Elm Street Graded School | " " " | ✓ | 1 | | 87 | |
| | Main Street, looking South | " " " | ✓ | 1 | | 88 | PLATES DESTROYED |
| | Residence Street in | | | | | | |
| | Entrance to City Park | " " " | ✓ | 1 | | 89 | PLATES DESTROYED |
| | First Baptist Church | " | ✓ | a | 618 | 56 | 1-4-16 |
| | First Presbyterian " | " | ✓ | 1 | | 57 | |
| | Elm Street School | " | ✓ | 1 | | 58 | |
| | North Main Street | " | ✓ | 1 | | 59 | PLATES DESTROYED 10/20/39 |
| | Main Street looking North | " | ✓ | 1 | | 60 | PLATES DESTROYED 10/20/39 |
| | " " " South | " | ✓ | 1 | | 61 | PLATES DESTROYED 10/20/39 |
| | Southern Railway Depot | " | ✓ | 1 | | 62 | |
| | Globe Home Furniture Co. | " | ✓ | 1 | | 63 | |
| | Main Street M. E. Church | " | ✓ | 1 | 624 | 74 | 2-2-16 |
| | Methodist Orphanage | " | ✓ | | | 75 | |
| | Sheraton Hotel | " | ✓ | 1 | 846 | 71 | |
| | Southern Furniture Exposition Bldg | " | ✓ | 1 | 848 | 64 | |

# High Point N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Shearton Hotel + Wesley Memorial Church | M. Lellan | | ✓ 1 | 90612 | |
| | Commercial National Bank | " | | ✓ | 90613 | |
| | Main Street looking North | " | | ✓ 1 | 90614 | |
| | City Hall, | Mc Lellan | | ✓ 1 | 94542 | |
| | For further Post Cards Tickets in Small Study for N.C. | | | | | |
| | Wesley Memorial Church | Mc Lellan Stores | | 1 | 4994 | PLATES DESTROYED |
| | Lobby The Sheraton Hotel. | | | | | |
| | The Main Dining Room | | | ✓ 1 | R 89274 | |
| | A Bed Room Suite | | | ✓ 1 | 75 | |
| | The Sheraton Hotel. | | | ✓ | 76 | |
| | Tomlinson Chair Mfg Co. Shelving | | 12th | ✓ 1 | 113797 | 12-20-24 |
| | Elwood Hotel | | | vee | - 18978 | |
| | Elks Home | | | vee | 1-43497 | |
| | Wesley Memorial | | | vee | PLATES DESTROYED | |
| | South Main Graded School | | | vee | 1-43499 | |
| | Bank of Commerce | | | vee | PLATES DESTROYED | |
| | Friends' Church | | | vee | 43501 | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Main Street Looking South | A-3463-29 | Mann Drug Co., Inc. | 7M | 12M Am. Art | 7-31-29 |
| First Presbyterian Church | 3464-29 | " | 7M | " " | " |
| High School | 3465-29 | " | 7M | " " | " |
| Chamber of Commerce | 3466-29 | " | 7M | " " | " |
| High Point College | 3467-29 | " | 7M | " " | " |
| High Point Municipal Lake and Dam | 1A 1565 | F. W. Woolworth | 7M | 3½M. Am. Art | 6-5-31 |
| High Point Hospital | 1A 1566 | " | 7M | " " | " |
| Elwood Hotel | 9AH 800 | Same | 6M | Art Colortone | 4-26-31 |
| Sheraton Hotel | 1BH 681 | Same | 12½M | " " | 4-28-41 |
| Greetings from High Point | 1BH 1226 | Armstrong News-Split | 12½M | " " | 7-9-41 |
| Municipal Swimming Pool | 1BH 1227 | " " | " | " " | " |
| City Lake by Moonlight | 1228 | " " | " | " " | " |
| Amphitheatre City Lake Park & Dam | 1229 | " " | " | " " | " |
| Campus Scene- High Point College | 1230 | " " | " | " " | " |
| Chamber of Commerce Bldg. | 1231 | " " | " | " " | " |
| Southern Furn. Exp. Bldg. | 1232 | " " | " | " " | " |
| United States Post Office | 1233 | " " | " | " " | " |
| Main Street at night looking So. | 1234 | " " | " | " " | " |
| Senior High School | 1235 | " " | " | " " | " |
| ~~Sheraton Hotel~~ | ~~4BH 245~~ | ~~Armstrong News~~ | ~~13½M~~ | ~~Art Colortone~~ | ~~3-7-44~~ |
| Wesley Memorial Methodist Church | 4BH 246 | ~~1 B Comet~~ " | | " | " |
| First Presbyterian Church | 425 | J. B Armstrong | 10½ | " | 4-15-44 |
| First Baptist Church | 426 | J. B Armstrong | 12½ | | " |
| Southern Furniture Exposition Building | 6CH46 | ~~XXXXXX~~ J.B.Armstrong | 25M | Art Colortone | 2-15-56 |

# HIGH POINT, NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Campus Scene, High Point College | 7CK2118 | J.B.Armstrong | 12½M | Curteichcolor | 10-9-57 |
| Municipal Swimming Pool | 7CK2119 | " | 12½M | " | 10-9-57 |
| High Point Memorial Hospital | 7CK2120 | " | 12½M | " | 10-9-57 |
| World's Largest Bureau | 7CK2121 | " | 12½M | " | 10-9-57 |
| New South Motor Inn & Furniture Plaza | 3DK6 | SAME | 25 M | " | 1-6-1963 |
| High Point Travelodge | 5-D-K 1578A | " | 12½M | " | Oct. 29.65 |
| " 8/29/69 | 9DK935 | " | 6½ | " | |
| Holiday Inn Highpoint | 9DK1200 | Same | 25 | PC | 11/25/69 |
| HOLIDAY INN HIGH POINT DOWN TOWN | 1EK290 | HOLIDAY INN, INC. | 25 | POST CARD | 5/11/71 |

Hillsboro, N. C. (15)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | ~~J. W. Brown & Co~~ | ~~J. W. Brown & Co~~ | | | 608 19 | PLATES DESTROYED 11/22/39 |
| | West Hill School | West End Drug Co | V | 1 | 65 65 | 12 → 10 → 5 |
| | Exterior & Interior West End Drug Co Store | " | V | | 06 | |
| | Episcopal Church | West End Drug Co and E. A. Rosemond | V | 1 | 614 26 | 12 → 16 → 5 |
| | Park Walk | | V | | 27 | |
| | High School | | V | | 28 | |
| | Methodist Church | | V | | 29 | |
| | Buildings at Occoneechee Farm | | V | | 30 | |
| | Orange County Court House | | V | | 31 | |
| | Cedar Lane and Commercial Club House | | V | | 32 | |
| | Presbyterian Church | | | | 33 | |
| | King Street East | | V | | 34 | |
| | Entrance to Occoneechee Farm | | V | | 35 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(16)

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Hot Springs, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| ~~C 7340~~ | ~~Panorama View of Hot Springs N.C. from "The Temptest"~~ | | | | | NOV 8 1929 |
| ~~41~~ | ~~Lovers Leap at Hot Springs~~ | | ✓ | | ✓ | |
| ~~C 7578~~ | ~~Lovers Leap Mts. near" "~~ | | ✓ | | ✓ | |
| ~~C 30670~~ | ~~Hot Springs, N.C. from Sanders Mts. Mountain Park Hotel Court in Bloom~~ | ~~Kress~~ | ~~✓~~ | ~~H.H.~~ | ~~✓~~ | ~~PLATES DESTROYED~~ Destroyed NOV 8 1929 10/20/39 |
| C 30669 | Monument showing keeper in rear, erected to memory of Col. A.B. Andrews + etc | " | ✓ | ✓ | ✓ | |
| ~~C 30731~~ | ~~Mountain Park Hotel~~ | ~~Brown Book Co. L.B.C.~~ | ~~✓~~ | ~~PLATES DESTROYED~~ | ~~✓~~ | ~~PLATES DESTROYED~~ NOV 8 1929 10/20/39 |
| ~~32~~ | ~~Rowland Institute~~ | " | | ~~PLATES DESTROYED~~ | | ~~PLATES DESTROYED~~ NOV 8 1929 10/20/39 |
| | French Broad River from Mt. Park Hotel | | ✓ | ee | 49246 ✓ | ✓ |
| | Lovers Leap | | ✓ | ee | 49248 ✓ | ✓ |
| | The Old Mill Wheel on U.S. 25+70 between Marshall + H. M. Martin | | Photo Finish | 1M | 28136 | 3-26-42 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

Jackson's Creek, N. C. (17)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Tip Top Lodge | D-4407 | Same " | Ph Vari | 4-2-36 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

(18)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Jackson Springs, N. C.

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| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R 28788 | Mineral Spring & Pavilion | Wills Book & Stationery Co. | W.B.&C. | Ptchm | ✓ | 76 |
| 89 | Jackson Springs Hotel | " | 1 " | ✓ " | ✓ | 74 |
| 90 | Mineral Spring & Pavilion | " | " | ✓ 1 " | ✓ | 92 |
| 91 | Lake | " | 1 " | ✓ " | ✓ | 92 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

| NAME OF SUBJECT | | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|---|
| High School | IM | D-3274 | Ketchum and Co. | | Photo Platin | 3-16-34 |
| Main Street | " | D-3275 | " | | " | " |
| New River | " | D-5102 | " | | " | " |
| New River Bridge | " | D-5103 | " | | " | " |
| Pelletier's Spring | " | D-5104 | " | | " | " |
| Hotel Walmar | | 4B 31J | Rose's | 6½M | am art | 10-30-44 |
| Ocean Highway, US 17 Bridge | | 318 | " | 6½" | " " | " |
| High School | | 319 | " | 6½" | " " | " |
| Hotel Walmar | | 6BH1852 | Same | 75 | art cal. | 10-2-46 |
| Howard Johnson's Pet Comfort Station | | D-12632(A) | Southeastern Adv. | 12½M | Curteichcolor dbl cards | 8 26 59 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |
| | | | | |

West Jefferson and Jefferson, N.C. (20)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Bluff Mt. | | | ee | +62437 | |
| | Long Lake Falls | | | ee | -62438 | |
| | West Jefferson | | | ee | +62439 | |
| | Virgin Mt. | | | ee | +62440 | |
| | State Highway No. 68 | | | ee | 62441 | |
| | Jefferson N.C. | | | ee | 62442 | |
| | Ashe County Court Hse | | | ee | 62443 | |
| | Spanning New River | | | ee | +62444 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

# Kannapolis N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Cannon Mfg. Co. | Cannon Mfg Co | √ | 1 8468 | √ | | |
| | " " " | " | √ | + 69 | √ | | |
| | Carolina Ever So Sweet | Mary McMurray | 35 | 00 AA | 112781 | √ | 12-20-26 |
| | Mary Ella Hall | | √ | e | 1 60353 | √ | |
| | Lake View | | √ | e | + 60354 | √ | |
| | View in Park | | √ | e | + 60355 | √ | |
| | The South School | | √ | e | 60356 | √ | |
| | Carrabbus Hall | | √ | e | + 60357 | √ | |
| | Main Street | | √ | e | + 60358 | √ | |
| | Cabarrus County General Hospital between Kannapolis + — | 1B-N 1303 | Dixie News Co | | 12½M | Art Colortone | 8-18-41 |
| | Y. M. C. A. Building | 1B-489 | " " | " | 6½M | Amer. Art | 7-18-41 |
| | Cannon Mills | 1B-490 | " " | " | 6½M | " " | " |
| | Honor Roll of Men & Women Serving | 3BH 850 | cannon Memorial ymca | | 6½M | Art. Colortone | 7-1-43 |
| | " " " | 851 | " | | 6½M | " " | " |
| | High School | 4BH 1476 | Dixie News | | 12½ | | 11-30-44 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| GRADE & HIGH SCHOOL | RD 6473 | PINNIX DRUG STORE | RD | 12-3-15 |
| KORNER FALLY RESIDENCE | 74 | " | | " |
| main street, SOUTH | 75 | " | | " |
| SOUTHERN RAILWAY STATION | 76 | " | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

# Kill Devil Hills, No. Car.



| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Hotel Croatan | D-6320 | Same | 6M. | Photo Platen | 6-6-40 |
| Wright Memorial Beacon Atop | 4BH1402 | Hooper Bros | 12½M | Art Col. P.C. | 11-21-44 |
| Mast of the first successful flight at | 6BH2222 | W.B. Feaney | 25M | Art Colortone | 11-6-46 |
| Wright Memorial Beacon etc | 2223 | " | " | " | " |
| Wright Memorial Beacon at Night | 6BH 2667 | Hooper Bros. | 12½M | " | 12/31/46 |
| Wrecked Memorial Beacon | 4A502 | L. Turfman | | 11-7-34 | AA |
| " " " | 3CH142 | Hooper Bros. | 25M | 1-31-53 | A.C. |
| Tomahawk Motel | 4CK1040(A) | Same | 6½M | Curteichcolor | 8-3-54 |
| Wright Memorial Beacon | 5CK715 | Hooper Bros | 6½M | " | 4-19-55 |
| Wright Memorial Beacon | 7CK2057 | Hooper Bros. | 6½M | Curteichcolor | 10-2-57 |

1M—6-1-40

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

Kings Mountain N. C. (24)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Presbyterian & Methodist Churches | Junger Drug Co | | A 61899 | | 1—8—16 |
| | St. Matthews Lutheran Church | " | | 61900 | | " " |
| | ~~East Side of Mountain St~~ | " | | 01 | | PLATES DESTROYED " |
| | M. E. Church South | " | | 02 | | " " |
| | Boyce Memorial A. R. P. Church and Parsonage | " | | 03 | | " " |
| | Graded School | " | | 04 | | " " |
| | Baptist Church | " | | 05 | | " " |
| | View of Kings Mountain | " | | 06 | | " " |
| | Monument | | | ~~A 61902~~ | | 1—27—16 |
| | Battle Monument | Atkins/Baber | | R 70303 | | " |
| | Residence of C. F. Cornwell | | | 37106 | | " |
| | New Monument on Kings Mt. | | | 43098 | | " |
| | Grave of Col. P. Ferguson | | | 58644 | | " |
| | Old Monument on Kings Mt. | | | 58645 | | " |
| | St. Baptist Church | | | 58647 | | " |
| | ~~St. Presbyterian Church~~ | | | 58648 | | PLATES DESTROYED " |
| | Meth. Ep. Church | | | 58649 | | " |
| | Boyce Memorial A.R.P Church | | | 58650 | | " |
| | Central Graded School | | | 58651 | | " |
| | St. Matthews Luth Church | | | 58652 | | " |
| | Mt. View Hotel | | | 58653 | | " |
| | Battlefield | | | 62674 | | " |
| | View from Airplane | | | 62675 | | " |
| | Airplane View | | | 62676 | | " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Kings Mt. Monument | | | ee | | 26363 ✓ |
| | Monument to Left erected the first | | | V - | | 2273-30 |
| | View from Airplane looking across City showing Pinnacle | Asheville P.C.Co. | 6M | a.a. | - | 1a-2802 10-21-31 |
| | Airplane View showing Old and New Monuments on Kings Mt. Battlefield | " " | " | " | - | 1a-2803 " |
| | Obelisk Erected by U.S. Government Dedicated Oct 9, 1909 | | | 92 | | 10-30 |
| | Monuments - Kings Mtn. Natl. Military Pk., S.C. near Kings mtn. & N.C. | 1B-N1305 | Dixie News Co. | | | 12½M But Colortone 8-18-41 |

# CURT TEICH & CO.—INFORMATION BLANK

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| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| P 23254 | Sarahurst, Home of D. T. Edwards | Southern Bargain House | A.B.H. | Ptchm | ✓ | K |
| R32197 | Queen St. looking North from Caswell | Dails 6, 10 & 25¢ Store | D. Stat | " | ✓ | PLATES DESTROYED 10/20/39 |
| | Feeble Minded Institute | Interstate Stores Co. | ✓ | a 418 | 69 ✓ ✓ | 8-18-13 K |
| | Lenoir County Court House | " " " | | | 71 ✓ | " K |
| | The National Bank of | " " " | ✓ | | 72 ✓ ✓ | " K |
| | Queen St. M. E. Church, South | " " " | ✓ | | 73 ✓ ✓ | " K |
| | New Graded School | " " " | ✓ | | 74 ✓ ✓ | " K |
| | St. Marys Episcopal Church & Parsonage | " " " | | | 75 ✓ ✓ | " K |
| | Queen St. Looking North | | | | | |
| | Queen St. Looking South | " " " | ✓ | | 76 | PLATES DESTROYED 10/20/39 |
| | View of King St. looking from Queen St. "Sarahurst" | | | | | |
| | Home of D. T. Edwards | " " " | | | 77 ✓ ✓ | " K |
| | Res. of W. E. Newborn | W. E. Newborn | ✓ | R.C. 23 | 79 ✓ ✓ | 4-29-14 K |
| | Queen Street looking North | Interstate Stores | ✓ | C 612 | 18 ✓ ✓ | 12-14 K |
| | " " " South | " | ✓ | | 19 ✓ ✓ | PLATES DESTROYED 10/20/39 |
| | Baptist Church | " | ✓ | | 20 ✓ ✓ | K |
| | Queen St. looking East | | | | | |
| | National Bank | " | ✓ | | 21 ✓ ✓ | PLATES DESTROYED 10/20/39 |
| | High School | " | ✓ | | 22 ✓ ✓ | K " |
| | Christian Church | " | ✓ | | 23 ✓ ✓ | K " |
| | U. S. Post Office | " | ✓ | | 24 ✓ ✓ | K " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | First Baptist Church | J. E. Hood & Co. | | | A99436 | 6-13-24 |
| | Parrot Memorial Hospital | " " | | | 37 | " |
| | Lewis Elementary School | " " | | | 38 | " |
| | Union Station | " " | | | 39 | " |
| | Post Office | " " | | | 40 | " |
| | Queen Street looking no. | " " | | | 41 | " |
| 5 | Caswell Cotton Mill | " " | | | 42 | " |
| | "Lakeside" - Airplane View | " " | | | 99897 | 7-15-24 |
| | Queen St. looking no. Airplane View | " " | | | 98 | " |
| | Airplane View along Norfolk | " " | | VRD | 14406 | |
| | North Business Section & Airplane View | " " | | | 14467 | |
| | Farmers + Merchants Bank | " | | VA | 105981 | 9/18/25 |
| | ~~Post Office.~~ | | | | A. 99440 | Entered Invoice |
| | ~~Residence of H. E. Newborn.~~ | | | | R.C. 2079 | Entered Invoice |
| | ~~Caswell Cotton Mills~~ | ~~Same~~ | 64 | VAA | H2938 | 7-15-27 |
| | ~~Queen Street~~ | | | vee | 28780 | PLATES DESTRO. 10/6/39 |
| | ~~Queen Street~~ | | | vee | 28781 | PLATES DESTRO. 10/6/39 |
| | ~~Field of Tobacco~~ | | | vee | 28783 | |
| | ~~The New Graded School~~ | | | vee | 28785 | PLATES DESTROYED 10/6/39 |
| | ~~Cotton Market~~ | | | vee | 28786 | PLATES DESTROYED 10/6/39 |
| | ~~1st. Nat. Bank~~ | | | vee | 28787 | PLATES DESTROYED 10/6/39 |
| | ~~Queen Street~~ | | | vee | 48734 | |
| | ~~Residence of A. S. Copeland~~ | | | vee | 48733 | |
| | ~~Christian Church~~ | | | vee | 48735 | |
| | ~~1st. Baptist Church~~ | | | vee | 48736 | |
| | ~~Residence of C. F. Harvey~~ | | | vee | 48737 | |

Kinston, N.C. (26)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Grammar High School | | | 48738 | | PLATES DESTROYED 7/6/39 |
| | U.S. Post Office | | | 48739 | | |
| | Queen St. Meth. Church | | | 52197 | | |
| | Lenoir Harvey School | J.C. Hood | 1M.B. | 122065 | 7-30-28 | 9-18-28 |
| | Grainger High School | " | " | 122066 | " | 9-18-28 9-20-28 |
| | Memorial General Hospital | " | " | 122067 | " | 9-18-28 9-20-28 |
| | Kinston Hotel | J.C. Hood | 3500 | 123872 | 1-4-29 11-26-28 | |
| | Hotel Kinston | Rose's 5+10¢ Store | 3,500 | Am. Art | 2A-646 | 4-15-32 |
| | Queen St., looking North | " " " | " | " | 2A-647 | " |
| | Grainger High School | " " " | " | " | 2A-648 | " |
| | Lenoir Harvey School | " " " | " | " | 2A-649 | " |
| | U. S. Post Office | " " " | " | " | 2A-650 | " |
| | Residence of Harvey C. Hines | " " " | " | " | 2A-651 | " |
| | Fairfield Country Club | " " " | " | " | 2A-652 | " |
| | Queen St. looking North | Rose's 5-10¢ Store | 3500 | Am. Art | OB-508 | 7-6-40 |
| | Lenoir County Court House | " " " | 6½M | Amer. Art P.C. | 1B-706 | 10-8-41 |
| | Queen Street Showing Lenoir City Court House | Y Felict. | 6½M | Amer. Art | 2B143 | 3-28-42 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

# KINSTON, N. CAROLINA.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | | STYLE | | DATE |
|---|---|---|---|---|---|---|---|
| Greetings From | 4BH 1560 | N. Carolina | News | 12¢ Mr | Art | Colortone | 12-17-44 |
| Hotel Kinston | 1561 | " | " | " | " | " | " |
| Memorial General Hospital | 1562 | " | " | " | " | " | " |
| Hotel Proctor | 1563 | " | " | " | " | " | " |

IM—6-1-40

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
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| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Duke Library + Kittrell College | 84902 | Split. 6/4 | Amer. Art. | 12-13-38 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
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1200—12-28-47

# KITTY HAWK, N. C.

29

| NAME OF SUBJECT | NUMBER | ORDERED BY | | | DATE |
|---|---|---|---|---|---|
| Taking a dip in the Atlantic Nags Head | 3CH192 | Fearings, Inc. | 25M | Art Colortone | 2-6-53 |
| Wright Bros. Original Plane 1903 | 3CH254 | " " | " | " | 2-19-53 |
| To Come (Kill Devil Hills)..etc. | 9CK 422 | Hoooer Brothers | 6½M | Curteichcolor | 2-20-59 |
| THE OLD STATION is constructed of heart--pine and pegs...etc | 9CK1383 | " " | 6½M | " | 7-16-59 |
| Wright Bros. Original Plane | ODK2183 | " | 12½M | " | 11-17-60 |

1200—12-20-47

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
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1000—10-3-63

# Kure Beach N. Carolina

(30)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Bill Robertson's Kure Pier | 5-D-K 1537 | Robertson Enterpr. | 3½M | C. T. Color | Oct. 22. 65 |
| " " " " | 5-D-K 1539 | " | 3½M | " | " |
| Kure Beach, N. C. Business Section of Kure Beach | 5-D-K 1538 | " | 3½M | " | " |

1000—10-3-63

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Lake Eden near Black Mt. | 6AH1100 | Asheville P.Cd. Co. | Art Col. | 6-10-36 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
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# Lake Junaluska, N. C.

(2)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | Pw. # | | |
| | Arriving at the Methodist Assembly Grounds | Brown | Bark Co C. T. Co | 420 | a. 48268 | PLATES DESTROYED 11/23/39 |
| | The Pyramid Mountain as seen through the narrows Lake Junaluska | " | " | ✓425 | 48272 | PLATES DESTROYED 10/20/39 |
| | Cottage Life at Lake Junaluska | " | " | 426 | 48273 | PLATES DESTROYED 10/20/39 |
| | Public Service Building | " | " | 427 | 48274 | PLATES DESTROYED 10/20/39 |
| | A Picturesque stream supplying Lake Junal. | " | " | ✓431 | 48278 | " " |
| | Lake Junaluska and Roadway | " | " | ✓432 | 48279 | PLATES DESTROYED 10/20/39 |
| | Sand Clay Road around Lake Junaluska | " | " | ✓433 | 48280 | PLATES DESTROYED 10/20/39 |
| | Lake Junaluska and Mountains by Moonlight | " | " | ✓434 | 48281 | " " |
| | " " " " " " | " | | | AE 759 | Golden Cove 125—15 K |
| | Scene on Lake | " | | ✓ | 1835 | " Jan 1920 |
| | Auditorium & Sew. Arcade | " | | ✓ | 88 | " " |
| | Terrace Inn | Brown | | ✓ | 844 | PLATES DESTROYED 10/20/39 |
| | Boating at | " | | ✓ | 843 | " " |
| | Terrace Inn & Boat Landing | " | | ✓ | 865 | 82 " " |
| | Lakeside Lodge | " | | ✓ | | 83 " " |
| | Cafeteria | " | | ✓ | | 84 " " |
| | Terrace Inn & Cottage | " | | | | 85 " " |
| | Swimming at Lake Junaluska | " | | ✓ | | 86 " " |
| | The Dam | " | | ✓ | | 87 " " |
| | The Atkins House | " | | | ✓ | 88 " " |
| | Lake Junaluska | " | | | ✓ | 89 " " |
| | Cottage at | " | | | ✓ | 90 " " |
| | The Auditorium | " | | | ✓ | 91 " " |
| | The Terrace | " | | | ✓ | 92 " " |
| | Entrance " " | " | | | ✓ | 93 " " |
| | Lake Junaluska | " | | | ✓ | 95 " " |
| | 1 Camp & 2 Lake Junaluska as seen from Camp | " | | | ✓ | 96 " " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Res. J. B. Ivey Charlotte NC at | Brown | | | 87720 | |
| | Whitfield Lodge | " | | | 21 | |
| | Women's Club Tea Room | " | | | 22 | |
| | Mission Building, | Southern P.C. Co. | ✓ | R-91869 | | |
| | Colonial Hotel, | " | ✓ | R-91871 | | |
| | Lakeside Lodge. Nor. | " | ✓ | R92511 | | |
| | Colonial Hotel | Brown | ✓ | 9927 | | |
| | Cross at L. J. | " | ✓ | 72 | | |
| | Souvenir Folder of Lake Junaluska | Brown Book Co | | N 3243 | | |
| L.J. 10 | Mission Bldg | " | ✓ | 101997 | 12-9-24 | |
| " 9 | Moonlight | " | ✓ | 8 | " | |
| " 8 | Sunday School Bldg | " | ✓ | 9 | " | |
| " 7 | " " Dormitory | " | ✓ | 200 | " | |
| " 6 | Golf Links | " | ✓ | 1 | " | |
| " 5 | Mission Bldg | " | ✓ | 2 | " | |
| " 4 | Cottages | " | ✓ | 3 | " | |
| " 3 | Street Scene | " | ✓ | 4 | " | |
| " 11 | Lake Sports | " | ✓ | 5 | " | |
| | Junaluska Inn | | | cc 52132 | | |
| | Night-Time | | | cc 53220 | 5/31/28 | |
| | On Lake Junaluska | | | cc 53509 | | |
| | A Scene at Lake Junaluska | | | cc 53510 | | |
| | Junaluska Inn | | | cc 53511 | | |
| | Junaluska Inn | | | cc 53512 | | |
| | Moonlight on Lake Junaluska | | | cc 63377 | | |
| | Eventide, Lake Junaluska | | | C.C. 53219 | R-2-16-32 | |

Lake Junaluska N.C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| The Totem Pole, Camp Junaluska 6 M | A-6139-29 | Asheville O.C. Co. | 12-20-29 | A. A. |
| Night Time " 12, 2 00 | 5A-H746 | " " " " | 4-17-35 | A. Colorstone |
| Looking West on " 12, 2 00 | 5A-H747 | " " " " | 4-17-35 | A. " |
| Auditorium Southern Methodist Assembly 12, 2 00 | 5A-H748 | " " " " | " " | " " |
| Cross at Night | 6BH1319 | H. N. Martin | 13½ M | 8-14-46 | " " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
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1000—10-3-63

# Lake Gaston N. Carolina

(4)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Wildwood Point | 7D-K1247 | The Camera Artist 6½M | C. T. Color | Oct. 9. 67 |
| Eaton's Ferry Marina | 7D-K1248 | " 6½M | " | " |
| Wildwood Point Lake Gaston | 7D-K1249 | " 6½M | " | " |
| Bellbridge Recreation Area | 7D-K1250 | " 6½M | " | " |
| Lake Gaston | 7D-K1465 | W. W. Nelson The Camera Dr. 6½M | " | Nov. 22. 67 |
| Hunting | 7D-K1468 | " 6½M | " | " |

1000—10-3-63

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
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1000—10-3-63

Lake Gaston Henrico N. Carolina

(5)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Tom Tucker's Campground | TD-K 1467 | W. W. Nelson Camera Art. 6½" | C. T. Color | Nov. 22. 67 |

1000—10-3-63

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1000—10-3-63

Lake Gaston Littleton N. Carolina

(6)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Myrick Hills Country Club | 72-K1466 | W. W. Nelson The Camera Std. 6x8 | E. T. Color | Nov. 22. 67 |

1000—10-3-63

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

# LAKE LURE, N. C.

(7)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Lake Lure Inn, In the Land of the Sky | Brown Pub. Co. | 12N | DA | 120442 ✓ | 4-30-28 |
| | Lake Lure Looking Toward Rumbling Bald Mt. | " | " | " ✓ " | 120443 ✓ | " |
| | Dogwood Days at Historic Hickory Nut Gorge from Exclamation Point above Chimney Rock | " | " | " ✓ " | 120444 ✓ | " |
| | | " | " | " ✓ " | 120445 ✓ | " |
| | Beautiful Hickory Nut Falls | " | " | " ✓ " | 120446 ✓ | " |
| | Lake Lure and Top of Chimney Rock | " | " | " ✓ " | 120447 ✓ | " |
| | Chimney Rock + Cliff Dwellers Inn from Parking Place | " | " | " ✓ " | 120448 ✓ | " |
| | [illegible] | | | | | |
| | Moonlight on Lake Lure | " | " | " ✓ " | 120458 ✓ | " |
| | Scene on Beautiful | Harry A. Martin | 25W | Art Card | 8BH 15 L | 2-3-45 |
| | View from High Cliff showing top of Chimney Rock | Asheville C. C. | " | " | 8BH 3783 | 11-9-38 |
| | Lake Lure Inn | H. A. Martin | " | " | 6BH 1851 | 8-5-46 |
| | " " Yacht Club Island in Center | " | " | " | 6BH 1852 | " |
| | Canoa Lilies along U.S. Highway 74 | " | " | " | 6BH 1853 | " |
| | | " | " | " | 6BH 1856 | " |

See Chimney Rock for 6BH 1888-1907

Lake Tahoe

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | | |
|---|---|---|---|---|---|---|---|---|
| | Rumbling Bald Mountain<br>Snowshoe Soldier of Lake Tahoe &<br>Chimney Rock | H. N. Maslin<br>" | 6BH1979 | | Ctl Celestone | 4x5 Tri-X | | 8-5-46 |
| | | | ~~6BH1978~~ | D8288 | Folder Camera | 120 Tri-X | | 8-9-46 |

# LAKE TAHOMA, N. C.

(8)

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Moonlight on Lake Tahoma, W. N. C. | OA 5252 | Asheville P. C. Co. | 12-24-30 | A. A. |
| Pavilion & Club House on Lake T. | OA 5253 | " " " | 12-26-30 | A. A. |

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|

(9)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Lake Toxaway, N.C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | 29786 | | | | | |
| P 29786 | Rustic Bridge + Island | H.W. Pelton | C.T.Co. | Ptchm | ✓ | 7K |
| 87 | Boating on the Lake | " | " | " | ✓ | 7K |
| 88 | Swimming in the Lake | " | " | " | ✓ | Destroyed NOV 1929 |
| 89 | The Entrance to Toxaway Inn | " | " | " | ✓ | 7K |
| 90 | The Veranda, Toxaway Inn | " | " | " | ✓ | 7K |
| 91 | Scene in Front of Toxaway Inn | " | " | " | ✓ | NOV 1929 |
| 92 | Approach to " " | " | " | " | ✓ | 7K |
| 93 | A Glimpse of " " | " | " | " | ✓ | 7K |
| 94 | Pleasure Party in front of Toxaway Inn | " | " | " | ✓ | 7K |
| 95 | The Lobby, Toxaway Inn | " | " | " | Print | 7K |
| P 30338 | Toxaway Inn + Lake | Brown Book Co. | B.B.Co | " | B172 | Look in general 7K n.c. for rest of this |
| 39 | Toxaway Inn (side view) | " | " | " | B173 ✓ | order 7K |
| 40 | East View Toxaway Inn | " | " | " | B174 ✓ | 7K |
| 42 | ~~Lake Toxaway + Toxaway Inn~~ | " | " | Print | B180 | Destroyed 7K |
| A 43900 | Approach to Toxaway Inn | " | " | Chrom | B.332 ✓ | Half 3-13 7K |
| A 43901 | Lake Toxaway | " | " | " | B324 ✓ | " 7K |
| 43902 | Toxaway Inn | " | " | " | B325 ✓ | " 7K |
| W 43903 | Boat House and Lake | " | " | " | B326 ✓ | " 7K |
| | Rustic Bridge and Island | " | C.T.Co | Print 404 | ~~B48252~~ ✓ | 7-22-14. 7K |
| | ~~Scene in Front of Toxaway Inn~~ | " | " | 404 | ~~B48253~~ | PLATES DESTROYED 10/20/39 1929 |
| | In the beautiful Sapphire Country | | | | 30353 ✓ | 7K |

A 30341 Toxaway Inn from Hawk Mt. "In the beautiful Sapphire Country"
A 30344 Lake Toxaway "In the beautiful Sapphire Country."

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| A 30350 | Lake Lopaway and Road | | | | yt | |

Lake Waccamaw, N. C. (10)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Suspension Bridge | | | ee | 53226 | |
| | Bathing at Pavilion | | ✓ | ee | 53227 | |
| | Camp Benton | | ✓ | ee | 56579 | |
| | Bath House | | ✓ | ee | 57621 | |
| | Bathing | | ✓ | ee | 57622 | |
| | Waggaman Hotel Pavilion | | | ee | 58138 | |
| | Waggaman Hotel | | ✓ | ee | 58139 | PLATES DESTROYED 10/6/37 |
| | Suspension Waccamaw River | | ✓ | ee | 58140 | |
| | Moonlight | | | ee | 58141 | |
| | Waggaman Hotel | | ✓ | ee | 58938 | PLATES DESTROYED 10/6/37 |
| | Shady Banks | | ✓ | ee | 58939 | |
| | Bathing at Lake Waccamaw | | ✓ | ee | 58940 | |
| | Lake Waccamaw | | ✓ | ee | 58941 | R-11-1-34 |
| | Furnished 6 Room Cottages | | | ee | 58942 | |
| | Camping Parties | | | ee | 58942 | |
| | Ocean High Cottages | | ✓ | ee | 58943 | PLATES DESTROYED 10/6/37 |
| | Dance Pavilion | | ✓ | ee | 58944 | |
| | High School | | ✓ | ee | 58946 | |
| | Waggaman Hotel | | | ee | 59253 | PLATES DESTROYED 10/6/37 |
| | Lake Waccamaw | | ✓ | ee | 63398 | |
| | "Big Creek" | | ✓ | ee | 63399 | |
| | Lake Waccamaw | | ✓ | ee | 63400 | |
| | Lake Waccamaw | | ✓ | ee | 63401 | |
| | Safe Bathing | | ✓ | ee | 63402 | R-6-25-31 |
| | Columbus County | | ✓ | ee | 63403 | |
| | Mirror Creek | | ✓ | ee | 63404 | |
| | Moonlight | | | cc | 63377 | R-6-25-31 R-11-1-34 R-6-10-52 |
| | View of Waggaman Hotel | | | cc | 53471 | |

# LAKE WACCAMAW, N.C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Bathing Pier, L. W., Columbus County | | V | A 96150 | | | X |
| | L. W. Columbus County | | V | A 96151 | | | |
| | Oscar High's Cottages on Bank of L. W. | | V | R.D. 14085 | | | X |
| | Grove Park Inn | J. E. Clayton | 1M | Bluesky | 1a-1524 | 5-22-31 | X |
| | Cameron Cottages on Banks | " | " | " | 1a-1525 | " | X |
| | Lake View Inn | H. S Smith | " | " | 1a-1621 | 6-5-31 | X |
| | Bath House | Asheville P.C. Co. | " | " | 1a-1831 | 6-12-31 | X |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| CONFEDERATE MONUMENT | 6 1323 | J. K. FIELDS | | 12-14-15 |
| MAIN STREET | 24 | " | | " |
| SCOTLAND COUNTY COURT HOUSE | 25 | " | | " |
| PRESBYTERIAN CHURCH | 26 | " | | " |
| FIRST NATIONAL BANK | 27 | " | PLATES DESTROYED 10/20/39 | " |
| GRADED SCHOOL | 28 | " | | " |
| MOORE ACADEMY HALL | 96768 | | C | |
| PRESBYTERIAN CHURCH | b - 56769 | | CC | |
| BAPTIST CHURCH | b - 770 | | PLATES DESTROYED 10/6/39 | |
| METHODIST CHURCH | b - 771 | | CC | |
| COURT HOUSE | b - 772 | | CC | |
| GRADED SCHOOL | b - 773 | | CC | |
| MAIN STREET | b - 774 | | CC | |
| MOTOR INN | b - 775 | | PLATES DESTROYED 10/6/39 | |
| EDWARD'S HALL BOY'S DORMITORY | 116537 | | 3½ M Am Art | 9-23-27 |
| MC KINZIE MEMORIAL HALL CHILDREN SCHOOL | 124144 | Same | 3½ M Am. Art | 12-11-28 |
| LAURINBURG NORMAL & INDUSTRIAL INSTITUTE | * | | | |
| HIGH SCHOOL | 1A2542 | Rose's 5-10¢ store | 6 M. Am Art. | 9-16-31 |
| MAIN STREET | 4A423 | " | " | 11-7-34 |
| Scotland County Court House | 9A525 | Rose's | 6M American Art | 7-5-39 |
| Scotland County Memorial Hospital | 3CH1212A | Same | 12½ Art Colortone | 10-28-53 |

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| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

LEAKSVILLE, NORTH CAROLINA (12)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Bird's eye view of | 8A800 | SPLIT 3½M | American Art | 11-10-1938 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

Leaksville Spray, N. C. (13)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | American Legion Memorial Building - Leaksville, Publ. 1 M ✓ Blue sky — 114559 | | | | | X JL |
| | Leaksville - Spray Institute | | ✓ cc | 1 — 38137 V ✓ | | X JL |
| | " Y. M. C. A | | ✓ cc | 1 — 57257 — V | | X JL |
| | " Business Section. Boundland St N° | | ✓ cc | 1 — 64 V | | X JL |
| | Boulevard. Business Section | " | ✓ cc | 1 — 65 = V | | X JL |
| | " Bank & trust Co | " | ✓ cc | 1 — 67 + V | | X JL |
| | Carolina Home | " | ✓ cc | 1 — 72 — V | | X JL |
| | Leaksville Graded School | " | ✓ cc | + 57269 — V | | X JL |
| | " Colored Baptist Church | " | ✓ cc | + 57271 — V | | X JL |
| | John B. Ray Building | Split | 3½M Amer. Art | 8A801 | 11-10-1938 | |
| | Leaksville Hospital | " | 3½M AmerlArt | 8A802 | " | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
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Legerwood N. C. (14)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Patterson School. | Asheville Pec. | | cc | | 5/1824 ✓ 7k |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
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# Lenoir N. C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Methodist Church | Lenoir Book Co | | ✓C | 610 | |
| | Main Bldg. Davenport College | " | | ✓ | 91 | |
| | Caldwell County Court House | " | | ✓ | 92 | |
| | Cornelius Hall, Davenport College | " | | ✓ | 93 | |
| | Bird's Eye View Lenoir from | " | | ✓ | 94 | |
| | Fra Lee | " | | ✓ | 95 | |
| | Graded School | " | | ✓ | 96 | |
| | "The Carlheim" Hotel | " | | ✓ | 97 | |
| | Pioneer Library | " | | ✓ | 98 | |
| | Square | " | | | 99 | |
| | Foothills Sanatorium | " | | ✓ | 611 00 | |
| | They go to make the World safer for Democracy | " | | | 756 89 | |
| | Public School Building | " | | | 853 85 | |
| | Main Bldg. Davenport College | Lenoir Book Co. | | ✓R | 93118 | 4/9/23 |
| | Yadkin River near Lenoir | " " " | | | 20 | " |
| | Moonshine in the Making | " " " | | ✓ | 19 | " |
| | Fisherman's Paradise | " " " | | | 21 | " |
| | 1st Baptist Church | " | | | 97579 | |
| | The Carlheim Hotel | Lenoir Book Co | | ✓ | 99 80 | 6-V-mf |
| | The Carlheim Hotel | Same | 12 M | | aa. 113795 | 3-18-27 |
| | Night time Scene Bridge, Asheville | P.C.Co. | 12 M | | aa. 113675 | " |
| | ~~Woman's Club~~ | ~~P.C.Co.~~ | | | ~~113676~~ Red Back | NEW JERSEY/bord |
| | Waterworks in operation | Lenoir Drug Co | | ✓CC | 8194 | |
| | Cornelius Hall | " | | ✓CC | 43092 | |
| | Hibriten Mt. | " | | CC | 93 | |
| | Methodist Episcopal Church | " | | ✓CC | 54968 | |
| | South Main St. Court House | " | | ✓CC | 55824 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Davenport College for Young Women | Same | | S 141-29 | 11-14-29 | Am Art. |
| | Main St. showing Confederate Mt. | Lenoir Bk. Co. | | 1172-30 | 3-11-30 | |
| | Highway between Lenoir Asheville & Blowing Rock, N.C. | | | 2a8 | 2-2-32 | |
| | Lenoir High School Band Bldg. | | | 1B-491 | Dixie News Co. | 6½M Amer. Art 7-15-41 |
| | Spainhour Furniture Co. | | | 6CK1717(A) | Beardon, Thompson, etc. | 50M Curteichcolor 8-24- |
| | Lenoir House, Division of Broyhill | | | 9CK1467(A) | Broyhill Furniture | 12½M Curteichcolor Bus. Card 7-28-59 |

Lexington N.C. (16)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Erlanger Cotton Mill, Home | | | | | |
| | B. & L. | Becker Variety Store | ✓ | Ch 95 | 82 ✓ | JUL 1 1930 |
| | March Hotel | " | ✓ | | 83 ✓ | |
| | Public School | " | ✓ | | 84 ✓ | |
| | Davidson Co. Court House | " | ✓ | | 85 ✓ | |
| | First Baptist Church | " | ✓ | | 86 ✓ | |
| | Post Office | | ✓ | | 87 ✓ | |
| | Main St. N. North | McKellar | | | 96623 | PLATES DESTROYED 11/20/39 |
| | Erlanger Mill | " | | | 24 | PLATES DESTROYED 11/20/39 |
| | Court House | " | ✓ | | 25 ✓ | |
| | Harman Bldg | " | | | 26 | 11/22/39 PLATES DESTROYED |
| | Post Office | " | ✓ | | 27 | PLATES DESTROYED 11/20/39 |
| | The Jule C. Smith Bldg. | Miller's Studio | ✓ | | 98997 ✓ | 5-19-26 |
| | The Lege Inn etc. | ✓ | B. & W. | | #106072 ✓ | 9-23-25 |
| | Lexington Bakery | Miller's Studio | 3500 | AA. | 111962 ✓ | NOV 18 1926 |
| | Graded School | Mc Kellar Store | ✓ CC | | 8675 ✓ | |
| | 1st M. E. Church | " | ✓ CC | | 18472 ✓ | |
| | Confederate Monument | " | ✓ CC | | 73 ✓ | |
| | 1st Baptist Church | " | ✓ CC | | 25057 ✓ | |
| | March Hotel | " | ✓ CC | | 33980 ✓ | |
| | Methodist Sunday School | Playground | ✓ CC | | 60068 ✓ | |
| | Uklbam's Funeral Home, Undertaker & Embalmer, | | ✓ CC | | 62781 | |
| | Pa. Cottage | Natl Orphans Home | 939-29 | | 2-27-29 | 6-22-29 |
| | South Carolina Cottage | " | 940-29 | | | |
| | Administration Bldg. | " | 941-29 | | | |

LEXINGTON, NORTH CAROLINA

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Branch Natl Orphans Home | Mack's | 6M. | ART. COL. | | 7AH2889 | 10-5-37 |
| | Lexington Memorial Hospital | H. Lee Waters | 6 1/2M | art Colortone | | OCH 941 | 5-31-50 |

1000—10-3-63 Lexington N. Carolina ~~Fayetteville~~ ~~N.~~

(17)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Lexington Memorial Hospital | 4s-K1796A | Same 2½M | C. T. Color | Nov. 27. 64 |

1000—10-3-63

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

Lincolnton N. C. (18)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | St Lukes Episcopal church | A. Hauser | | CC | 37272 | PLATES DESTROYED 10/6/39 |
| | Presbyterian Church | " | | CC | 73 | |
| | Faculties, Miss K Shipp's house | " | | CC | 75 | Destroyed NOV 1 1929 |
| | Court House & Confederate Mon | " | | CC | 76 | PLATES DESTROYED 10/6/39 |
| | Lincoln Hospital | " | | CC | 77 | PLATES DESTROYED 10/6/39 |
| | Graded School | " | | CC | 79 | PLATES DESTROYED 10/6/39 |
| | Reformed church | " | | CC | 80 | |
| | Lutheran Church | " | | CC | 81 | PLATES DESTROYED 10/6/39 |
| | Methodist " | " | | CC | 82 | PLATES DESTROYED 10/6/39 |
| | Interior 1st Nat'l Bank | " | | CC | 44887 | PLATES DESTROYED 10/6/39 |
| | South Court House Square | " | | CC | 48954 | PLATES DESTROYED 10/6/39 |
| | East Main St. | " | | CC | 55 | PLATES DESTROYED 10/6/39 |
| | Union Station | " | | CC | 67 | |
| | R. B. Reinhardt Block | " | | CC | 54649 | R-10-30-31 R-11-19-31 |
| | 1st Methodist Church | " | | CC | 56665 | |
| | East Main St. | " | | CC | 58699 | R-10-30-31 R-11-19-31 |
| | 1st Presbyterian Church | " | | CC | 58700 | |
| | Emanuel Lutheran church | " | | CC | 01 | |
| | Lincoln Co Court House | " | | CC | 02 | R-10-30-31 R-11-19-31 |
| | 1st M. E. Church. | " | | CC | 03 | R-10-30-31 |
| | Armistice day | " | | CC | 60341 | |
| | Lincolnton High School | " | | CC | 61205 | R-10-30-31 R-11-19-31 |
| | 1st Baptist Church | " | | CC | 06 | |
| | Reinhardt Building | | | CC | 37274 | PLATES DESTROYED 10/6/39 |
| | West Main Street | | | CC | 37283 | PLATES DESTROYED 10/6/39 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(19)

**CURT TEICH & CO. INFORMATION BLANK**

*Our file record about* Linville, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 35979 | Along the Bridal Trail In the Land of the Sky © | Pelton & Kees | C.T.Co. | Atchm ✓ | | N |
| 80 | Rocky Bend, Yonahlossee Road © | " | " | " ✓ | | N |
| 81 | Auto Road along Grandfather mt. Elevation 5964 ft © | " | ✓ | " | ✓ | |
| 82 | Linville River © | " | " | " ✓ | | N |
| 83 | Yonahlossee Road along the side of Grandfather mt. Elevation 5964 ft. © | " | ✓ | " | ✓ | N |
| 84 | Esceola Inn © | " | " | " ✓ | | N |
| 85 | The Golf Links © | " | " | " ✓ | | PLATES DESTROYED 10/20/39 |
| 86 | Grandfather mt. Elevation 5964 ft. In the Land of the Sky © | " | " | " ✓ | | |
| | Linhurst | | VR © | 11714 ✓ | | N |
| | Linville River, near Esceola Inn, | Asheville P.C.Co. | | R.O. 73633 ✓ | | N |
| | Looking North from Esceola Inn, | " | ✓ | R.O. 73634 ✓ | | N |
| | Rocky Bend Yonahlossee Road, | South P.C. Co. ✓ | | A 93840 ✓ | 5-28-23 | N |
| | Birds Eye view | | ✓ | cc | 8193 ✓ | N |
| | Grandfather Mt. Summit | | | cc | 95 ✓ R 5/31/28 | N |
| | Trout Fishing | | ✓ | cc | 13747 ✓ | N |
| | Esceola Inn | | ✓ | cc | 48 ✓ | N |
| | " " | | ✓ | cc | 24060 ✓ | N |
| | Birds Eye view | | ✓ | cc | 66 ✓ | N |

Linville - North Carolina

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | | |
|---|---|---|---|---|---|---|---|---|
| | An Ideal Rustic Cottage | | V. | CC | | 24067 V | | |
| | Golf Links | | V | CC | | 68 V | | |
| | Linville Falls | | | CC | | 20468 V | | |
| | Panorama View from Top of Grandfather Mountain, - Elevation 6,000 Ft. | Asheville P.C. Co. | 6M. | Am. Art | | 1a - 1468 V | 5-22-31 | |
| | Eseeola Inn | " | " | " | " | 1a - 1469 | " | |
| | Linville Golf Course, 1st. Green, Course No. 2, and Club House | " | " | " | " | 1a - 1470 | " | |
| | Golf Course, Grandfather Mountain in Distance | " | " | " | " | 1a - 1471 | " | |
| | The Henley Inn | " | 12½M | Art. Col. | | 7AH3020 | 10-13-37 | |
| | None End Rock between Blowing Rock & Linville | H. N. Martin | " | " | " | 5BH1414 | 12-17-45 | |
| | Autumn Scene - Grandfather Mt. | 7BH1741 | Harry Martin | | 12½M | Art. Col. | 10-28-47 | |
| | Entrance on U. S. 221 to the " | 7BH1742 | " | " | 12½M | " | " | |
| | On top of Grandfather Mt. | 7BH1743 | " | " | 12½M | " | " | |
| | Observation Platform on " | 7BH1744 | " | " | 12½M | " | " | |
| | View from Observation Platform | 7BH1745 | " | " | 12½M | " | " | |
| | Observation Platform on Top of | 7BH1746 | " | " | 12½M | " | " | |

Linville North Carolina

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE 20 |
|---|---|---|---|---|---|
| Grandfather Mt. as seen fr. Blue Ridge Pky. | TBH 1747 | Harry Martin | 12½M | Art Cal. | 10-28-47 ~~TBH 1747~~ |
| Singing on the Mt. | TBH 1748 | " | " | " " | 10-28-47 |
| Rainbow Trout in Crystal Cl. | TBH 1749 | " | " | " " | " |
| Musical Formations | TBH 1750 | " | " | " " | " |
| Entrance to Linville Caverns | TBH 1751 | " | " | " " | " |
| Beautiful Stalactite Formations Linville Caverns | TBH 1752 | " | " | " " | " |
| Souv. Folder of Grandfather Mt. | D-8697 | " | " | 12½ QC. Folderlog. | 10-27-47 |

1M—11-15-46

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

LINVILLE ~~CAVERNS~~, NORTH CAROLINA (24)

| NAME OF SUBJECT | NUMBER | ORDERED BY | AMT. | STYLE | DATE |
|---|---|---|---|---|---|
| Linville Falls | 5BH1403 | H. N. Masters | 25M | Art Colortone | 12-17 |
| Entrance to Linville Caverns | 1419 | " | 6½M | " | " |
| Frozen Niagara | 1420 | " | " | " | " |

IN—6-1-40

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Linwood M. E. Church South | H. L. Waters Studio | Blue Sky 6 M | A 1429-30 3-24-30 | H | |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|
| | | | | | |

Little Switzerland N. C. (23)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | | |
|---|---|---|---|---|---|---|---|---|
| | Mountain View | | V | CC | | 57356 V | V | 7k |
| | View from porch. | | V | CC | | 57 V | V | 7k |
| | View from Porch of Little Switzerland Inn, showing Linville Mountain | Asheville P.C. Co. | 12,500 | Am. | Art | 2a-85 | 7k | 2-2-32 |
| | Moonlight Scene, showing Mountains, near Little Switzerland Inn | " " " | 6M | " | " | 2a-87 / 2a-98 | 7k | - |
| | Scene from Alpine Lookout | Harry N. Morlen | 6½M | A.C. | | OBH 2385 | | 11-19-40 |
| | View from Alpine Lookout | " " " | " | " | " | OBH 2386 | | 11-19-40 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

# Louisburg N.C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Louisburg College | Herman P&C Co | R 685 | 61 | 9-12-16 | |
| | ~~Confederate Monument and Graded School~~ | ~~Split~~ | R 886 | 71 | | PLATES DESTROYED |
| | Main St, looking North | " | | 72 | | |
| | Tar River Bridge | " | | 73 | | |
| | Louisburg Female College | " | | 74 | | |
| | Franklin County Court House (where 1st Confed. flag was unfurled) | " | | 75 | | |
| | View of Dam on Tar River | " | | 76 | | |
| | Methodist Church | Rose-5-10 Store | 3506 | AA. 111966 | NOV 18 1926 | |
| | St Paul's Episcopal Church | " | 3500 | AA. 111967 | NOV 18 1926 | |
| | Green Hill - Where first Meth Con meet | | 3500 | AA. 111968 | NOV 18 1926 | |
| | Patrie Julia Wright Memorial | | 3500 | AA. 111969 | NOV 18 1926 | |
| | W. R. Mills Graded School | | 3500 | AA. 111970 | NOV 18 1926 | |
| | Baptist Church | | 3500 | AA. 111971 | NOV 18 1926 | |
| | Tar River Bridge | | 3500 | AA. 111972 | NOV 18 1926 | |
| | Confederate Monument | | 3500 | AA 111973 | NOV 18 1926 | |
| | Franklin C. Court House | | 3500 | AA 111974 | NOV 18 1926 | |
| | Louisburg College | | 3500 | AA. 111975 | NOV 18 1926 | |
| | Louisburg College | Rose's 5x10 | 6M | Am. Art 3a - 379 | | 8-31-33 |
| 9DK 551 | The Library | The Camera Artist | 6½ | | | |
| 552 | North Carolina Tobacco Auditorium | " | " | | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(25)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Lumberton, N. C.

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| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | First M. E. Church. | P.W. Carter & Co. | ✓ | ✓ | 421 91 | ✓ 9-3-13 | 7t |
| | First Baptist Church | " | ✓ | ✓ | 92 | ✓ " | 7t |
| | Graded School Bldg. | " | ✓ | ✓ | 93 | ✓ " | 7t |
| | North Elm Street | " | ✓ | ✓ | 94 | ✓ " | 7t |
| | Court House | " | ✓ | ✓ | 95 | ✓ " | 7t |
| | Residence of A. W. McLean | Post Printing Co | never | made | 9705 | 8-10-19 | |
| | Birds Eye view of East | " | never | made | 06 | | |
| | Main Street looking South | " | never | made | | | |
| | Municipal Building | " | never | made | | | |
| | Chestnut Street Presbyterian Church | " | never | made | | | |
| | Next to Lumberton | | ✓ CC | ✓ | 35819 | ✓ | 7t |
| | North Elm St. | | ✓ CC | ✓ | 37450 | ✓ | 7t |
| | 1st Baptist Church | | ✓ CC | ✓ | 50 | PLATES DESTROYED 10/4/39 | |
| | Court House | | ✓ CC | ✓ | 52 | PLATES DESTROYED 11/22/39 | |
| | Graded School | | ✓ CC | ✓ | 57 | PLATES DESTROYED 10/6/39 | |
| | Elm St. | | ✓ CC | ✓ | 58 | PLATES DESTROYED 10/6/39 | |
| | Chestnut St. | | ✓ CC | ✓ | 59 | ✓ | 7t |
| | First Baptist Church | Asheville P.C. Co. | IM ✓ | B.S. ✓ | 120066 | ✓ 4-5-28 | 7t |
| | The National Bank of | " | " ✓ | " | 067 | ✓ " | 7t |
| | Roberson County Court House | " | " ✓ | " | 068 | ✓ " | 7t |
| | Thompson's Memorial Hospital | " | " ✓ | " | 069 | ✓ " | 7t |
| | Gala Day in | " | " ✓ | " | 070 | ✓ " | 7t |

Lumberton, North Carolina

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Burney's Home | Asheville | | OA 3547 | | 9-30-30 B.S. |
| | Res. in Lumberton | | | 3548 | | |
| | First Pres. Church | | | 3549 | | |
| | Res. in Lumberton City Hall | | | 3550 | | |
| | H. S. Bldg. | | | 3551 | | |
| | Hotel Lorraine | Same | | 19-1244 | | 4-30-31 A A. |
| | High School | | | CA 3552 | | |
| | Elm Street Looking North | Rose's - Split | SB | 155 | 6¼M | amer. Art 4-1-48 |
| | Chestnut " " South | " | | 156 | " | " " |
| | Lorraine Hotel | " | | 157 | " | " " |
| | City Schools | " | | 158 | " | " " |
| | Armory - Auditorium | " | | 159 | " | " " |
| | Scene for Memorial Gardens | " | | 160 | " | " " |
| | Tobacco Auction by Carquest | " | | 161 | " | " " |
| | Unloading Tobacco for Auction | " | | 162 | " | " " |
| | Carlton Court & Restaurant | SAME | | 25M 8CK1832(A) | | Curteichcolor 7-30-58 |

1000—10-3-63

Lumberton N. Carolina

(26)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Holiday Inn of Lumberton | 5-D-K33A | Same 12½M | C. T. Color | Jan. 13, 65 |

1000—10-3-63

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

# Madison, N. C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | J. C. Browns Residence | Kelly & Green | 1M | √ | Blueky | 1 118192 √ √ | 12-22-27 |
| | Market St looking North | " | " | √ | " 1 | 118193 √ √ | " |
| | Mt. M. Picketts Residence | " | " | √ | " 1 | 118194 √ √ | " |
| | Madison Graded School | " | " | √ | " 1 | 118195 √ √ | " |
| | Murphy St. looking East | " | " | √ | " | 118196 √ √ | " |
| | Interior View of Piedmont Drug Co. | " | " | √ | " 1 | 118197 √ √ | " |
| | Methodist Church | " | " | √ | " 1 | 118198 √ √ | " |
| | Presbyterian Church | " | " | √ | " 1 | 118199 √ √ | " |
| | Baptist Church | " | " | √ | " 1 | 118200 √ √ | " |
| | Piedmont Drug Co. Bldg. | " | " | √ | " 1 | 118201 √ √ | " |
| | Grogan's Tourist Court | Same | 12.00 | Photo Co. | out | DA-R 63 | 1-11-38 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

1900—10-6-54

MAGGIE VALLEY N. CAROLINA

(2)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Mayor of Ghost Town | 1DK755 | Ghost Mt. Camera Shop | 6½M | C.T.Color | 5.15.1961 |
| Dance Hall, burned out the night before | 1DK756 | " | 6½M | " | " |
| Casual Street Scene of old timers | 1DK757 | " | " | " | " |
| The First Hangin' in Ghost Town | 1DK758 | " | " | " | " |
| Ghost Mountain's Bat Masterson designates, The Marshall must carve.. | 1DK910 | " | " | " | 6-12-61 |
| Ghost Mountain's Doc Holiday finds slain cowboy's boots ... etc. | 1DK911 | " | " | " | " |
| Ghost Town's Officials "clean up" after gunfight | 1DK912 | " | " | " | " |
| Ghost Town Marshalls gun down bank robbers before the eyes of .... etc. | 1DK913 | " | " | " | " |
| A Cowboy trying to make time with one of the Silver Doller Saloon ...etc. | 1DK914 | " | " | " | " |
| A typical Street Scene of Western.. | 1DK915 | " | " | " | " |
| Ghost Mountain Railway & Incl.Cars | 2DK283 | " | " | " | 2-14-1962 |
| Typical Ghost Mountain Gunfight | 2DK284 | " | " | " | " |
| Gunfighting in Western Town with man hanging ofer rail | ---- 2DK285 | " | " | " | " |
| Inside the red barn Playhouse, Ghost Mountain Park | 2DK286 | " | " | " | " |
| Boot Hill Cemetery, Ghost Mountain Park | 2DK287 | " | " | " | " |

1900—10-6-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

# MANTEO ~~Manteo~~, North Carolina

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| The Lost Colony (Arch Net Scene) | E-1254 | W. B. Fearing Co | 10M | P.T. Menaltwo | 11-7-46 |
| " " " (marching " ) | 1255 | " | " | " " | " |
| " " " (Church Scene) | 1256 | " | " | " " | " |
| " " " (Queen's court) | 1257 | " | " | " " | " |
| " " " (Mother & child) | 1258 | " | " | " " | " |
| " " " (Making friendship with the Indians) | 1259 | " | " | " " | " |
| " " " (Paying Homage) | 1260 | " | " | " " | " |
| " " " (Indian Ceremonial) | 1261 | " | " | " " | " |
| " " " (Justice) | 1262 | " | " | " " | " |
| " " " (audience) | 1263 | " | " | " " | " |
| Dare County Court House | 6CH2227 | " | 12½ | Art Colortone | 11-6-46 |
| Street Scene | 2228 | " | " | " | " |
| Motherneyard | 2229 | " | " | " | " |
| Roanoke Sound Bridge | 2230 | " | " | " | " |
| Hotel Fort Raleigh | 2231 | " | " | " | " |
| Interior of chapel at Reclored 2nd Raleigh | 2232 | " | " | " | " |
| Scenes of the Lost Colony | D-8493 | ~~Dept~~ Roanoke Island Hist. Assn. | 25M | Lg Field Camera | 12/31/46 |
| The Last Colony | D 8578 | Roanoke Island | 50M | Photo Matic | 5/2/47 |
| Come to Oregon Inlet, N.C. Where the Big Ones are caught | 3CH193 | Fearings, Inc. | 25M | Art Colortone | 2-6-53 |
| "A Day's Catch" in Croatan Sound | 3CH194 | " " | 25M | " " | 2-6-53 |
| Elizabethan Garden | 5CK2474 | Hooper Bros. | 6½M | Curteichcolor | 11-8-55 |
| Lighthouse near | 5CK2475 | " | " | " | " |
| Theatre at Fort Raleigh, N.C. Home of the Lost Colony, near | 5CK2476 | " | " | " | " |
| Entrance to Fort Raleigh | 5CK2477 | " | " | " | " |
| Elizabethan Gardens | 7CK2058 | Hooper Bros. | 6½M | Curteichcolor | 10-2-57 |

IM—6-1-40

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

Marion, N.C. (4)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Court House | Spot Order | | AD 54 | | 8-5 Destroyed |
| | View of Mt. Ida from top of Baker School | " | | | 02 | Destroyed |
| | Hotel Marianna | " | V | | 03 | PLATES DESTROYED |
| | First Baptist Church | " | V | | 04 | " |
| | Main Street, looking North | " | | | 05 | Destroyed 11-8-39 |
| | M. E. Church | " | V | | 06 | " |
| | The Dukes Club House, on Lake James, near, Brown Bk | | V | R-92720. | | |
| | " " " " | | V | V 92748. | | |
| | Presbyterian Church | | V | CC | 48967. | |
| | Court House. | | | CC | | Destroyed 11-8-39 |
| | Marion Mfg Co. | | | CC | 59. | |
| | Residence of A. Blanton | | V | CC | 62 | |
| | C.C. & O.R.R. Station | | V | CC | 60 | PLATES DESTROYED 12/4/39 |
| | Churchfield Mfg Co | | | CC | 61 | |
| | Residence Union | | | CC | 63 | Destroy. H.L.C. |
| | Mc. Dowell Co. Ct. House | Asheville | | AS257 | 12-26-30 | A.A. |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

(5)

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Marshall, N.C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| P 30177 | West Marshall, on the Land of the Sky. | H.W. Pelton | H.W.P. | Stelle | ✓ | ✓ |
| 78 | East Marshall on the Land of the Sky | " | " | " | | ✓ |
| 79 | Capitola Cotton Mills, In the Land of the Sky | " | " | " | ✓ | ✓ |
| | State Highway No. 20 along French Broad River between Asheville and — | Asheville P.C.Co. | 12,500 | Am. Art | 2A-77 ✓ | ✓ 2-2-32 |
| | Bird's-Eye View of The Old Mill Wheel on U.S. | " | 6M | " | 2A-977 ✓ | ✓ 6-13-32 |
| | 25 + 70 Bet. Hot Springs + | H. N. Martin | 1M. | Photo Finish | 2B136 | 3-26-42 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(6)

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Mars Hill, N. C.

*Kindly state in remark column, if subject is still a* ***good seller*** *and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| A-15707 | Birds Eye View, Mars-hill College, Street Scene Mars Hill College | Brown Book " | | R71418/ 79816 | J J | J 8-19-19 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

Mebane, N. C. (7)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | ~~Baptist Church~~ | L. T. Johnson | | AD | 64 | ~~[illegible]~~ Cancelled 11-29-[illegible] |
| | Mr. L. White's Residence | Mebane Drug Co | ✓ | | 48 | 4 7k |
| | The White Bldg. R. R. Street | " | ✓ | 1 | 49 | 4 9k |
| | Presbyterian Church & Sec. Section | L. T. Johnson | ✓ | 1 | 50 | 4 7k |
| | Graded School | Mebane Drug Co | ✓ | 1 | 51 | 4 9k |
| | White Furniture Co. | Branham Co | ✓ | 1 R | 9982 | 7k |
| | Fifth Street Looking South from Jackson | Wells Brook & State | ✓ | 1 A | ~~1500~~ 9805 | 9k |
| | Clay Street " West from 4th St. | Wm A. Roberts | ✓ | 1 A | 9881 | 9k |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Mint Hill, N.C. (8)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Mc Even Funeral Home | 6A-4984 | Same " | Art. Col. | 5-25-36 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

# CURT TEICH & CO.—INFORMATION BLANK

Monroe

*Our file record about* Monroe. N. C.

(9)

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 12419 | Post Office Bldg. | | | | | |
| | Post Office Building | Split | | √A-578 | 98 | √ MAY 15 19[illegible] |
| | Jackson Cotton Mill and Piedmont Buggy Plant | Union Drug Co | | √A-613 | 29 | √ 12-14-15 |
| | Seamless Cotton Mill | Curtis & Clontz | | √ | 30 | √ |
| | ~~High School~~ | Eng Drug Co | | √ | 31 | PLATES DESTROYED 10/20/39 |
| | Main Street, looking South | W. J. Rudge Co | | √ | 32 | √ |
| | Union County Court House | | | √ | 33 | √ |
| | Franklin Street | | | √ | 34 | √ |
| | Dr. J. M. Belks Residence | T. L. Crowell | | √R-780 | 08 | √ |
| | Marshall Rock at — | Union Var. Store | | √R-896 | 83 | √ |
| | Franklin St | English Drug Co | | √ | R95449 | √ 10/4/28 X 3m |
| | Main " | " | | √ | 50 | √ X |
| | Presbyterian Church | | | √ cc | 15757 | √ |
| | ~~East Franklin St.~~ | | | cc | 58 | PLATES DESTROYED 11/6/39 |
| | Over head Bridge | | | √cc | 1 22598 | PLATES DESTROYED |
| | Graded School | | | √cc | 1 99 | PLATES DESTROYED |
| | Franklin St Looking West | | | √cc | 1 2760 | PLATES DESTROYED |
| | Court House & Monument | | | √cc | 01 | PLATES DESTROYED |
| | Suspension Bridge | | | √cc | 1 02 | PLATES DESTROYED |
| | Franklin St. looking East | | | √cc | 1 03 | PLATES DESTROYED |
| | Main St looking So | | | √cc | 1 04 | PLATES DESTROYED |
| | Seamless Cotton Mills | | | √cc | 1 05 | √ |
| | Washington St Looking So | | | cc | 1 06 | PLATES DESTROYED |
| | Residence of Dr W Houston | | | √cc | 1 07 | PLATES DESTROYED |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Court House & Monument | | | CC | 37466 | PLATES DESTROYED 10/6/39 |
| | High School | | | ✓ CC | 67 | PLATES DESTROYED 10/6/39 |
| | Presby Rerun Church | | | ✓ CC | 68 | |
| | Methodist Church | | | ✓ CC | 69 | |
| | P. A. L. depot. | | | ✓ CC | 70 | PLATES DESTROYED 10/6/39 |
| | Baptist Church | | | CC | 71 | |
| | U. S. Post office | | | ✓ CC | 4309 | |
| | Union Co. Court House | Gambles Drug Store | 3500 | A. A. | 3A-116 | 4-28-33 |
| | Main Street | " " | " | " | 3A-117 | " |
| | Union County Court House | Dixie News | 12½M | Art Colortone | 2B-H478 | 5-15-42 |
| | Main Street Looking North | Dixie News | 12½M | Art Colortone | 2B-H479 | 5-15-42 |
| | Monroe County Club | " " | 12½M | " " | 2B-H652 | 6-22-42 |

# CURT TEICH & CO.—INFORMATION BLANK

Our file record about Montreat, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a ~~17599~~ | Birds Eye View of | | | Brown Book Co. | ✓ | Photo destroyed PLATES DESTROYED 10/20/39 |
| 2 17900 | Hotel Alba Lake and Auditorium | | | " | ✓ | PLATES DESTROYED 10/20/39 |
| a 23588 | Scene at Montreat N.C. | B127 B12 Brown Book Co. | C.T.Co. | Ptd in | ✓ | X |
| 89 | On the upper Road | B123 " | " | " | ✓ | X |
| 90 | Auditorium Hall | B125 " | " | " | ✓ | X |
| ~~91~~ | ~~Montreat Hotel~~ | ~~B120~~ " | " | " | ✓ | Destroyed X |
| a 35911 | a View of Montreat + Greybeard mountain | " | " | " | B247 ✓ | |
| a 35972 | Montreat Hotel | Pelton + Kress | " | " | ✓ | X |
| ~~73~~ | ~~The Alba Hotel + Lake~~ | " | " | " | ✓ | PLATES DESTROYED 10/20/39 |
| 74 | a Glimpse | " | ✓ | " | ✓ | X |
| 75 | Piney Point | " | ✓ | " | ✓ | X |
| ~~76~~ | ~~Boating on the Lake~~ | " | " | " | ✓ | PLATES DESTROYED 10/20/39 |
| ~~77~~ | ~~The "Stunt" Day~~ | " | " | " | ✓ | PLATES DESTROYED 10/20/39 |
| 78 | The Alba Hotel | " | " | " | ✓ | X |
| | D. G. Tompkins Summer Home | Brown Book Co. | | R610 43 | June 28 '13 | X |
| | Boating at Montreat | " | ✓C.T.Co | Print 411 a.48259 | 4-22-14. | X |
| | Looking Toward Black Mountain from the upper Road at | " | ✓ | 412 a.48260 | ✓ | X |
| | ~~Montreat Lake~~ | " | | ~~a 57783~~ | | PLATES DESTROYED 10/20/39 |
| | Hotel Alba | " | ✓ | 84 | ✓ | X " |
| | Hotel Alba and Auditorium | " | ✓ | 85 | ✓ | X " |
| | Drive in front of Montreat Hotel | " | ✓ | 86 | ✓ | X " |
| | Montreat Hotel | " | ✓ | 87 | ✓ | X " |

# Montreat, N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Where Nature is most beautiful | | √ 8 × 4 | 77 | √ | Jan 20 |
| | Mountain Scene | | √ | 78 | √ | |
| | Roadway above Lake | | √ | 79 | √ | |
| | View from Veranda | | √ | 80 | √ | |
| | Mountain Stream | Brown Book | √ | 81 | √ | |
| | Mens Club Bldg | | √ | 82 | √ | |
| | Montreat Office | | √ | 83 | √ | |
| | Veranda - Chapman House for Ministers | | √ | 84 | √ | |
| | On the way to Black Mt. | | √ | 9 | √ | |
| | Mid-Summer Conf. | | √ 8 × 3 | 3 | √ | |
| | View from Veranda of Montreat Office etc | " | | RC 11 | 40 (Folder) | |
| | Office in front of " Hotel | " | | | 41 (Cover) | |
| | The New Montreat Auditorium, | | | | | |
| | Presbyterian Assembly Grounds, | " | | R 883 88 | √ | |
| | Front View, The New Auditorium | " | √ | 90570 | √ | |
| | Side View, " " " " | " | √ | 90571 | √ | |
| | Anderson Auditorium, | South. P. C. Co | √ | A-93804 | √ 5-28-28 | |
| | Taking exercise in front of " " | " | √ | 03 | √ | |
| | Lake Sports, | " | √ | 06 | √ | |
| | The Anderson Auditorium | " | √ | 09 | √ | |
| | Looking across Lake to Alba Hotel & Geneva Hall, | " | | 08 | PLATES DESTROYED 10/20/39 | |
| | Water Sports, | " | | | PLATES DESTROYED 10/20/39 | |
| | Summer at Montreat | " | √ | 10 | √ | |
| | Entrance to Mount. Retreat Assn. | " | √ | 941 60 | √ 9/26/28 | |
| | Winsborough Bldg. | Brown Book Co | √ | 102007 | √ 12-9-24 | |

# Montreat, N. C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| | View of Montreat Lake. | Brown Book Co, | | | 104661 | 6-3-25 | |
| | Visitors Delight, LaLeende Bldg | " | ✓ | | 104662 | " | |
| | LaLeende Building | " | ✓ | | 104663 | " | |
| | D. A. Tompkins' Summer house | Southern Post card Co. | | | RC. 1043 | | |
| | The Alba Hotel and Lake | Herbert H Pelton | | | a. 35973. | | |
| | Boating on the Lake. | | | | a. 76 | | Entered |
| | Boating | | | | a. 48259 | | |
| | Looking toward Black Mountain | | | | a. 48260 | | Price |
| | Hotel Alba. | | | | a 59784 | | |
| | Hotel Alba and Auditorium | Southern Post card Co. | | | a. 59785 | | |
| | Drive in front of Montreal Hotel | | | | a. 86 | | |
| | Montreal Hotel | | | | a. 59787 | | |
| | Roadway above Lake | | | | R 82279 | | |
| | Looking through trees towards Lake | | | | R 82280 | | |
| | Montreat Lake. | | | | a. 59783 | | Destroyed |
| | Wm Breazly Home | | ✓ | cc | 44098 | | |
| | A Section of Montreat from the Alba | | | cc | 99 | | |
| | Montreat Hotels-Brumby Inn | | | cc | 44100 | | |
| | The Alba Hotel | | | cc | 01 | | |
| | Alba Hotel across the lake | | ✓ | cc | 02 | | PLATES DESTROYED 1/4/37 |
| | Montreat Hotel | | | cc | 03 | | |
| | Boating on the Lake | | ✓ | cc | 04 | | |
| | Kamp Komfy | | | cc | 47023 | | Ridgecrest, N.C. Card |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Alba Hotel and Lake Susan | Asheville P.C.C. | A.A. 12M | A-5 819-29 | 12-9-29 | |
| Dining Room, Assembly Inn. "In the Land of the Sky" | " " | " " | A-164-30 | 1-10-30 | |
| View of Lobby, Assembly Inn | " " | " " | A-165-30 | " | |
| Lakeside Bookstore and Lake Susan | " " | " 12,500 | 2a-91 | 2-2-32 | |
| Bird's Eye View of Lake Susan | " " | " " | 2a-92 | " | |
| Panoramic Night Time Scene from Chapman Home of | " " | " " | 2a-93 | " | |
| Central Park | " " | 12,500 | 3a-H401 | 4-20-33 | Art Colortone |
| Assembly Inn & Lake Susan | " " | " | 3a-H402 | " | " " |
| Anderson Auditorium | " " | " | 3a-H403 | " | " " |
| Central Park | " " | " | 3a-145 | 4-28-33 | Am. Art |
| Assembly Inn and Lake Susan | " " | " | 3a-146 | " | " " |
| Anderson Auditorium | " " | " | 3a-147 | " | " " |
| Entrance Gate to Montreat Grounds | " | 12,500 | 5A-H1208 | 6-19-35 | A. Colortone |
| World Fellowship Building from lake Susan | " | " | 8A-H571 | 3-9-38 | Art Colortone |
| Geneva Half | " | " | 572 | " | " |
| Greetings From | " | " | 9AH76 | 1-16-39 | Art Colortone |
| Bird's Eye view of Lake Susan Assembly Inn at Left | Harry L. Martin | 12½M | OBH 2396 | 11-19-40 | A.C. |
| Assembly Inn & Lake Susan | " " | " | OBH. 2397 | 11-19-40 | A.C. |
| Scene from " " showing Lake Susan World Fellowship Bldg at left & Hotel Alba at R. | " " | " | OBH. 2398 | 11-19-40 | A.C. |
| Anderson Auditorium, Presbyterian Assembly Grounds | " | | 1BH 430 | 3-29-41 12½M | A.C. |
| View of Flat Creek & Lake Susan Dam | 1B-N1885 | N. N. | Martin 12½M | Art Colortone | 10-9-41 |
| Greetings from Montreat Presby. Assembly | 1B-N1886 | " | " 12½M | " | " |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Graded School | Geo Goodman | ✓ | CC | 1 | 38382. ✓ | ✓ |
| | Business Block | " | ✓ | CC | 1 | 83. ✓ | ✓ |
| | Main St looking N.C. | " | ✓ | CC | 1 | 84 ✓ | ✓ |
| | 1st Presbyterian Church | " | ✓ | CC | | 43204 ✓ | ✓ |
| | Main St | " | ✓ | CC | 1 | 55777 ✓ | ✓ |
| | Commercial Hotel | " | ✓ | CC | 1 | 78 ✓ | |
| | Mooresville, N.C. from east fork | " | ✓ | CC | 1 | 79. ✓ | ✓ |
| | Catawba River Bridge Central Highway near Mooresville | P.C. Kocher Co | PCKCo | R - 32190 | | | ✓ |
| | First Presbyterian Church | Geo C Goodman Co. | | R - 92873 | | | ✓ |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

# MOREHEAD CITY, N.C. (14)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Morehead Villa Hotel | 114528 | Binnings | 6M. C.C. | 5-5-27 |
| CITY HALL | 9 | " | " " | " |
| BOGUL PARK AND BEACH ~~WATER FRONT~~ | 114530 | " | " " | " |
| WATER FRONT | 6-60901 | Hamilton Grove | " | " |
| MOREHEAD CITY HOSPITAL | 6- 02 | " | " | " |
| ~~GRADED SCHOOL~~ | 6 03 | " | ~~PLATES DESTROYED~~ | |
| RAILROAD STATION | 6 04 | " | " | |
| EVANS STREET LOOKING EAST | 6 05 | " | " | |
| ARENDED STREET | 6 06 | " | " | |
| REAR VIEW ATLANTIC HOTEL | 6 07 | " | " | |
| ATLANTIC CITY | 6 08 | " | " | |
| INLAND WATERWAY | 6- 37640 | " | " | |
| ATLANTIC HOTEL SCENE | 6- 42 | " | " | |
| MAIN STREET LOOKING EAST | 6- 43 | " | " | |
| ~~GRADED SCHOOL~~ | 6 5-73375 | " | ~~PLATES DESTROYED.~~ | |
| WATER FRONT | 6- 76 | " | " | |
| CITY HOSPITAL | 6- 77 | " | " | |
| ARENDUE STREET | 6- 78 | " | " | |
| U. S. FISH LABORATORY | 6 79 | " | " | |
| PAGODA BALL ROOM ATLANTIC BEACH | 122857 | Beaufort Drug. | 3½M. Am Art | 9-25-28 |
| BEAUFORT--MOREHEAD CITY | 858 | " | " " | " |
| BRIDGE LOOKING WEST | | | | |
| BEAUFORT --MOREHEAD CITY, N.C. BRIDGE | 859 | " | " " | " |
| CIRCLE & PARKING SPACE ATLANTIC BEACH | 860 | " | " " | " |
| BEAUFORT-MOREHEAD CITY BRIDGE LOOKING EAST | 861 | " | " " | " |
| PAGODA--ATLANTIC BEACH | 862 | " | " " | " |
| ATLANTIC BEACH | 863 | " | " " | " |
| SURF BATHING | 111522 | | | 10-6-28 |

**********

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| SEAWALL | 37636 | S A. Chalk | CC | |
| MAIN STREET LOOKING WEST | 37637 | " | CC | |
| OPENING OF INLAND WATERWAY | 37639 | " | CC | |
| WATER FRONT | 37641 | " | CC | |
| ********** | | | | |
| THE CAPE LOCKOUT LIGHTHOUSE NEAR | 89744 | Rose's 5, 10 & 25¢ store | Am. Art. | |
| CHILDREN AT PLAY ALONG THE WATER FRONT | 122868 | " | " | |
| U. S. BUREAU OF FISHERIES & BIOLOGICAL STATION | 122869 | " | " | |
| EDGE WATER CLUB | 114523 | " | " | |
| BRIDGE CONNECTING ATLANTIC BEACH & BINNING'S | 3509-29 | ✓Binnings | 6M. Am Art | 8-6-29 |
| A BUSINESS BLOCK | 3510-29 | " | " | " |
| ATLANTIC HOTEL PIER | 4037-29 | " | " | |
| SOUVENIR FOLDER OF | D-424 | " | Lg. View Fld. | 9-17-29 |
| ATLANTIC BEACH HOTEL, LOCATED AT ATLANTIC BEACH | 2AH 202 | Atlantic Beach + Bridge Co. | Photo Obrit | 3-9-32 |
| CHAS. S. WALLACE SCHOOL | 2A ~~396~~ | ✓Rose's 5-10 & 25¢ store | Am Art. | 5-6-36 |
| RESIDENCES ALONG BOQUE PARK | 6A 265 | ✓ " | " | 5-6-36 |
| WATERFRONT | 6 | ✓ " | " | " |
| FORT MACON IN FT. MACON PARK | 7 | ✓ " | " | " |
| CRENDELL STREET LOOKING EAST | 8 | ✓ " | " | " |
| SURF BATHING AT ATLANTIC BEACH | 3AH 90 | ✓ " | | |
| A HAPPY CROWD AT ATLANTIC BEACH | 5AH 751 | ✓ " | | |
| Hotel Fort Macon | 9A 336 | Rose's 6M. | American Art. | 5-16-39 |
| Fishing in the Gulf Stream, near | 9a 904 | " 6½M | " " | 12-6-39 |
| U.S. Destroyer, "U.S.S. Helm" | 905 | " " | " " | 12-6-39 |
| Scene at Atlantic Beach | 20-5-01 | " 6½M | " " | 11-20-42 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Morehead City Waterfront looking west | 7A589 | Rose's 5-10-25¢ Store 6M | American Art | 10-20-37 |
| Freight Arriving & Loading at the Morehead city Port Terminal | 7A590 | " " | " | " |
| Arendell St. looking west | 8A776 | " " | " | 11-1-38 |
| Arendell Street looking East | OB-462 | " 6½M | " | 6-18-40 |
| Greetings from | 1B-N1538 | " 6½M | Art Colortone | 8-21-41 |
| U. S. Post Office | 1B-582 | " 6½M | Amer. Art | " |
| Watersports, showing Waterfront | 2B132 | " " | " | 3-24-42 |
| Cateret County U. S. O. Club | 133 | " " | " | " |
| Webb Memorial Presbyterian Church | 4B 314 | " 6½M | " | 10-30-42 |
| St. Egberts Catholic Church | 315 | " 6½" | " | " |
| Famous Diamond Lightship | 316 | " 6½" | " | " |
| Souvenir Folder of | D7646 | " 6½" | Fldr. Color | " |
| Webb Memorial Presbyterian Church | 5B 264 | " 6½" | Amer. Art | 9-13-45 |
| along the Water Front | 6B 505 | " 12½ | " | 9-20-46 |
| First Methodist church | 506 | " " | " | " |
| Jefferson Hotel | 507 | " " | " | " |
| Summerhomes on Waterfront | 508 | " " | " | " |
| Municipal Hospital | 509 | " " | " | " |
| Carolina Petroleum Co. Hall etc | 510 | " " | " | " |
| Atlantic Beach | 519 | " " | " | 9-26-46 |
| Looking west along Water front. Morehead city, N.C. | OCH 239 | Gaytown Newsagency 12½M | Art Colortone | 2-2-50 |
| Sailboat racing at " " " | OCH 240 | " " " " | " | " |
| Hauling in the catch at " " & | OCH 241 | " " " " | " | " |
| Yacht Basin at Morehead city, N.C. Beaufort, N.C. | OCH 242 | " " " " | " | " |
| Greyhound Race Track at Morehead city, N.C. | OCH 243 | " " " " | " | " |

MOREHEAD, NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| ~~Sanitary fish Market~~ 5-17-49 | 9BH 611 | Same | | O.C. | |
| Sanitary Fish Market & Restaurant | 1CH 503 (A) | Same | 50M | Art Colortone | 4-4-51 |
| ~~Morehead City Ferry Terminal, Between Morehead~~ | | | | | |
| ~~City and Beaufort, N.C.~~ | ~~3CH98~~ | ~~Same~~ | ~~12½M~~ | ~~1"~~ | ~~1-21-51~~ |
| Carolina Queen-Gulf Stream Fishing | 6CK358 (A) | The Picture Box | 6½M | Curteichcolor | 2-24-56 |
| Saint Andrew's Protestant Episcopal Church | 6CK971 (A) | Same | 12½M | " | 6-1-56 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Morehead City Port Terminal Between | | | | | |
| Morehead City & Beaufort, N. C. | 3CH98 | Zaytoun News | 12½M | Art Colortone | 1-21-53 |
| Feeding Time for Sea Gulls on the Waterfront | 3CH99 | " " | " | " " | " |
| Municipal Building | 3CH1206 | " " | " | " " | 10-26-53 |
| Bridge at | 3CH1207 | " " | " | " " | " |
| Ocean King Hotel | 4CK771(A) | Same | " | Curteichcolor | 6-54 |
| "Dunes" Gulf Stream Fishing | 5CH 533 (A) | Herald Printing | 12½ | Art Colortone | 9-30-55 |
| Capt. Bill's Water Front Restaurant | 6CK1335 A | SAME | 25M | Curteichcolor | 7-12-56 |
| Gulfstream Fishing | 6CK1815(A) | The Picture Box | 6½M | " | 9-11-56 |
| Sanitary Fish Market and Restaurant | 7CK2335 (A) | SAME | 100M | Curteichcolor | 10-29-57 |
| Freighter ducking with local Tugs | 1DK832 | Herald Printing | 6½M | " | 5-24-61 |
| Morehead City- Atlantic Beach Bridge | 1DK833 | " | " | " | " |
| A Boat Basin on Bogue Sound near | 1DK834 | " | " | " | " |
| A Shrimp Trawler at Morehead City Dock | 1DK835 | " | " | " | " |
| Many large, stone jetties like this ..etc. | 1DK2303 | " " | " | " | 12.19.61 |
| Fort Macon State Park Beach near Morehead | 1DK2304 | " | " | " | " |
| " " " | 1DK2305 | " | " | " | " |
| Hundreds of shrimpers & charterx cruisers | 1DK2306 | " | " | " | " |
| The Lucky 7 Fishing Fleet | 2DK147 | " | 12½M | " | 1.24.1962 |
| Buccaneer Motor Lodge | 2DK148 | " | 6½M | " | " |
| Country Club Golf Course | 2DK1691 | " | " | " | 11.16.1962 |
| ~~Carteret County Court House~~ | 2DK1692 | | xxx | | |
| Sailing - popular sport in Carteret County | 2DK1696 | " | 6½M | " | 11.16.62 |
| The Sea Buoy-channel markter to State Port | 2DK1697 | " | " | " | " |
| Sea Level Inn | 3DK811 | " | " | " | 6.4.1963 |
| Beautiful Sound View Park | 3DK1465 | " | " | " | 10.9.63 |
| Perry Park Motel | 3DK1996 | " | 12½M | " | 12.23.63 |

1200—12-20-47

MOREHEAD CITY, N. CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Year Around Vacationland | D-13413 | Herald Printing | 12½M | Self-Cover Fl. | 3.22.1962 |
| Fleming's Restaurant - Fishing Pier | D-13687 | " | 6½M | Panoramic Card | 4.15.1963 |
| Capt. Bill's Waterfront Restaurant | 5D-K 1078A | Same | 6½M | C. T. Color | Aug. 2. 65 |
| " Unique Ferry with Sails" | 7D-K 1598 | Alford's | 25M. | " | Dec. 4. 67 |

1800—10-6-54

# M O R E H E A D  C I T Y , NORTH CAROLINA

(17)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| 18th Green Morehead City Country Club | 6CK2526 | The Bicture Box 12½ M | Curteichcolor | 11-9-56 |
| Morehead Biltmore Hotel | 9CK 506 A | Herald Printing Co.12½M | Curteich color | 3-3-59 |

1900—10-6-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

# Morganton No. Carolina

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Table Rock Mountain | Patton's Jewelry Store | ✓ | A 9941 | | 6-10-24 |
| | Linville Falls & Gorge | | ✓ | 13 | | " |
| | Sunset on Lake James | | ✓ | A 98 44 | | |
| | Hotel Caldwell | | ✓ | A. 98 29 | | |
| | Broad Oaks Sanatarium | | ✓ CC | 9326 | | |
| | Baptist Church | | ✓ CC | 26 | | |
| | Grace Episcopal Church | | ✓ CC | 27 | | |
| | Methodist Church | | ✓ CC | 1260 | | |
| | Graded School | | ✓ CC | 0766 | | |
| | Main Bldg. N.C. School for Deaf. | | ✓ CC | 73 | | |
| | Supt. Home. " " " " | | ✓ CC | 75 | | |
| | Court House | | CC | 76 | | |
| | Nurses Home, | | ✓ CC | 77 | | |
| | Front View Western Hosp | | ✓ CC | 80 | | |
| | Night Time, Deaf & Dumb School | Asheville | | A 3046 | 7-12-30 | Am. Art. |
| | Grace Hospital | " | | 3047 | | |
| | Main Street | " | | 3048 | | |
| | High School | " | | 3049 | | |
| | State Hospital | " | | 3050 | | |
| | Linville Falls | " | | 3051 | | |
| | "Creekside" | " | | 3052 | | |
| | Mimosa's at their best June 15th to July 15 on street entering | Asheville C of C | | SA-H648 | 3-17-38 | Art Colortone 25M |

NOV 1 1 1924

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Morven. N.C. (19)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Oakland. Lake | | | C L | 6/3 95 | JL |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(20)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Mt. Airy, N.C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| C 27921 | Main Street | Somers & Co. 5410 Customers Store | Gray. | | | PLATES DESTROYED 11/22/39 |
| C 28327 | The White Sulphur Springs Hotel | " | " | Sepia | ✓ | K |
| 28 | The lawn. Mt. Airy White Sulphur Springs | " | " | " | ✓ | K |
| C 29477 | Birds Eye View, Mt Airy N.C. looking northeast | | | | | NOV 11 1929 |
| C 31216 | Stone mountain | " | " | ✓ | ✓ | K |
| C 32132 | main St. | " | " | | | PLATES DESTROYED NOV 11 1929 10/20/39 |
| 33 | First Baptist Church | " | " | " | ✓ | K |
| C 32577 | a Tobacco Patch near Mt. Airy | " | " | ✓ | ✓ | |
| | One of the Stone Cutter Sheds | " | | 11-7492 | 58 ✓ | 6-2-14 K |
| | First Baptist Church | Red Star 5410 Store | | R 51 | 33 ✓ | extra 16 — 5 times |
| | Quarry Scene, N.C. Granite Co. | " | | | 34 ✓ | extra 4 times |
| | Davis Memorial Hospital | " | | | 35 ✓ | extra 4 times |
| | Central M. E. Church | " | | | 36 ✓ | extra 4 times |
| | First Presbyterian Church | " | | | 37 ✓ | extra 4 times |
| | First National Bank | R.J. Barker & Co | | A 609 | 07 ✓ | K 11 — 9 — 5 |
| | Graded School | " | | ✓ | 08 ✓ | 4 |
| | Southern Railway Depot | " | | ✓ | 09 ✓ | K 4 |
| | Main Street | " | | ✓ | 10 ✓ | K 4 |
| | M. E. Church | " | | ✓ | 11 ✓ | K 4 |
| | Episcopal Church | " | | ✓ | 12 ✓ | K 4 |
| | Presbyterian Church | " | | | 13 ✓ | K 4 |
| | Memorial Hospital | " | | | 14 | PLATES DESTROYED NOV 11 1929 10/20/39 |

# Mt Airy, N.C. Cont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | T. J. Smithwick Garage | J. T. Smithwick | | R 63546 | 3-6-26 | X |
| | and machine Shop | | | 47 | " | X |
| | First National Bank | First Nat'l Bk | | | | |
| | Memorial Hospital, Dr. | Gwyn Drug Co | | | | |
| | Moir S. Martin | Dr. M. S. Martin | | 48 | " | X |
| | The Arrazat River at | | | | | |
| | White Sulphur Springs | Gwyn Drug Co | | 49 | " | X |
| | ~~Main Street~~ | " | | ~~50~~ | PLATES DESTROYED NOV 11 1929 | 10/20/29 |
| | Lobby, White Sulphur Springs | Hotel " | | 51 | " | |
| | White Sulphur Spring | " | | 52 | " | X |
| | White Sulphur Springs | | | | | |
| | In the shadow of the Blue | | | | | |
| | Ridge | " | | 53 | " | X |
| | View of Quarry | " | | 63762 | 3-8-27 | |
| | White Sulphur Springs Hotel | White Sulphur Spgs Co | | RC 69 | 4-2 (Street) | 3-6-26 X |
| | Martin Memorial Hospital | Hospital | | R 78108 | 3-25-29 | X |
| | " " " | " | | 09 | " | X |
| | Martin Memorial Hospital - Nurses Home | Wolfe Drug Co. | | 90666 | " | X |
| | Martin Memorial Hospital - Training School | " " | | 90667 | " | X |
| | Moorefield, Eye, Ear Nose & Throat Hospital | " " | | 95421 | 10/3/23 | 3 X |
| | N.C. Granite Corp. Quarry | Mt Airy Drug Co. | | 98880 | 5-10-24 | X |
| | First Baptist Church | " " " | | 81 | " | X |
| | Main St. looking from Blue Ridge Hotel | " " " | | 82 | " | X |

# Mt Airy. N. C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Blue Ridge Mt. near | Mt Airy Drug Co. | | | | Duo. 107125 11-25-31 |
| | Fancy Gap, in Blue Ridge Mts near | " " " | | | | 26 " 12-2/2/29 |
| | First Baptist church. | | | R.C. 5133 | | |
| | Quarry Scene | | | 34 | | X |
| | Irvin Memorial Hospital | | | 35 | " | X |
| | Central M.E. Church | | | 36 | " | X |
| | First Presbyterian church | | | 37 | | X |
| | Moorefield Eye, ear, nose & throat Hospital | Cust Tech & Co. | ✓ | 95421 | | |
| | Shipping yard, Granite Quarry | Asheville | | 128-29 | 12-26-28 | X |
| | Granite Quarry | " | | 129-29 | | X |
| | U.S. Post Office | " | | 3a426 | 11-1-33 | a.a. X |
| | Pilot Mt. | " | | 5A-H1084 | 6-5-35 | Art. Col. X |
| | " " by Moonlight | " | | 1086 | " | X |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

# Mt. Gilead, N. C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| | Main Street - | Cochron Rickenbaw | ✓ | ✓ | Bt | 1083 ~~1~~ | ~~112465~~ 8-15-26 ✓ |
| | Residence of Dr. B.R. Rankin | " | " | ✓ | " | 1 ~~1~~ | ✓ 112450 ✓ |
| | " " " C.B. Ingram | " | " | ✓ | " | 1 ~~1~~ | ✓ 112451 ✓ |
| | Baptist Church | " | " | ✓ | " | 1 66 | ✓ " ✓ |
| | M.E. Church South | " | " | ✓ | " | 1 ~~1~~ | ✓ 112443 ✓ |
| | Mt. Gilead High School | " | " | ✓ | " | 1 ~~1~~ | ✓ 112517 ✓ |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Mt. Mitchell, Baby Folder, P. Cards etc. N. C.

(23)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Mount Mitchell Station | Brown Book Co | | a | 64 92 | 4-3-16 |
| | Starting for Mount Mitchell | " | | | 93 | " |
| | Switch Back on Mount Mitchell Scenic Railroad | " | | | 94 | " |
| | Scene from Mount Mitchell Scenic Railroad | " | | | 95 | " |
| | Rocky Glen Falls | " | | | 96 | " |
| | Mountain Hikers on Mt. Mitchell | " | | | 97 | " |
| | Above the Clouds on Mt. | " | | | 98 | " |
| | The Pinnacle near Summit | " | | | 99 | " |
| | Mount Mitchell Altitude 6711 feet | " | | | 643 00 | " |
| | Fountain Geyser near Round Knob | " | | | 01 | " |
| | Rhododendron that Blooms on Mt. | " | | | 02 | " |
| | Mount Mitchell Trains on Slate Mt | " | | | 03 | " |
| | " " Train ascending Pinnacle Mt | " | | | 04 | " |
| | Mount Mitchell Railroad at Rainbow Gap | " | | | 05 | " |
| | Arriving on Mt. Mitchell, Highest Peak etc | " | | | 06 | " |
| | U. S. Weather Bureau on Mt. Mitchell | " | | | 07 | " |
| | On the Summit of Mt Mitchell | " | | | 08 | " |
| | Mount Laurel and Fern along the Mt. Mitchell etc | " | | | 09 | " |
| | ~~Near the Top of Mt. Mitchell, Alt. 6,711 Feet~~ | ~~South. P. C. Co~~ | PLATE DESTROYED | ~~a~~ | ~~6325~~ | 5-28-33 10/21/39 Destroyed |
| | Along the Scenic Road to Mt. M. Mt. M. to right, Altitude 6,711 Feet | " | ✓ | | 24 ✓ | " |
| | Panorama of Magnificent Mts. on Auto Road to Mt. M. Alt. 6,711 ft. | " | ✓ | | 25 ✓ | " |

#1935-52 Page 59 Entry Baby Folder

# Mt. Mitchell, N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Automob. climbing the wonderf. Scenic Road to Mt. M. Alt. | South. P. C. Co. | V | A—938 26 | V 5/28-23 | K |
| | On the side of "Pinnacle" on the way to Mt. M. Alt. 6711 F. | " | V | —27 V | " | K |
| | Viewing the wonderful scenery on the way to Mt. M. Alt. 6711 F. | " | V | —28 V | " | K |
| | Along the Mt. M. "Motor Road" "In the Land of the Sky" | " | V | —29 V | " | K |
| | Viewing M. M. Road Motor from Sunset Park Black Mt. | " | V | PLATES DESTROYED 10/21/39 | | |
| | Souvenir Folder of Mt M. & Mt Pisgah etc | Brown Book Co | | L. Folder N 2971 | 12/3/23 2 Negs | K |
| | same | Brown " " | | L. " Cover N 2972 | " " | K |
| | On Top of Mt. Mitchell 6711 ft. Highest Peak E of Rocky Mts. | " | 12/1 V AA | T 2045 3 X V | 4-30-28 | K |
| | Pat. Hotel near Top Mt. Mitchell | | | 5980 | | K |
| | The Pinnacle near summit Mt. Mitchell | | | 5980 X | | K |
| | Summit Mt. Mitchell | | | 5980 4 | | K |
| | Observation Tower, Mt. Mitchell | 25 m Air Colortone | | 5 BH 1404 | H. H. Martin | 12-17-45 |
| | Mitchell Falls, on south side of... | 25 M " | " | 2CH 1393 | " | 10/26/52 |
| | Parking Area, as seen from Observation Tower | " " | " | 2CH 1394 | " | " |

Mt. Alvie N. C. (24)

| Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| J. N. Crowder Residence | B. Hubbard | | CCV | 1 | 5256 | J |
| Residence on Center St | " | | CCV | 1 | 62 | " |
| Strawberry Farm | " | | CCV | 1 | 63 | " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

**CURT TEICH & CO.—INFORMATION BLANK**

(25)

*Our file record about* Mt. Vernon Springs N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Mt. Vernon Springs Chatham Co. | A M Ottenheimer | | ✓ | R 49137 ✓ | 5-28-14 ✓ |
| | Hotel at Mt. Vernon Springs, NC | " | | ✓ | " " 38 ✓ | " ✓ |
| | Hotel Grounds | J.C. Price Pty Co | | ✓ | R 49674 ✓ | used same photo as #R 49137 38 6-12-14 ✓ |
| | The Springs | " | | ✓ | " " 75 ✓ | " ✓ |

Morganton N.C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | ~~Hale Caldwell~~ | ~~Patton Realty~~ | | | | ~~98844~~ |
| | Sunset on Lake James | " " | | | | 98844 |
| | " | " | | | | |
| | " | " | | | | |
| | " | " | | | | |
| | " | " | | | | |

MOUNTAIN PARK, No Co

(26)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Chatham Hall, Mountain Park College | 6181-29 | Asheville P.C. Co. | M. Blueeky. | 12-26-29 |
| Mountain Park College | 6182-29 | " | " " | " |
| The Park, Mountain Park College | 6183-29 | " | " " | " |
| North West View of Campus, Mountain Park College | 6184-29 | " | " " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

Murphy N.C. (27)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Cherokee Co Court House, Richard Parker | | | CC | 21824 | NOV 11 1929 |
| | Main St. | " | | CC | ~~25~~ | NOV 11 1929 |
| | Hiawassee Valley | " | | CC | ~~26~~ | NOV 11 1929 |
| | Street Scene | " | | CC | ~~27~~ | NOV 11 1929 |
| | Regal Hotel | " | | V CC | 28 ✓ | " |
| | L & N. Terminal | " | | CC | ~~29~~ Destroyed | NOV 11 1929 |
| | Grand Scene | " | | V CC | 30 ✓ | " |
| | Lovers Leap | " | | V CC | 31 ✓ | " |
| | Valley River Ave. Asheville | | | 6 M. Am. Art. | 7A313 | 5-22-37 |
| | Cherokee County Court House | " | | " " | " 7A314 | " " |

~~[redacted]~~

| | | | | | | |
|---|---|---|---|---|---|---|
| Hiwassee Dam, Shelton, N.C. | Harry H. Martin | | 12½M A.C. | | OBH 2310 - | 11-8-40 |
| The Ten Commandament Mt. of the Woods | | | 6½M White Wing | Publ. | 2DK1633 | 11.8.1962 |
| A Bird's Eye View of the Fields | " | | " | " | 2DK1632 | " |
| The New Testament, Field of the Woods | | | " | " | 2DK1635 | " |
| The Witness Tree, | " | " | " | " | 2DK1688 | 11.16.1962 |
| Souvenir Folder of | " | " Self-Cover Folder | 12½M | " | D-13916 | 6.1. 1964 |
| The Honor Rule | | Fields of ~~[redacted]~~ the Woods 6½ | | Post card | 1EK-541 | 10-4-71 |
| The Souvenir Lounge | | " | " | " | 1EK542 | 10-4-71 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Nags Head N. C.



| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Packers's | 2BH1234 | Same | 12½M | Art. Color | 10-4-42 |
| Nags Head, N.C., on the Atlantic ocean | 4BH1401 | Hooper Bros. | 12½" | " " | 11-21-44 |
| Hotel Nag Headed | 6BH1623 | Same | 26M | " " | 9-9-46 |
| Sand Dunes along Atlantic Coast June | 2233 | W-B-Deaney | 12½ | " " | 10-6-41 |
| Bathing in the Atlantic | 6BH2664 | ~~Hooper Bros~~ | " | " " | 12/31/46 |
| The Sand Dunes | 2665 | " | " | " " | " |
| The Carolinian | 8BH484 | The Carolinian | 12½M | " " | 4-22-48 |
| Wind Swept Sand Dunes near | 1CH1338 | Fearings, Inc. | 25M | " " | 9-24-51 |
| Indian Dance, The Lost Colony, Historical Drama | 1CH1339 | Roanoke Isl. Ltd. | | | " |
| Indian Scene " " " " " | 1CH1340 | Roanoke Isl. Ltd. | | | " |
| The Sea Gate | 4CK1149(a) | Same | 12½ | Curteichcolor | 8-30-54 |
| Fishing Pier | 5CK2472 | Hooper Bros | 6½M | Curteichcolor | 11-8-55 |
| Surf and Beach | 5CK2473 | " " | " | " | " |
| Beach Scene at | 7CK2056 | Hooper Bros. | 6½M | Curteichcolor | 10-2-57 |
| Sand Dunes | ODK40 | " | 6½M | " | 1-7-60 |

IM—6-1-40

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* New Bern, N.C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| R 21717 | Roper Lumber Co. Largest Saw mill in no. Carolina | S. H. Kress' | Kress | Stehm | X | | |
| 18 | Episcopal Church, original site of First Church in New Bern | " | ✓ | " | " | X | |
| 19 | Gaston Hotel | " | ✓ | " | " | X | |
| 20 | unloading oysters at Dock | " | ✓ | " | " | X | |
| 21 | Roper Mill | " | ✓ | " | " | X | |
| 22 | Post Office | " | ✓ | " | " | X | |
| 23 | Norfolk & Southern R.R. Station | " | ✓ | " | " | X | |
| 24 | ~~Pollock St looking East from Elks Temple~~ | " | ✓ | " | " | ✓ | |
| 25 | Water Front on Trent River | " | ✓ | " | " | X | |
| | The Eastern Carolina Fair, Oct 28, 29, 30, 31, 1913 | Eastern Carolina Fair ✓ | | 1 | R406 | 53 | June 19, '13 |
| | Elks Temple N.C. Rose, Goldsboro, architect | | | | | | |
| | King Lumber Co, Charlotte-ville Contractors & Builders Whitehurst & Co | | | Va. C. 1 | 22 | 44 | 4-8-14 |
| | Off for a Joy Ride near N.B. | " | " | Va. R. 1 | 22 | 45 | |
| | East Front Street | " | " | X | 1 | 46 | |
| | Court House | " | " | X | 1 | 47 | |
| | Views on Middle Street | " | " | X | 1 | 48 | |
| | Driveway along Waterfront | " | " | X | 1 | 49 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Cedar Grove Cemetery | Whitehurst & Co | X | a. A. 2250. | 4-8-13. | | X |
| | Elks Temple | Woolworth | X | 98884 | 5-10-34 | | X |
| | Union Station | " | X | 85 | " | | X |
| | Neuse River Bridge | " | X | 86 | " | | X |
| | East Front Street | " | X | 87 | " | | X |
| | The Gaston Hotel | " | X | 88 | " | | X |
| | Trent River Bridge | " | X | 89 | " | | X |
| | Court House & Jail | " | X | 90 | " | | X |
| | Post Office | " | X | 91 | " | | X |
| | Broad Street showing St Lukes Hosp. | " | X | 83 | " | | X |
| | Middle Street Looking North | " | X | 92 | " | | X |
| | Residence of J. Blades | | X cc | 42232. | | | |
| | City Hall. | | cc | 33. | | Dead | |
| | Scene on the Neuse River | | X cc | 43407. | | | |
| | Court House & Jail | | cc | 58. | | Dead | |
| | B.P.O.E. Bldg | | X cc | 59. | | | |
| | Post-office | | cc | 60 | | Dead | |
| | Centenary Methodist E. Church | | X cc | 61. | | | |
| | New Bern Country Club | Duffey's Drug | 3500 | Am. Art | 4A-331 | X | 7-24-34 |
| | Women's Club Building | " " | " | " | " | 4A-332 | X | " |
| | U.S. Coast Guard Cutter | " " | " | " | " | 4A-333 | X | " |
| | New U.S. Post Office | " " | " | " | " | 6A 269 | X | 6-7-36 |
| | Hotel Queen Ann at Night | 1B-675 | Split | | 6½M | Amer. Art | | 10-1-41 |
| | First Presbyterian Church | 1B-676 | Split | | 6½M | " " | | " |
| | Middle St. Looking South | 1B-677 | Split | | 6½M | " " | | " |
| | Christ Episcopal Church | 1B-678 | Split | | 6½M | " " | | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Scene on East Front St. Along Neuse River | 1B-679 | Split | 6½M | Amer. Art | 10-1-41 |
| Historic Tryon Palace | 2B202 | Split | 3½M | Amer. Art | 4-30-42 |
| Sand dredging from bottom of Sandy shallow waters | 2B-H 1292 | " | 12½M | Art. Colortone | 11-12-42 |
| Century Methodist Church | 203 487 | " | 3½M | Amer Art | 11-14-42 |
| St Paul's Catholic Church | 488 | " | " | " " | 11-14-42 |
| New Bern Public Library | 489 | " | " | " " | 11-14-42 |
| Masonic Temple & Oldest Theater in America | 490 | " | " | " " | 11-14-42 |
| Hotel Queen Anne | 3B-H1 | Coastal Hotel, Inc. | 50M | Photo Colorit | 1-5-43 |
| Souvenir Folder of Historic | D7377 | Same | 12½" | Lg. Folder Cover | 10-1-43 |
| Junction of Neuse & Trent Rivers | 4BH 1403 | Zaytoun News | 12½" | Art Colortone | 11-22-44 |
| Scene along Beautiful East Front Street | 1404 | " " | " " | " " | " |
| High School | 1405 | " " | " " | " " | " |
| Scene in U.S. National Cemetery | 1406 | " " | " " | " " | " |
| Middle Street Looking North | 1407 | " " | " " | " " | " |
| " " " " | 7B172 | " " | " " | " " | 6-23-47 |
| Trent Pine Club | 173 | " " | " " | " " | " |
| Gaston Hotel | 174 | " " | " " | " " | " |
| Radio Station WHIT, | 0CH1504 | Zaytoun News | 6½M | " " | 9-12-50 |
| Pecan Grove Motor Court | 0CH1697 | Same | 25M | " " | 10-12-50 |
| Neuse River Bridge | 3CH101 | Zaytoun News | 12½M | " " | 1-21-53 |
| Sudan Temple on Broad St. & U.S. 17 | 3CH 674 | " | " | " " | 5/6/53 |
| Neuse River Bridge | 3CH 675 | " | " | " " | " |
| Middle Street looking South | 3CH 676 | " | " | " " | " |
| Broad Street looking West | 3CH 677 | " | " | " " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| First Bap. Church 3-17-49 | 9B 188 | Jaycees News | | 9 mm-G- | |
| Tyron Palace Restauration - Maude Moore Latham Memorial Garden | 3DK1720 | Tyron Palace Sho | 3½M | C.T.Col. | 11.11.1963 |
| Tyron Palace Restauration-Kellenberger Garden | 3DK1721 | " | " | " | " |
| " " " | 3DK1722 | " | " | " | " |
| " " " | 3DK1723 | " | " | " | " |
| New Bern Savings & Loan Assn. | 5-D-K 12 A | Southeastern Adv. | 6½M | " | Jan. 5. 65 |
| Tryon Palace Restoration | 5-D-K 3 191 | Tryon Palace Shop. | 6½M | " | March 16. 65 |
| Governor's Library | 6-D-K 772 | " | 6½M | " | May 24. 66 |
| Council Chamber | 6-D-K 773 | " | 6½M | " | " |
| Drawing Room showing Mantel | 6-D-K 774 | " | 6½M | " | " |
| " " " Secretary | 6-D-K 775 | " | 6½M | " | " |
| Coachman's Room | 6-D-K 776 | " | 6½M | " | " |
| Parlor | 6-D-K 777 | " | 6½M | " | " |
| Governor's Bedroom | 6-D-K 778 | " | 6½M | " | " |
| Northeast Bedroom, Attic | 6-D-K 779 | " | 6½M | " | " |
| Front Exterior | 6-D-K 780 | " | 6½M | " | " |
| Palace Entrance | 6-D-K 781 | " | 6½M | " | " |
| Historic Tryon Palace | D 14668 | " | 6½M | Self Cover | Aug. 26. 66 |
| Tryon Palace Restoration | IEK 725 | " | 3½M | Post card | 12-7-71 |
| Upper Room | IEK 731 | " | " | " | 12-22-71 |
| Library, Governor | IEK 732 | " | " | " | " |

Newsom, N. C. (3)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | A View of Ball Mt. near | C. M. Miller | | RC 54 04 | 1st | May 13 - 15 |

Eds' Corfe

0

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

# Newton, N. C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Catawba College | Capp Drug Store | | ✓All | 1 102 53 | ✓ |
| | Court House | | | ✓ | " 54 | ✓ |
| | Reformed Church | | | ✓ | 1 " 55 | ✓ |
| | Catawba County Court House | Central Drug | 3,500 | ✓A.F. | 115591 | 37-18-27 ✓ |
| | Confederate Monument | " | " | ✓ " | 115592 | " ✓ |
| | Each Side of Court Sq. | | | ✓CC | 1 " 48226 | ✓ |
| | 1st Baptist Church | | | ✓CC | 1 " 43246 | ✓ |
| | Catawba College | | | ✓CC | " 27 | ✓ |
| | Graded School | | | ✓CC | 1 " 28 | ✓ |
| | Catawba Co Court House. | | | ✓CC | 1 " 29 | ✓ |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

Norlina N.C. (5)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Hotel Norlina | | | ✓ cc | | 60815 ~ TK |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(6)

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* North Wilkesboro, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R 32097 | Flume of the Grant Lumber Company. | Somers & Co. | S. Co. | Ptchm ✓ | 1 | ✓ |
| R 32577 | a Tobacco Field near N. Wilkesboro | " | ✓ " | " ✓ | | ✓ |
| R 32915 | Rock Bluff in the Eastern Edge of N. Wilkesboro | ✓ " | ✓ " | " ✓ | | ✓ |
| 16 | Presbyterian Church | ✓ " | ✓ " | " ✓ | | ✓ |
| 17 | Baptist Church | ✓ " | ✓ " | " ✓ | | ✓ |
| 18 | Scene looking west | " | ✓ " | " ✓ | | ✓ |
| | Southern Railway Depot | C. Call | ✓ | ✓ | 6103 ✓ | 12—3—15 ✓ |
| | ~~Main Street, looking West~~ | " | ✓ | | 1 14 | PLATES DESTROYED |
| | ~~First Baptist Church~~ | Brandon Co. | ✓ | | 6111 01 ✓ | 12—7—15 |
| | ~~M. E. Church & Parsonage~~ | " | ✓ | | 1 07 | PLATES DESTROYED |
| | North Wilkesboro Fair Grounds from Main St | " | ✓ | | 1 03 ✓ | ✓ |
| | Formerly Roundabout. | | ✓ | cc | 62862 ✓ | ✓ |
| | The Red Home | | ✓ | cc | 63 ✓ | ✓ |
| | Palmyra, | | ✓ | cc | 64 ✓ | ✓ |
| | ~~M. E. Church and Parsonage~~ | | | RD 14384 | | PLATES DESTROYED |
| | Graded School Building | Somers Co | | | | |
| | | 59109 | stone | R48701 | | ✓ |
| | First M. E. Church | " | | R48702 | | ✓ |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | M. E. Church + Parsonage | Wilkes Drug Co | | 1a 983 | | 4-17-31 a.a. 7K |
| | Ravine Bridge + Boone Trail | " | | 984 | | " 7K |
| | Approaching N. Wilkesboro | " | | 985 | | " 7K |
| | Bank of Wilkesboro and Wilkes Hotel | | | 1a. 987 | | Wilkes Drug Co 4-17-31 7K |
| | Super Service Station | Pure Oil Company | | 7CK154(A) | | 6½ M Curteichcolor 1-23-57 |

# Norwood, N. C.

(7)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Opea | | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| | Carolina Shale Brick Co. | Asheville P.C.V. | 1,000 | B+W. | 116702 | | 10-5-27 |
| | Norwood Manufact. Co. | " | " | " | 3 | | " |
| | Riverview Milling Co. | " | " | " | 4 | | " |
| | Residence of F. A. Skidmore | " | " | " | 5 | | " |
| | Residence of Dr. J. A. Hathcock | " | " | " | 6 | | " |
| | Stanley Cotton Oil Co. | " | " | " | 7 | | " |
| | Res. of Dr. J. L. Campbell | " | " | " | 8 | | " |
| | Presbt. Church | " | " | " | 9 | | " |
| | Methodist Church | " | " | " | 116710 | | " |
| | Baptist Church | " | " | " | 1 | | " |
| | Norwood Graded School | " | " | " | 2 | | " |
| | Street View | " | " | " | 3 | | " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

# Oak Ridge, Tenn.

(8)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| | Home of Prof. Whitaker K-25 Co. | | | R | 1/89 | 86 | 6-15-19 |
| | Oak Ridge Institute | | | | 1 | 87 | " |
| | Alumni Bldg. " " " | | | | | 88 | " |
| | Oak Ridge Institute Base Ball Team | | | | 1 | 89 | " |
| | " " " " " | | | | | 90 | " |
| | 5 Views Group Card, Oak Ridge Institute (Oakhurst) (Cook Hall) (Sanders Hall) (Oakland Pk Administration Bldg.) | Stately Co. | | | 1 | 104749 | " |
| | Lake Carolina Oakridge Institute. | Wellsbrooks Stately Co. | | | 1 | 104750 | " |
| | Before Breakfast. | | | | 1 | 104751 | |
| | ~~The Cook~~ | | | | | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

# Old Fort, No. Car.

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Arrow Head Monument 6M to First Settlers | 1a216 | Asheville P.C.Co. | 1-27-31 | aa. |
| Catawba Falls, Western N.C. | 5BH150 | Harry W. Martin 25M. | A.C. | 2-3-45 |
| Scene From N.S. Highway Nr. 70 | 5BH151 | " " " " | " | " |
| Andrews Geyser from train on S. Ry. | 5BH152 | " " " " | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| | | | | |

Onslow Beach, N. C. (10)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| 41st Engineers Camp, Joint Task Force | 1B-746 | 41st Engineers | 1M | Photo Cote | 10-23-41 |
| Ponton Bridge Engineers Camp, Joint Task Force | 1B-747 | " " | 1M | " " | " |
| Ponton Bridging Engineers Camp, Joint Task Force | 1B-748 | " " | 1M | " " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

Asheville N. C. (11)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | U. S. Public Health Hospital No. 60 | South. P. C. Co. | V | A - 93833 | | 5-28-24 |
| | U. S. Veterans Hospital No. 60. | Asheville P. C. Co. | 12,500 | A. A. | | 1A - 1444 5-22-31 |
| | Night-time Scene, Veterans Hospital | " " | " | " | | 1A - 1445 " |
| | Bird's Eye View of U. S. Veteran's Hospital | " " | " | Photo Colorit | | 3A-H414 4-20-33 |
| | Bird's Eye View of U. S. Veteran's Hospital | " " | 2,500 | Am. Art | | 4A-78 4-17-34 |
| | Nurses Home - U. S. Veterans | Adm. Dec | 747 758 - 747 759 | | | 25H. Asheville P. C. Co. 2-27-37 " " " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

# Oxford, N. C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Post Office | J. D. Hall Hamilton Bros. Co. | | | 34 | |
| | M. E. Church & Lyon Memorial | J. D. Hall | | | 35 | 57 |
| | ~~First Bapt. Church~~ | " | | | 36 | PLATES DESTROYED |
| | Main Bldg., Masonic Orphanage | Hamilton Bros. Co. | ✓ | | 37 | |
| | Granville County Court House | J. D. Hall | | | 38 | |
| | Colored Graded School | " | ✓ | RC 100 | 56 | |
| | ~~Post~~ Office | Poses 5-10 & 5 Stores | ✓ | C 782 | 35 | 14 — 11 — 19 |
| | Colored Graded School | " | ✓ | | 36 | |
| | M. E. Church and Lyon Memorial | " | ✓ | | 37 | |
| | Main Building, Masonic Orphanage | " | ✓ | | 38 | |
| | College Street | " | ✓ | | 39 | PLATES DESTROYED 10-20-39 |
| | ~~Oxford College~~ | " | | | 40 | |
| | ~~Confederate Monument~~ | " | | | 41 | PLATES DESTROYED 11/22/39 |
| | Beautiful Garden | Split | ✓ | RTB 77 | | |
| | Supt. Residence & Baby Cottage | " | ✓ | | 78 | |
| | Oxford Orphanage | | | | | |
| | South Main Street from Front Street | " | ✓ | | 79 | |
| | Main St. looking North | " | ✓ | | 80 | |
| | High School | " | ✓ | | 81 | |
| | St. Stephen's Episcopal Church | " | ✓ | | 82 | |
| | Brantwood Hospital | " | ✓ | | 83 | |
| | ~~First Baptist Church~~ | " | | | 84 | PLATES DESTROYED 10-20-39 |
| | ~~Colored Graded School~~ | | | RC 10 056 | | PLATES DESTROYED Colored Street |
| | Oxford College | Lyons Drug Store | cc | | 5083 | PLATES DESTROYED 10/9/39 |
| | Orphans Home | " | ✓ cc | | 84 | |
| | M. E. Church | " | ✓ cc | | 85 | |
| | Baptist Church | " | cc | | 86 | PLATES DESTROYED 10/9/39 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | South Main St | | | CC | 6085 | ✓ |
| | Dairy Herd + Apple Orchard | | | ✓ CC | 21949 | |
| | Alford Orphanage Asylum | | | ✓ CC | 52 | Lg. Cut. 10/4/39 |
| | Library + Reading Room | | | ✓ CC | 50 | ✓ |
| | Hospital Alford Orphanage | | | ✓ CC | 01 | |
| | Alford Orphanage | | | CC | 37880 | ✓ |
| | Court House | | | ✓ CC | 37796 | ✓ |
| | Post. office | | | ✓ CC | 97 | ✓ |
| | Presbyterian Church | | | ✓ CC | 98 | ✓ |
| | High School | | | ✓ CC | 99 | ✓ |
| | St Stephens Episcopal Church | | | ✓ CC | 37801 | ✓ |
| | Confederate Monument. | | | CC | 06 | PLATES DESTROYED 11/12/39 |
| | Exchange Hotel | | | CC | 43484 | ✓ |
| | W. N. Hunts Residence | | | ✓ CC | 85 | ✓ |
| | Alford College. | | | CC | 86 | PLATES DESTROYED 10/4/39 |
| | L. G. Hall Residence | | | ✓ CC | 5-4600 | ✓ |
| | A. A. Wicks Residence | | | ✓ CC | 01 | ✓ |
| | Baptist Church | | | CC | 74 | PLATES DESTROYED 10/9/39 |
| | Presbyterian church | | | ✓ CC | 03 | ✓ |
| | R. G. Hazelton | | | ✓ CC | 04 | ✓ |
| | Episcopal Church | | | ✓ CC | 05 | ✓ |
| | Entrance to Alford College | | | ✓ CC | 06 | ✓ |
| | Alford Graded School Bldg | | | ✓ CC | 07 | ✓ |
| | W. H. Hunts Residence | | | ✓ CC | 08 | ✓ |
| | South Main St | | | ✓ CC | 09 | ✓ |
| | Front St looking East | | | ✓ CC | 10 | ✓ |
| | Main St | | | ✓ CC | 11 | ✓ |
| | Library | | | ✓ CC | 58102 | ✓ |

Oxford, N. C. (13)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Girls Reading Room | Orford Orphanage | ✓ | CC | | 58103 — |
| | Reading Hall | " | ✓ | CC | | — 05 — |
| | Interior view Main Room | " | ✓ | CC | | — 06 — |
| | Press Room. | " | ✓ | CC | | — 07 — |
| | Shoe Shop | " | ✓ | CC | | — 08 — |
| | Supt. Residence | " | ✓ | CC | | — 09 — |
| | State Fair Exhibit | " | ✓ | CC | | — 10 — |
| | Shrine Swimming Pool | " | ✓ | CC | | — 11 — |
| | One of the girls Cottages | " | ✓ | CC | | — 14 — |
| | Play Room. Baby " | " | ✓ | CC | | — 10 — |
| | Children from " | " | ✓ | CC | | — 16 — |
| | Front View Baby Cottage | " | ✓ | CC | | — 17 — |
| | Main Bldg | " | ✓ | CC | | — 8 — |
| | Science & Biology | " | ✓ | CC | | 62166 — |
| | Electric Shop | " | ✓ | CC | | — 67 — |
| | Arts & Crafts | " | ✓ | CC | | — 68 — |
| | N. C. Workman. | " | ✓ | CC | | — 69 — |
| | 1st Grade room | " | ✓ | CC | | — 70 — |
| | Music Class | " | ✓ | CC | | — 71 — |
| | Dining room | " | ✓ | CC | | — 73 — |
| | Work Room | " | ✓ | CC | | — 75 — |
| | Class room | " | ✓ | CC | | — 73 — |
| | Rest Room | " | ✓ | CC | | — 76 — |
| | Wm Hicks Mem Home | " | ✓ | CC | | — 77 |
| | Orford Orphanage | " | ✓ | CC | | 78 |
| | Marker Erected to Revolutionary Soldiers | " | ✓ | CC | | 62852 — |
| | John Nichols Home | " | ✓ | CC | | 62172 — |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Section of Business district | Herring & Etheridge | | 1257-30 | 9-17-30 | X |
| | Hotel Orford | " | | 1258-30 | " | X |
| | First Baptist Church | " | | 1259-30 | " | X |
| | Main St looking N. | Rose's | | 6A270 | 5-7-36 | Am. Art. X |
| | Home of Mrs. & Mr. F.W. Hancock, Jr. | " | 8A 789 | ~~8A 789~~ | 11-7-38 | Amer. Art. 3½ M. |

Park Springs N. C (14)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Part of the Beach at Bathing on the Lake | | V CC | | 09537 V | K |
| | | | V CC | | 38 V | K |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Penrose, N. C. (15)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | The Pines | Asheville P.C.C. | | CC | | 5 2886. V 7K |
| | View of Polish Mts | " | | CC | | 60662 V 7K |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(16)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Pine Bluff, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Methodist Church | F. Chapin | | ✓ | RC. 11 9 7 | ✓ 8-8-13 JL |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Pinehurst N.C. (17)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| | The Carolina | E. L. Merrow | | R | 612 | 79 | 12-13-15 |
| | Carolina Hotel | " | | | | 80 | 1-11-29 4 |
| | Shady Walk | " | | | | 81 | 4 |
| | Lobby of Carolina Hotel | " | | | | 82 | 4 |
| | View at Thaggards | " | | | | 83 | 4 |
| | 6th Hole on No. 3 | " | | | 614 | 42 | 12-18-15 |
| | Club House | Macks 5 10 25¢ Store | 6M | aa | 122 | 961 | 11-7-28 10-3-28 |
| | Carolina Hotel | " " " | 6M | aa | 122 | 966 | " " " |
| | The Chapel | Du Pont News Stand | 1M | Artgravure Brown P.C. | D-2052 | | 12-17-31 |
| | Tobacco Barn in Sandhills | " " | " | " " | D-2053 | | " |
| | Carolina Hotel | " " | " | " " | D-2054 | | " |
| | Holly Inn | " " | " | " " | D-2055 | | " |
| | Street in — | " " | " | Artgravure Green P.C. | D-2056 | | " |
| | A Drive in — | " " | " | " " | D-2057 | | " |
| | 13th. Fairway Mid Pines Golf Course | " " | " | " " | D-2058 | | " |
| | Walk to the Carolina Hotel | " " | " | " " | D-2059 | | " |
| | 7th hole #1 course | Pinehurst, Inc. | 25M. | Art Colortone | 9AH1530 | | 8-17-39 |
| | The North Carolina Hotel from the Hollow | " | 12½M | " | 1531 | | " |
| | The Holly Inn | " | 6M | " | 1532 | | " |
| | Pinehurst Polo Club | | | | D-6292 | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Plumtree N.C. (18)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Spear mth. at ith Looks from Toe River Plumtree | | | V cc | | 5783 / V JL |
| | | | | V cc | | 33. V JL |
| | | | | V cc | | 34 - V JL |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Point Lookout North Carolina



| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| U. S. Highway # 70 Crossing near the Blue Ridge Mts. | 5A-~~H~~475 | Asheville P.C. Co. 1 | 9-29-35 | air exposure |

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| | | | | |

Rayford. N.C. (20)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Presbyterian Church | | | cc | | 5860 4 ✓ N |
| | Rayford High School | | | cc | | 05 - ✓ N |
| | Main St looking S | | | cc | | 06 ✓ N |
| | Hoke Co Courthouse | | | cc | | 07 ✓ N |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Raleigh, N. C. (21)

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Edenton Street | | | | ✓ | PLATES DESTROYED 10/20/39 |
| | Peace Institute | | | | ✓ | PLATES DESTROYED 11-18-39 |
| | Fillsboro Street | | | | ✓ | PLATES DESTROYED 10/20/39 |
| | St. Mary's College | | | | ✓ | PLATES DESTROYED 10/20/39 |
| | Soldiers Home | | ✓ | ✓ | ✓ | |
| | Post Office | | | | | PLATES DESTROYED 11/22/39 Redrawn 11-8-39-78 |
| | Fayetteville Street | | | | ✓ | PLATES DESTROYED 10/20/39 |
| | Baptist University for Women | | ✓ | ✓ | ✓ | |
| | Masonic Temple | | ✓ | ✓ | ✓ | |
| | North Bayley and State Houses | ✓ | ✓ | ✓ | | Q-8-3-28 |
| | State House | | | | ✓ | PLATES DESTROYED 10/20/39 |
| a/12 | College Lodging Business College | | | | ✓ | |
| a/12 | Governor's Mansion | ✓ | ✓ | | ✓ | |
| 39 | Meredith College Main Bldg | ✓ | ✓ | | ✓ | |
| | Central Group of Bldgs | | | | ✓ | PLATES DESTROYED 10/20/39 |
| | St Mary's School | | | | | |
| | Methodist Orphanage | | | | ✓ | PLATES DESTROYED 10/20/39 |
| 12 | Union Station | | | | ✓ | PLATES DESTROYED 10/20/39 |
| 12 | George Washington Monument Capital Sq | ✓ | | | ✓ | Q-8-3-28 PLATES DESTROYED |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 2284 | Shaw Bldg & Shaw University | | K | ✓ | ✓ | |
| 45 | ~~Main Bldg Agricultural & Mechanical Univ~~ | | | | | PLATES DESTROYED 11/22/39 |
| | | | Destroyed | 9-6-18 | | |
| 46 | Scene on Pullens Park | | K | ✓ | ✓ | |
| 47 | Engineering Building Agricultural & Mechanical Art U. | | K | ✓ | ✓ | |
| 48 | Glimpse of Capitol Grounds from Vana Monument | ✓ | K | ✓ | ✓ | |
| 49 | New Dormitory & Agr & Mech Arts University | | K | ✓ | ✓ | |
| 50 | ~~State Penitentiary~~ | | | | ✓ | PLATES DESTROYED 10/20/39 |
| 51 | ~~Zion Baptist Church from Confederate Mon~~ | | | | ✓ | PLATES DESTROYED 10/20/39 |
| 52 | The Baptist Tabernacle | | K | ✓ | ✓ | (11-18-27) |
| 2283? | Masonic Temple. | | K | ✓ | ✓ | |
| 2086 | St. Mary's School. | Office Stationery Co. | O.S. Co. | Ptchm | | Missing Lg. Cut |
| 2774 | Engineering Bldg. Agricultural & mechanical art University | " | CT-20 | ✓ " | K | ✓ |
| 75 | main Bldg. Agricultural & mechanical art University | " | " | ✓ | K | ✓ |
| 3262 | Lassiter Mill. Flour, Meal & Feed | Hayes & Hall | H. & H. | ✓ Ptchm | | K |
| 2870 | Interior wrights Hotel | Kamin & Co. | K. & Co. | ✓ " | | ✓ K |

# CURT TEICH & CO.—INFORMATION BLANK

Our file record about Raleigh, N. C.

(22)

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | ~~Lobby, The Bland Hotel~~ | ~~Abram Book Co.~~ | | | R401 38 | ~~PLATES DESTROYED~~ 10/20/38 |
| | ~~Grill Room The~~ " " | " | | | 39 | ~~PLATES DESTROYED~~ 10/20/39 |
| | Pal Parlor The " " | " | ✓ | | 40 | |
| | ~~Bedroom " " "~~ | " | | | 41 | ~~PLATES DESTROYED~~ 10/20/39 |
| | The Bland Hotel | " | ✓ | | 37 | entered twice |
| | Art & Museum Bldg | Woolworth | ✓ | A | 54 | 6-5-14 |
| | ~~View on Fayetteville St~~ | " | | " | 55 | ~~PLATES DESTROYED~~ 10/20/39 |
| | Commercial Nat'l Bank | " | ✓ | " | 56 | |
| | ~~Raleigh Banking & Trust Co~~ | " | | " | 57 | ~~PLATES DESTROYED~~ 10/20/39 |
| | ~~Country Club~~ | " | | " | 58 | ~~PLATES DESTROYED~~ 10/20/39 |
| | Meredith College | " | ✓ | " | 59 | |
| | State Capitol | " | ✓ | " | 60 | PLATES DESTROYED 10/20/39 |
| | Birdseye View St Marys College | " | ✓ | " | 61 | R 11-18-27 |
| | St Marys College | " | ✓ | " | 62 | |
| | YMCA Bldg | " | ✓ | " | 63 | |
| | Post Office Building | E. Theim | ✓ | A | 54 | PLATES DESTROYED 10/20/39 |
| | Citizens National Bank | " | ✓ | | 13 | |
| | State Administration Bldg | " | ✓ | | 14 | |
| | Post Office | E.T. Postcard | ✓ | A | 03 | PLATES DESTROYED |
| | Church of Good Shepherd | E. Theim | ✓ | | 04 | PLATES DESTROYED |
| | Monument to the North Carolina Women of the Confederacy | " | ✓ | | 05 | |
| | Church of the Good Shepherd | Woolworth | ✓ | A | 575 16 | APR 24 1915 |
| | Citizens National Bank | " | ✓ | | 17 | |
| | State Administration Bldg | " | ✓ | | 18 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | U. S. Post Office | Woolworth | 1 | √A 575 | 191 √ | APR 24 1915 |
| | Group of Monuments in the Cap. Grds | " | 1 √ | | 20 √ | " |
| | Confederate Soldiers Home and | | | | | |
| | A Glimpse of the Confederate Cemetery | " | √1 | | 21 √ | " |
| | Agricultural & Mechanical College | " | √1 | | 22 √ | " |
| | " " " " | " | √1 | | 23 √ | " |
| | Lake Scene near Country Club | " | √ | | 24 √ | " |
| | Agricultural & Mechanical College | " | √1 | | 25 √ | " |
| | Wake County Court House | J. E. Thiem | √ | R 610 | 26 √ | 9-8-3-28 √ 6-15 |
| | County Home for the Poor | " | √ | | 27 √ | " |
| | Faircloth Hall Meredith College | Herman P. Co. | √ | R 2171 | 28 √ | 3-28-16 |
| | Meredith College | " | 1 | | | PLATES DESTROYED |
| | State House | J. E. Thiem | | A 675 | 29 | |
| | The State Administration Bldg | " | | | 30 | |
| | Confederate Soldiers Home and | | | | | |
| | a Glimpse of the Confederate Cemetery | " | | | 31 | |
| | Governors Mansion | " | | | 32 | |
| | Administration Bldg & Y. M. C. A. | " | | | 33 | |
| | Agric & Mech. College | " | | | 34 | |
| | Y. M. C. A. | " | | | 35 | |
| | Meredith College | " | | | 36 | |
| | The Country Club | " | | | 37 | |
| | Commercial National Bank | " | | | 38 | |
| | Raleigh Banking & Trust Co | " | | | 39 | |
| | Cafe Eastelake | " | | | 40 | |
| | Church of the Good Shepherd | " | | | 41 | |
| | St. Marys College | " | | | 42 | |

Raleigh N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Eng. Bldg + Textile Bldg. Agric. | J. E. Thiem | | | | 8 — V — 7 |
| | Bldg. Agric + Mech College | | | | | |
| | County Home for the Poor near Raleigh | " | | | | |
| | Auditorium + Municipal Bldg | " | | | | |
| | Masonic Temple | " | | | | |
| | Citizens National Bank | " | | | | |
| | U.S. Post Office | " | | | | |
| | Wake County Court House | " | | | | |
| | Woman's Club | " | V | R 67009 | V | 7k 7-2-7 |
| | ~~Fayetteville St. look No for Davis~~ | " | | 70477 | V | 10/20/39 PLATES DESTROYED |
| | State Capitol and Grounds | " | V | 1 — 78 V | V | 12-8-3-28 7k 9/11/18-27 |
| | Christ Church | " | V | 1 — 79 V | | |
| | Winnie Davis | " | V | 831 61 V | | Aug. 1920 |
| | ~~N. C. State College + Clock Tower + Chimes. War Mem.~~ | L. P. C. Co. | V | 853 45 V | | 7k |
| | American Agr. Chemical Co | Roberts Film Co | V | 86693 V | | 7k |
| | ~~Meredith College~~ | H. P. Co. | | 87478 V | | PLATES DESTROYED |
| | Hotel Raleigh | J. E. Thiem | | R 88697 V | | 7k |
| | ~~Carolina Country Club~~ | " | O | 1 — 98 V | V | 10/20/39 PLATES DESTROYED |
| | Golf Links + Club House, Carolina Country Club | " | V | 1 — 99 V | V | 7k 10/20/39 |
| | ~~Sir Walter Hotel~~ | " | | | | PLATES DESTROYED |
| | Governor's Mansion | " | V | 1 — 101813 V | V | 9/11-18-27 7k |
| | N. Carolina Agr. Bldg. | " | V | 1 — 105733 V | V | 8-26-25 7k |
| | I. O. O. F. Temple | " | V | 1 — 341 V | V | " 7k |
| | Hotel Wiley | James Thiem | V | 1 — 107682 V | V | N. C. 12-22-25 7k |

23

4 B38n 3549 Page 83 Baby Golden Entry folder Cover

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | The Professional Buildings | Ed Mason Birds eye view | 5 M ✓ | | 1 AA 109781 | R-P-3-28 V-6-20-26. |
| | Meredith College Baptist (Chapel) | J E Thieme | 5 M ✓ | | 1 AA 108691 | 1-21-29 V-6-26 Bk. 18-27 |
| | Fayetteville St. Looking So. from State Capitol Bldg. | " " | 5 " | | | 1 PLATES DESTROYED 12-3-40 |
| | [redacted] | | | | A [redacted] | DESTROYED |
| | Confederate Monument + State Capitol | J A Thieme | 10 M ✓ | | AA 111330 | OCT 1- 1926 |
| | Birds Eye View of State College | " | 10 AA ✓ | | AA 111331 | OCT 1- 1926 |
| | Citizens National Bank | " | 10 AA ✓ | | AA 111332 | OCT 1- 1926 |
| | Lawyers Bldg. | " | 12 AA ✓ | | AA 111513 | OCT 1- 1926 |
| | Frank Thompson Gymn. | " | 12 AA ✓ | | AA 111514 | OCT 1- 1926 |
| | North Carolina Revenue Bldg | " | 12 AA ✓ | | AA 111515 | OCT 1- 1926 |
| | D H. Hill Library - State College | " | 12 AA ✓ | | AA 111516 | OCT 1- 1926 |
| | Souvenir of Raleigh, NC. | " | 10 M | | 18 View Folders | N-4000 OCT 2- 1926 |
| | Agricultural + Mechanical College | | | cc | 1 PLATES DESTROYED | 10/9/39 |
| | Raleigh Capitol, | | | cc | 33995 ✓ | |
| | Meredith College | | | cc | 3 PLATES DESTROYED | |
| | State Capitol | | | cc | 1 PLATES DESTROYED | 10/9/39 |
| | Y. M. C. A. Bldg. | | ✓ | cc | 1 PLATES DESTROYED | |
| | Governor Mansion | | ✓ | cc | 1 15 | |
| | General view | | ✓ | cc | 16 PLATES DESTROYED | 10/9/39 |
| | Fayette St. | | | cc | 1 PLATES DESTROYED | 10/9/39 |
| | Edenton St. Sunday School | | ✓ | cc | 1 45 PLATES DESTROYED | |
| | St Mary's School | | ✓ | cc | 1 46 PLATES DESTROYED | |
| | Residence view on Blount St. | | ✓ | cc | 1 47 PLATES DESTROYED | |
| | " " " Halifax St | | ✓ | cc | 1 48 PLATES DESTROYED | |

Raleigh N.C. (24)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Here's to the Land of Long Leaf Pine | | | ✓ cc | 1C#9049 ✓ | N |
| | The Capitol Apts | | | ✓ cc | 1-52467 ✓ | N |
| | Mansion Park Hotel, etc., | Same | 1300 | dd | 123508 ✓ m | E-4/25/29 N |
| | The Bland Hotel | J.E. Thiem | | Am. Art | 40737 | N |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

# Raleigh N.C.



| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Hotel Carolina | 12M a 1590 29 | James E. Thiem | 4-3-29 | a.a. |
| Hotel ~~Lanier~~ El Jardin | 12,500 a-2233-29 | Nic Tengg | 5-18-29 | " " Gray (3) |
| Nye Incinerator | 6M a 3025-29 | Portland Mfg Odorless | 5-8-29 | B.V. |
| Sir Walter Hotel and Antenna of Radio Station W.P.T.F. | 12M a-3339-29 | James E. Thiem | 7-20-29 | a.a. |
| Main Entrance State Hospital - | 12M a-3340-29 | " " " | " " " | " " |
| Raleigh Banking & Trust Co. | 12M a-3795-29 | " " " | " " " | " " |
| 1911 Dormitory, N.C. State College | 12M a-1253-30 | " " " | " " " | " " |
| North Carolina State Penitentiary | 12M a-1254-30 | " " " | " " " | " " |
| State Capitol at Night | 24M a-1255-30 | " " " | " " " | " " |
| State Capitol | 24M a-1256-30 | " " " | " " " | " " |
| Raleigh Hotel showing West Martin Street, looking East. | 12,500 a-2633-30 | " " " | " " " | " " |
| Capitol Club | 12,500 a 3657 | " " " | 9-13-30 | " " |
| Hotel Carolina by Night | 12,500 a 3786 | " " " | 9-25-30 | " " |
| Fayetteville St. looking South | 6M 1A-2064 | " " " | 7-15-31 | " " |
| Souvenir of Raleigh, the Capital City | 6M D-1875 | " " " | " | Lg. Fold. Cov. |
| Raleigh Memorial Auditorium | 12,500 2a-256 | " " " | 2-11-32 | Am. Art |
| Governor's Mansion | 6M 2a-834 | " " " | 5-25-32 | " " |
| ~~U.S. Post Office~~ | ~~2a-835~~ | " " " | " | " " |
| Peace Institute | " 3a-108 | " " " | 4-28-33 | " " " |
| Andrew Johnson, President of U.S. 1865-9 | 12,500 4a-208 | " " " | 6-12-34 | " |
| View of Fayetteville Street | " 4a-209 | " " " | " | " " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Confederate Mt + State Capitol | 6A-H1491 | James E. Thiem | 9-15-36 | Art Col. |
| Pullen Park Showing Swimming Pool | 6A564 | J.E. Thiem 12½M Am Art | 10-19-36 | |
| State Capitol | 7AH2017 | C.T. + Co. 12½M A.C. | 7-8-37 | |
| New Rex Hospital | 7A238 | J. E. Thiem " Am Art | 5-7-37 | |
| Birds eye view of Capitol + Grounds. | 8AH2597 | James E. Thiem 12½M | 10-21-38 | Art Col. |
| Night time at the State Capitol | 2598 | " " | " | " |
| Edenton St. Methodist Church | 9AH2384 | " " | 12-6-39 | A.C |
| Souvenir of | D-6303 | ~~C.T. Pub. Co.~~ J.E. Thiem | 6¼ Folder Covers | 5-28-40 |
| Christ Church | 0BH2658 | J.E. Thiem | 12½M Art Colortone | 12-17-40 |
| Peace - A Junior College for Women | 0BH2659 | " " | " " " | " |
| Aerial View of N.C. State College | 2660 | " " | " " " | " |
| View of Fayetteville St. from State Capitol | 1BH153 | " " | " " " | 2-10-41 |
| Greetings from Raleigh | 1BH-1192 | " | 12½ " " | 7-2-41 |
| Confederate Monument & State Capitol | 1BH-1192 | " | " " | " |
| Insurance Building | 3BH-641 | " | 12½M " " | 5-5-43 |
| Hotel Carolina | D7274 | Same | 12½" Photo Platini | 7-1-43 |
| Wake County Court House | 4BH322 | J.E. Thiem | 10½" Art Colortone | 9-16-44 |
| View of Fayetteville St from state St. | 4BH323 | " | " " | " |
| U.S. Post Office | 4BH324 | " | " " | " |
| ~~Clock Tower War Memorial N.C. S.C.~~ Cancelled 3/7/44 | 4BH325 | " | " " | " |
| State Capitol | 4BH1032 | N. Carolina News | 25 lin " | 9/44 |
| Fayette St. Looking Towards Capitol | 1033 | " | 25" " | 9/44 |
| Pullen Park showing Swimming Pool | 1034 | " | 25" " | " |
| Andrew Johnson House | 1035 | " | 25" " | " |
| Hotel Carolina | 1036 | " | 25" " | " |
| Raleigh Memorial Auditorium | 103J | " | 25" " | " |

# Raleigh, N. Carolina



| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Campus Scene, Meredith College | 4BH 1038 | N. Carolina News | 25M | Art Colortone | 9-29-44 |
| Justice Building | 1039 | " | 25 " | " | " |
| Educational Building | 1040 | " | 25" | " | " |
| Sir Walter Hotel | 1041 | " | 12½ M | " | " |
| State Capitol | 1042 | " | " " | " | " |
| Christ Church | 1043 | " | " " | " | " |
| Campus Scene, Meredith College | 1044 | " | " " | " | |
| Birds Eye Views of State Capitol | 1045 | " | " " | " | " |
| Pullen Park | 1046 | " | " " | " | " |
| Wake County Court House | 1047 | " | " " | " | " |
| Hotel Carolina | 1048 | " | " " | " | " |
| aerial Views of N.C. State College | 1049 | " | " " | " | " |
| Fayetteville Street Looking Towards | 1050 | " | " " | Miniature | |
| U.S. Post office | 1051 | " | " " | " | " |
| Andrew Johnson House | 1052 | " | " " | " | " |
| Peace - a Junior College | 1053 | " | " " | " | " |
| Justice Building | 1054 | " | " " | " | " |
| Confederate Monument | 1055 | " | " " | " | " |
| Raleigh Memorial Auditorium | 1056 | " | " " | " | " |
| Illuminate Night Views of State Capitol | 1057 | " | " " | " | " |
| Educational Building | 1058 | " | " " | " | " |
| Views of Fayetteville Street | 1059 | " | " " | " | " |
| Sir Walter Hotel | 1060 | " | " " | " | " |
| Insurance Building | 1061 | " | " " | " | " |
| Souvenir Book of | D-7986 | " | 25m | Book Covers | 12-11-45 |
| Rex Hospital | 6BH 815 | " | " | Art Colortone | 9-23-46 |
| Governors Mansion | 1806 | " | " | " | " |

1M—6-1-40

# RALEIGH NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Clock Tower, N. C. State College | 6BH2419 | North Carolina News 25M | Art Col. | 11-30-46 |
| Administration Bldg Holiday Hall | 2420 | " " | " | " |
| Library N. C. State college | 2421 | " " | " | " |
| Court of Ores | 2422 | " " | " | " |
| Aerial View of freshmans - etc | 2423 | " " | " | " |
| Womans Club | 2424 | " " | " | " |
| Confederate Monument in Capitol etc | 2425 | " " | " | " |
| Hugh Morson Hugh & N. B Broughton Hugh | 2426 | " " | " | " |
| Raleigh N.C. "city of Beautiful churches" | 2427 | " " | " | " |
| William Neal Reynold Coliseum, N.C. State College | 1CH1512 | " 25M | " | 10-1257 |
| Riddick Stadium, N.C. State College | 1CH1513 | " " | " | " |
| Holiday Inn of - North Carolina State Capitol Downtowner Motor Inn | 9CK1791(A) 1DK14(1DK) 3DK653 | Holiday Inns of America 2½M Dixie News 25M Nationwide Interior 25M | Curteichcolor " " | 9-2-59 1.4.61 5-7-1963 |
| Travelodge | 5-D-K95A | Same 12½M | " | Jan. 25-65 |
| Holiday Inn of Raleigh | 5-D-K1022A | " 12½M | " | July 12. 65 |
| Holiday Inn Raleigh Downtown | OCK357 | HI N.Y. Coliseum 6½ 25M | " | |
| HOLIDAY INN DOWNTOWN, ETC.... | 3EK464 | HOLIDAY INN ☕ DOWNTOWN | POST CARD | 11/7/73 |

Red Springs N.C. (27)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Hotel Red Springs | Red Springs Drug Co. | | V C C | 1 | 8612 — V |
| | Southern Presbyterian College | " | | V C C | 1 | 20·236 — V |
| | Methodist Church. | " | | V C C | 1 | 57 — V |
| | Main St. | " | | V C C | V | 27960 — V |
| | Res. of Mrs W. Gibson | " | | V C C | 1 | 31633 — V 11-31-28 |
| | Flora Mac Donald College | " | | V C C | | 07076 — V 116646 |
| | " " " " | " | | V | | 116 646 |

Flora Mac Donald College — Asheville Post Card Co. — 1M — Bluesky — 2a - 1178 — 7-14-32

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(28)

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Reidsville N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | U.S. Post office & Court House | Smith Pltg & Litho Co | | ✓ A | 27 | 12 ✓ a 6-22-14 |
| | Ames Tobacco Co's Bldg | " | | ✓ | | 13 ✓ a " |
| | Citizens Bank Bldg | " | | ✓ | | 14 ✓ a " |
| | Maxwell Plug Machine | " | | | | 15 ✓ a " |
| | Main Street looking South | R.B. Turner | | ✓ A | 607 | 26 ✓ a 11-22-15 |
| | Main-Street | " | | ✓ | | 27 ✓ a " |
| | Southern Depot | " | | ✓ | | 28 ✓ a " |
| | Graded School | " | | ✓ A | 64 | 04 ✓ " |
| | First Baptist Church | " | | ✓ | | 05 ✓ a " |
| | Main St. N. E. | " | | ✓ | | 06 ✓ a " |
| | Hotel Belvedere, | Brown Book Co. | | ✓ A | 996 | 13 ✓ a 6-14-22 |
| | | Loses 5% & 10 days | | a. a. | | A 106110 ✓ a 9 26-25 |
| | Main St. looking North | ✓ | | ✓ ✓ | | 11 ✓ a ✓ |
| | High School | ✓ | | ✓ | | 12 ✓ a ✓ |
| | Virginia Ferris Dairy Farm | ✓ | | ✓ ✓ | | 13 ✓ a ✓ |
| | A View of Ferris Residence | ✓ | | ✓ ✓ | | 14 ✓ a ✓ |
| | Monument & Post office | | | ✓ cc | | 24512 ✓ a |
| | Scales St looking So | | | ✓ cc | | 11 ✓ a |
| | Citizens Bank Bldg | | | ✓ cc | | 41398 ✓ a |
| | Confederate Monument | | | ✓ cc | | 24509 ✓ a |
| | Graded School | | | ✓ cc | | 10 ✓ a |
| | U.S. Post office | | | ✓ cc | | 05813 ✓ a |
| | Confederate Monument | | | ✓ cc | | 14 ✓ a |
| | Scales St looking So. | | | ✓ cc | | 15 ✓ a |
| | 1st Natl Bank. | | | ✓ cc | | 16 ✓ a |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | 1st Baptist Church | | | V CC | 1 ~~5808~~ 17 + | |
| | American Tobacco Co | | | V CC | 1 — 18 | |
| | Main St M. E. Church | | | V CC | 1 — 19 - | |
| | Hotel Belvedere | | | V CC | ~~5763~~ + | |
| | C. A. Penns Residence | | | V CC | ~~6810~~ - | |
| | 1st Presbyterian Church | | | V CC | + 16 - | |
| | Reidsville High School | | | V CC | 17 - | |
| | Main St looking north | | | V CC | — 18 - | |
| | Scales St looking North | | | V CC | — 19.1 | |
| | N. R. Scales Residence | | | V " | — 20. - | |
| | Main St., M.E. Church, So. | | | V CC | ~~5820~~ - | |
| | Post Office & Confederate Mt. | Ellington Drug | | 191016 | 4-17-31 | Am. Art |
| | Memorial Bldg. | | | 191017 | | |
| | Pennrose Country Club. | | | 191018 | | |
| | U. S. Post office | Asheville | 3,500 | Amer Art | 8A 745 | 10-24-38 |
| | The Reidsville Plant of All Amer. Tobacco Co | " | " | " | 746 | " |

Ridgecrest, N. C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | ~~View from Ridgecrest Station, looking South~~ | ~~Southern R'y Co.~~ | | C | 60 PLATES DESTROYED | 10/20/39 |
| | ~~The Southern Railway Station~~ | " | | | 33 PLATES DESTROYED | 10/20/39 |
| | ~~Southern Railway train leaving~~ | " | | | 34 PLATES DESTROYED | 10/20/39 |
| | The Original Mt. Mitchell train one mile west of Mt. Mitchell Station on Southern R'y one mile West of | " | | | 60 & 35 | 7k " |
| | | " | | | 36 | 7k " |
| | Veranda, Pritchelle Hall | | | | | |
| | ~~The Assembly Hotel~~ | " | | | PLATES DESTROYED | 10/20/39 |
| | Rock Spring | " | ✓ | | 38 | 7k " |
| | ~~The Wheel Rest~~ | " | | | PLATES DESTROYED | 10/20/39 |
| | Rhododendron Walk | " | ✓ | | 40 | 7k " |
| | Pritchelle Hall, The Assembly Hotel | " | ✓ | | 41 | 7k " |
| | High View Inn | " | ✓ | CC | 47021 | 7k |
| | Crystal Springs Lodge | | ✓ | CC | 221 | 7k |
| | Camp Kumfy | | ✓ | CC | 23 | 7k |
| | Sunset Cottage | | ✓ | CC | 47339 | 7k |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

RIDGECREST, No Co (30)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| SOUTHERN BAPTIST ASSEMBLY | A 2340-30 | ASHEVILLE POST CARD CO. | AMER. ART | 5-23-30 |
| PRITCHELLE HALL & AUDITORIUM | | | " | |
| LAKE AT CAMP RIDGECREST FOR BOYS | 2A 95 | " | " | 2-22-32 |
| SUPERVISED PLAYGROUND AT SOUTHERN BAPTIST ASSEMBLY | 2a 96 | " | " | " |
| SCENE AT CAMP RIDGECREST FOR BOYS | 2a 97 | " | " | " |
| AIRPLANE VIEW OF PART OF SOUTHERN BAPTIST ASSEMBLY | 3a H 669 | " | ART COLORTONE | 8-28-33 |
| AUDITORIUM, RIDGECREST BAPTIST ASSEMBLY | 5a H 1312 | " | ART COLORTONE | 7-11-35 |
| PRETCHELL HALL " " " | 5a H 1313 | " | " | " |
| A summer afternoon on Pritchell Hall veranda | 8A H 573 | " | 12½M. " | 3-9-38 |
| Airplane View of Ridgecrest Baptist Assem | OBH 2392 | Harry N. Martin | 12½M Art Colortone | 11-19-40 |
| Auditorium - Ridgecrest Baptist Assembly | OBH 2393 | " " " | " " " | 11-19-40 |
| Pritchel Hall " " " | 2394 | " " " | " " " | " |
| Entrance from " " " | 2395 | " " " | " " " | " |
| Ridgecrest Baptist Church | 5BH 155 | Harry N. Martin | 12½M Art Colortone | 2-3-45 |
| Lake at Boys Camp | 156 | " | " | " |
| Lake Scene, Ridgecrest Baptist Assem. | 157 | " | " | " |
| Pritchell Hall at Night | 158 | " | " | " |
| Park Place, Home of Dr. & Mrs. B.A. Bowers | 159 | " | " | " |
| Souvenir Folder of Ridgecrest Baptist Assem. | B 7718 | " | Fldr. Card | 2-5-45 |
| Catawba Falls, Western N. Car | 5BH 150 | " | 25M A.C. | 2-3-45 |
| Scene From U.S. Highway #70 | 151 | " | " | 2-3-45 |
| Andrews Geyser from Train on Southern Rwy. | 152 | " | " | 2-3-45 |

Ridge Crest, North Carolina

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Pritchell Hall, Ridge Crest Baptist etc. | E 1441 | Harry Martin 2M | Photo Fin Mic. | 10-28-47 |
| Catawba Falls Western N. Carolina | E 1442 | " " " | " " " | " |
| Andrews Geyser Fountain etc. | E 1443 | " " " | " " " | " |
| Scene on U. S. Highway #70 showing etc. | E 1444 | " " " | " " " | " |
| Auditorium, Ridgecrest Baptist Assembly | 3CH 1138 | H. N. Martin 25M | Art Colortone | 10-7-53 |
| Dining Hall and Rhododendron Hall | 3CH 1139 | " " | " | " |
| Airplane View showing portion of | 3CH 1140 | " " | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Out Door theatre, famous for the "Lost Colony" play | OBH 41 | C.T. | 12,500 | Art Colortone | 1-5-40 |
| Entrance to old Fort Raleigh | 2BH 256 | Hooper & Fearing | " | " " | 3-28-42 |
| Chapel at restored Fort Raleigh | 257 | " " | | " " | " |
| Marker & Entrance to fort Raleigh | 6BH 2224 | W. B. Feaney Co | 12½ | " " | 10-6-46 |
| " to Birthday Virginia Dare | 2225 | " " | " | " " | " |
| Queen Elizabeth Garden Party | 2226 | " " | " | " " | " |
| ~~Roanoke Sound Bridge~~ | 2230 | " Marker H.B. | " | " " | " |
| ~~Hotel Fort Raleigh~~ | 2231 | " Marker H.B. | " | " " | " |
| Entrance of chapel at Restored Fort Raleigh | 2232 | " " | " | " " | " |
| Scenes of the Lost Colony | D-8493 | " " | 25M | Lg Folder Cover | 10/31/46 |
| Old Tom in the Lost Colony Historical Drama | 6BH2661 | Hooper Bros. | 12½M | Art Colortone | 12/31/46 |
| Queen's Garden Party | 2662 | " " | " | " | " |
| Indian Dance The Lost Colony | 1BH 1339 | | | | |
| Indian Scene The Lost Colony | 1BH 1340 | | | | |
| HEART OF CHARLOTTE MOTOR INN | 1DK287 | SAME | 2½M | C.T.COLOR | 2.9.61 |
| Beautiful Elizabethan Garden | 1DK1309 | Hooper Bros. | 6½M | C.T.COLOR | 8.23.61 |
| Entrance to Fort Raleigh | 1DK1310 | " | " | " | " |
| Capital City Truck Stop | 1DK1327 | Pure Oil So. | " | " | 8.25.61 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |
| | | | | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| JUNIOR--SENIOR HIGH SCHOOL | 3A413 | ROSEMARY DRUG COMPANY X | 3½M AMER. ART | 11-1-33 |
| NURSES HOME, ROANOKE RAPIDS HOSPITAL | 3A414 | " X | " " | " |
| ROANOKE RAPIDS HOSPITAL | 3A415 | " X | " " | " |
| Holiday Inn | 6D-K1624A | Same 12½M | ~~Mtg Ltr~~ 4 pg. Color | Nov. 9.66 |
| DEL BRIDGE AND CAMPGROUND | D16991 | SAME 25 | BROCHURE | 12/21/70 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| A LAKE NEAR GRAYSTONE INN | 120337 | SOMERS & COMPANY | 3½M AMER. ART | 4-21-28 |
| A VIEW OF GRAYSTONE INN | 120338 | " | " | " |
| A VIEW FROM FRAYSTONE INN | 120339 | " | " | " |
| GRAYSTONE INN | 6 2917 | " | CC | |
| ********** | | | | |
| GRAYSTONE INN | 1a 2104 | ASHEVILLE POST CARD CO. | 6M AMER. ART | 7-15-31 |
| LAKE, BOAT HOUSE, BULL HEAD MOUNTAIN | 1a 2105 | " | " " | " |
| VIEW OF BIG LAKE, SHOWING CABINS OF SILVER PINES CAMP | 1a 2106 | " | " " | " |
| LAKE LOUISE, SHOWING GIRL SCOUT CAMP | 1a 2107 | " | 3½M. " | " |
| INSKEY'S PLACE | 1a 2108 | " | " " | " |
| MRS. BOWMAN GRAY'S COTTAGE | 1a 2109 | " | " " | " |
| ROARING GAp SERVICE STATION | 1a 2110 | " | " " | " |
| STATE FISH HATCHERY | 1a 2111 | " | " " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

Robesonville, N. C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE 34 |
|---|---|---|---|---|
| W. J. Little's Residence | 63107 | CC | " | |
| David Grimes Drug Store | 08 | " | " | |
| main street looking North | 09 | " | " | |
| Public Filling Station | 10 | " | " | |
| Bank of Robersonville | L. 63111 | | | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| BLUEETT FALLS DAM | 12935 | X | | |
| " " " | 36 | X | | |
| BANK OF PEE DEE -- NEW OPERA HOUSE | 37 | X | | |
| STREET SCENE | 38 | X | | |
| ~~HIGH SCHOOL~~ | ~~65~~ | L. G. FOX | PLATES DESTROYED | |
| ~~FIFTH AVENUE, LOOKING SOUTH~~ | ~~66~~ | " | PLATES DESTROYED | |
| ~~ENTRANCE TO ROCKINGHAM HOTEL~~ | ~~67~~ | " | PLATES DESTROYED | |
| ~~MAIN STREET~~ | ~~68~~ | " | PLATES DESTROYED | |
| BAPTIST CHRUCH | 69 | " | X | |
| MAIN STREET LOOKING EAST | R 88685 | SPLIT | X | |
| PUBLIC SCHOOL | 86 | | X | |
| ~~PRESBYTERIAN CHURCH~~ | ~~87~~ | | X PLATES DESTROYED | |
| METHODIST CHURCH | 88 | | X | |
| WALLS BEAUTIFUD GARDENS | 89 | | X | |
| RESIDENCES ON FIFTH AVENUE | 98 | | X | |
| BAPTIST CHURCH | 91 | | X | |
| PEE DEE COTTON MILL NO. 2 | 92 | | X | |
| ~~HIGH SCHOOL BLDG.~~ | ~~104862~~ | ROSE'S 5-10-25¢ STORE | PLATES DESTROYED | |
| ~~RICHMOND COUNTY COURT HOUSE~~ | ~~63~~ | " | PLATES DESTROYED | |
| Steeles ~~STEELES~~ MILL | L-1261 | X | CC | |
| ROBERDEL NO. 1¢ COTTON MILL | L-1262 | X | CC | |
| METHODIST CHURCH | L 27681 | X | CC | |
| ~~BAPTIST CHURCH~~ | ~~L 82~~ | X | ~~PLATES DESTROYED~~ CC | |
| DAM AT BLEWETTS FALLS | L 34274 | X | CC | |
| ~~MAIN STREET~~ | ~~L 54735~~ | X | ~~PLATES DESTROYED~~ CC | |
| ROCKINGHAM HIGH SCHOOL | L 81 | X | CC | |
| ~~MAIN STREET~~ | ~~L 82~~ | X | ~~PLATES DESTROYED~~ CC | |
| ROCKINGHAM HOTEL | 88 | X | CC | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| PRESBYTERIAN CHURCH | 54789 | | C. C. | |

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Rockingham Hotel | Same. | Adv-111 | A-2317-29. | 5-22-29. | X |
| " " | S.J. Fox Drug Co. | aa.6M. | 1a-1072 | 4-17-31 | X |
| Rockingham Country Club | " | aa.3,500 | 1a-1073 | " | X |
| Richmond County Court House | " | " " | 1a-1074 | " | X |
| A View of Ledbutters Lake | " | " " | 1a-1075 | " | X |
| Rockingham High School | " | " " | 1a-1076 | " | X |
| Peach Orchard in Bloom | " | " " | 1a-1077 | " | X |
| Churches in Rockingham | " | " " | 1a-1078 | " | X |
| | | Groups(4) | | | |
| Entwistle Mfg. Co., Mill No. I. | " | aa.3,500 | 1a-1079 | " | X |
| Hannah-Pickett Mills Plant No I | " | " " | 1a-1080 | " | X |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

## CURT TEICH & CO.—INFORMATION BLANK

(37)

*Our file record about* Rocky Mount, N. Car.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 12249 | Ricks Hotel. | 1 | ✓ | | | PLATES DESTROYED 10/20/39 |
| 50 | The Lobby, Ricks Hotel. | 1 | ✓ | | | PLATES DESTROYED 10/20/39 |
| 51 | Radio Reception Room, Ricks Hotel. | 1 | ✓ | | | PLATES DESTROYED 10/20/39 |
| 52 | Dining Room Ricks Hotel | 1 | ✓ | | | PLATES DESTROYED 10/20/39 |
| 53 | Main St. looking South from Sunset Ave. | 1 | ✓ | | a | PLATES DESTROYED 10/20/39 |
| 54 | Harbro Street looking West, at night | 1 | ✓ | | a | PLATES DESTROYED 10/20/39 |
| 55 | Sunset Ave., looking East. | 1 | ✓ | ½ | a | |
| 56 | Tar River Falls By moonlight | 1 | ✓ | ½ | a | |
| 57 | New High School. | 1 | ✓ | ½ | a | |
| 58 | A.C.L. Relief Hospital. | 1 | ✓ | ½ | | |
| 59 | Wrightsville Beach, Looking North, Trestle Bridge in distance near Rocky Mount N. Car. | | | | a | See Wilmington N. C. |
| 60 | Interior of Lumina Dancing Pavilion Wrightsville Beach | | | | | |
| | Aeroplane View of Park View Hospital | Rockwell Studio | | | | 1-22-29 |

Rocky Mt. N.C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Rocky Mount Mills | Abram Book Co | C.T.Co | Photo Chrom | A399 49 | May 29-13 |
| | First Baptist Church | " | " | " | 50 | " " |
| | Atlantic Coast Line Hospital | " | " | " | 51 | " " |
| | High School | " | " | " | 52 | PLATES DESTROYED 10-20-39 |
| | Atlantic Coast Line Depot | " | " | " | 53 | " " |
| | The Ricks Hotel | " | " | " | 54 | PLATES DESTROYED 10/20/39 |
| | Tar River Falls, The Sheep Rocks | " | " | " | 55 | Baby Cut 5 B8307-08 |
| | Church of the Good Shepherd Episcopal | " | " | " | 56 | " " |
| | Washington Street Looking North Tarbor Street " West | " | " | " | 57 | " " |
| | ~~Main St. Looking North, Main~~ Street " South | " | " | " | 58 | " " |
| | Atlantic Coast Line Shops | " | " | " | 59 | " " |
| | Presbyterian Church | " | " | " | 60 | " " 10/20/39 |
| | The Planters Bank | " | " | a. | a479 90 | PLATES DESTROYED |
| | Gorham's Hotel | " | " | a. | 479 91 | 4-15-14 |
| | Epstein's Clothing & furnishing store | " | " | a. | 479 92 | 4-15-14 |
| | The Bank of R. Mt. | " | " | a. | 479 93 | PLATES DESTROYED 10/20/39 |
| | P.O. Office | Thomas Cook Study Co | | a. | 1,670 00 | DEC 17 1913 |
| | ~~Rocky Mount Sanitarium~~ | " | | | 01 | Obsolete 10/20/39 PLATES DESTROYED SEP 11 19 |
| | Fairview Hospital | " | | | 02 | " " |
| | Edgemont High School | " | | | 03 | " " |
| | The Ricks Hotel | " | | | 04 | " " |
| | ~~Post Mount~~ Office | | | | 116 85 | PLATES DESTROYED SEP 11 19 |

Rocky Mount Mills
Baby Folder # B8307-8317 - Baby Folder Entry Page 191

Rocky Mt. N.C. (38)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | National Bank of | Wool-Split | | | 104640 V 6-2-25 | a X |
| | Confederate Monument, Riverside Park | | | 1 | 104641 1-22-29 | " a X |
| | North Main St, Tobacco Town. | | | | 104642 1-22-29 | " X |
| | Cotton Mill and Falls on Tar River | | | 1 | 104643 1-22-29 | " a X |
| | Birdseye View Main St, | " | | 1 | 104644 1-22-29 | " a X |
| | Post Office | " | | | 5 | " a X |
| | Birds Eye View of Five Points | " | | | 6 1-22-29 | " a X |
| | Braswell Library | " | | | 7 1-22-29 | " a X |
| | Benvenue Country Club | " | | | 8 | " a X |
| | ~~Birds eye View of~~ | " | | | 9 | " |
| | Mt Mitchell the Highest Peak. | | | | a. 12463 | a X |
| | In the land of the sky. | | | | a. 59807 | X |
| | Highest Peak. | | | | a. 14226 | X |
| | Loch Lilly Falls | | | ee | 1334-V | a X |
| | E. Main Street | | | ee | 1 37802 | ATES DESTROYED 1/9/29 |
| | Tar River Falls | | | ee | 1 37803 | a X |
| | Y. M. C. A. | | | ee | 1 37805 | a X |
| | 1st. Baptist Church | | | ee | 37807 | 5-10-32 a X |
| | Scene below Tar River Falls | | | ee | 37808 | R-6-25-31 X |
| | ~~1st. Presbyterian Church~~ | | | ee | 1 37809 | PLATES DESTROYED X |
| | Parkview Hospital | | | ee | 1 37810 | ATES DESTROYED 1/9/29 |
| | The Rocky Hotel | | | ee | 1 ~~37811~~ | PLATES DESTROYED 1/9/29 |
| | 1st. Baptist Church | | | ee | 1 39475 | a X |
| | Atlantic Coast Line Ry. | | | ee | 1 39476 | PLATES DESTROYED 1/9/29 |
| | Douglas Ldng Co. | | | ee | 1 42253 | PLATES DESTROYED 10/9/29 |
| | Odd Fellows Hall | | | ee | 1 42255 | PLATES DESTROYED X |
| | Richs Hotel | Hotel Richs 6 M | | aa | 41781 V | R-8-3-28 10-21-27 X |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | | |
|---|---|---|---|---|---|---|---|---|
| | Benvenue Country Club from Number One Fairway | Mayo Gorham | 6M | aa | 12389 | 11-22-29 11-28-28 | X | |
| | Lily Pond in Wildwood Pk. | J. J. Wells | 6M | Am. Art | | 2A-1206 | X | 8-15-32 |
| | Benvenue Country Club. | Asheville | 12½M. | Art Col. | | JAH 3021 | | 10-13-37 |
| | Rocky Mount High School | " | " | " | | JAH 3022 | | " |
| | Municipal Lake and Power plant | " | " | " | | JAH 3023 | | " |
| | Old Lewis Home | " | " | " | | JAH 3024 | | " |
| | Unloading Tobacco in a warehouse | Split | 3500 | American Art | | OB 56 missing | 1/20/41 | 1-31-40 |
| | U. S. Post Office | " | " | " | | 57 | | " |
| | Thomas Hackney Braswell Mem. Library | " | " | " | | 58 | | " |
| | Municipal Lake showing Power & Water Plants | " | " | " | | 59 | | " |
| | East Side of Main St. Leg. South | " | " | " | | 60 | | " |
| | West " " " " " " | " | " | " | | 61 | | " |
| | New Ricks Hotel | " | " | " | | 62 | | " |
| | Sunset Apts. | " | " | " | | 63 | | " |
| | Arlington Terrace Apartments | " | " | " | | 64 | | " |
| | Municipal Stadium | " | " | " | | 65 | | " |
| | The Name of Kay Kyser | R. M. C. of Commerce | 6½M. | A. M. | | OB 797 | | |
| | Park View Hospital | Same | 12½M | Art Colortone | | 2B-H461 | | 5-8-42 |
| | Municipal Swimming Pool – Split | | 6½M | Amer. Art | | 2B156 | | 4-1-42 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| A. Rocky Mount N.C. Tobacco Field | 3B-H 149 | Chandler's Split - 20 M | Art Colortone | 1-22-43 |
| Home of Tar Tyers | 3B-H 150 | " " " | " " | " |
| Greetings from Rocky Mount | 3B-H 151 | " " " | " " | " |
| " " The Heart of Tobaccoland. | 610 | " — | " " | 4-26-43 |
| First Baptist Church | 4B 95 | Chandler - 12½ M | American Art | 4-15-47 |
| First Methodist Church | 4B 96 | " " | " | " |
| Our Lady of Perpetual Help Church-Exterior | 5CK2559(A) | Rocky Mount News 6½M | Curteichcolor | 11-15-55 |
| Our Lady of Perpetual Help Church-Altar | 5CK2560(A) | " " " " | " | " |
| Greetings from | 8CK-776 | Southeastern Adv. 12½M | Curteichcolor | 4-7-58 |
| Pink and White Dogwood in full bloom | 8CK1185 | Southeastern Adv. 12½M | Curteichcolor | 5-27-58 |
| Spring Time in | 8CK1186 | Southeastern Adv. 12½M | Curteichcolor | 5-27-58 |
| Bar-B-Cue Capital of the World - Greetings From | 8CK1187 | Southeastern Adv. 12½M | Curteichcolor | 5-27-58 |
| Planters National Bank & Trust Co., | 8CK1259 | Southeastern Adv., 12½M | Curteichcolor | 6-4-58 |
| Main Street, looking South | 8CK1260 | Southeastern Adv., 12½M | Curteichcolor | 6-4-58 |
| Confederate Monument | 8CK1261 | Southeastern Adv., 12½M | Curteichcolor | 6-4-58 |
| The Falls and Rocky Mount Mills | 8CK1262 | Southeastern Adv., 12½M | Curteichcolor | 6-4-58 |
| Rocky Mount Senior High School | 8CK1263 | Southeastern Adv., 12½M | Curteichcolor | 6-4-58 |
| Sunset Avenue, Looking East | 8CK1264 | Southeastern Adv., 12½M | Curteichcolor | 6-4-58 |
| Coral Court, On U.S. 301 Rocky Mount N.C. | 8CK2134 | " " 50M | " | 9-5-58 |
| Southern Garden Scene | 8CK 2620 | " " 6½M | " | 10-29-58 |
| Our Lady of Perpetual Help Catholic Church | 8CK 2621 | " " 6½M | " | " |
| Peoples Bank & Trust Company | 8CK 2622 | " " " | " | " |
| Cobb's Motel | 8CK 2524A | " " 12½M | Curteichcolor Business Cards | 10-14-58 |
| TV Lounge & Office, Cobb's Motel | 9CK932 | " " 12½M | Curteichcolor | 5-5-59 |
| Hal Orr's Motel | 9CK1648(A) | " " 25M | " | 8-17-59 |
| Home Savings & Loan Association | 9CK1728(A) | " " 12½M | " | 8 27 59 |

1M—6-1-40

# ROCKY MOUNT NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| One Hour Koretizing Cleaners | 9CK1884(A) | Southeastern Adv | 6½M | Curteichcolor | 9-9-59 |
| Howard Johnson's Motor Lodge | 9CK1885(A) | " " | 25M | " | 9-9-59 |
| Mosley's Shady Lake Motel | 9CK1924(A) | " " | 12½M | " | 9-15-59 |
| North Carolina's Famous RIO RESTAURANT | 9CK1952(A) | " " | 12½M | " | 9-21-59 |
| Zirkle's for the best in laundry- | 9CK2038(A) | " " | 6½M | " | 9-28-59 |
| Cobbs Motel (4-9-59) | 9CK1634 | " " | 12½ | " | |
| The Confederate Air Force | D-12086 | " " | " | Curteichcolor jumbo cards | 5 12 58 |
| Howard Johnson's Pet Comfort Station | D-12632(A) | " " | 12½M | Curteichcolor dbl cards | 8 26 59 |
| Holiday Inn of Rocky Mount | ODK2343 (A) | Holiday Inns of Amer. | 25M | Curteichcolor | 12-8-60 |
| Home Savings & Loan Assn., Greenville | 5D-K 101 | Southeastern Adv. | 6½M | " | Jan. 5, 65 |
| Holiday Inn (No. 2 By Pass) | 5D-K 662A | Eden Motor Inns | 25M | " | June 8, 65 |
| Tarrytown Mall | 5D-K 1043 | Southeastern Adv. | 12½M | " | July 9, 65 |

Rosemary, N.C. (40)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Rosemary Baptist Church | Mrs. Thos. H. Jenkins | M | ✓ | Bluesky | 110392 - 6-28-26 H. |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| PUBLIC SCHOOL | AD 6627 | CHAMBERS & COMPANY | | 12-22-15 |
| DEPOT | 28 | | | |
| BAPTIST CHURCH | 29 | | | |
| ROXBORO COTTON MILL | 30 | | | |
| MAIN STREET, LOOKING NORTH | A 78356 | ROSE'S 5-10-25¢ STORES | | 4-22-19 |
| BANK OF ROXBORO | 57 | | | |
| PUBLIC SCHOOL | 58 | | | |
| BAPTIST CHURCH | 59 | | | |
| HOTEL JONES | 60 | | | |
| COURT HOUSE | 61 | | | |
| ~~6 VIEW OF LOCK LILLY, LOOKING SOUTH~~ | ~~R 89087~~ | SPLIT | ~~PLATES DESTROYED~~ 1/20/41 | |
| ~~" " " " " WEST~~ | ~~88~~ | | PLATES DESTROYED 11/23/39 | |
| M. E. CHURCH | 89 | | | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |

Ruffin, N. Car. (42)

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| "Spring Grove", Home of J. E. Perkinson, Ruffin, N. C. | J. E. Perkins Son | B. S.-1M | A-2779-29. 6-20-29. | JK | |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|
| | | | | | |

Rutherfordton, N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | County Court House | | | ee | | 8440 Destroyed NOV 1929 |
| | St. Francis Episcopal Church | | | ee | | 8441 J |
| | Rutherford Hospital | | | ee | | 13667 |
| | County Court House | | | ee | | 56576 |
| | Rutherford Hospital | | | vee | | 56577 |
| | " | | | vee | | 58773 |
| | Revell Drug Store | | | vee | | 62259 |
| | Rutherford Hospital | | | vee | | 62271 |
| | Citizens Bank & Trust Co | | | vee | | 62272 |
| | Rutherford Hospital | Asheville | | 6-11-36 | | - Am. Art 6A351 |
| | " County Ct House | " | | " | | 352 |
| | No-Thermal Hotel | " | | 6M- | | Am. Art 12-3-36 6A621 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

St. Pauls North Car. (1)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Bank of St. Pauls | Graham Drug Co. | RD | 13583 | | Doubletone | ✓ | | sk | |
| | St. Pauls Meth. Church | " " | " | ✓ 13584 | | " | ✓ | | sk | |
| | View from the air | " " | ✓ | Doubletone | RD14065 | ✓ | ✓ | 10/31/23 | sk | 1 M |
| | High School Bldg | " " | ✓ | " | — 66 | ✓ | ✓ | — | sk | — |
| | Graded " | | ✓ | | 67 | ✓ | ✓ | — | sk | — |
| | First Baptist Church | | ✓ | | 68 | ✓ | ✓ | — | sk | — |
| | Broad St., E. West | " " | ✓ | " | 69 | ✓ | ✓ | — | sk | — |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(2) X

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Salisbury N. Car.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| A12749 | First Presbyterian Church | 1 | X | ✓ | | X |
| 50 | North Main St. | 1 | X | ✓ | | X |
| 51 | Baptist Church | 1 | X | ✓ | | |
| 52 | Graded School | 1 | X | ✓ | | |
| 53 | Salisbury Cotton Mills | 1 | X | ✓ | | |
| 54 | St. Johns Ev. Lutheran Church, organized 1745. | 1 | X | ✓ | | X |
| 55 | View in National Cemetery showing Soldiers and Maine Monuments. | 1 | X | ✓ | | |
| 56 | Kowan's Confederate Monument | 1 | X | ✓ | | |
| 57 | Interior of Machine Building Southern Railway Works, Spencer near Salisbury. | 1 | | X | | X |
| 58 | The Kiess Building | 1 | X | ✓ | | X |
| 59 | Southern Railway Round House, Spencer near Salisbury. | 1 | X | ✓ | | X |
| 60 | One of Salisbury's Beautiful Homes Residence of the late E.B.C. Hamby, vice president | 1 | X | ✓ | | X |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | of the Whitney Co. | | | 1 | | |
| 2761 | Empire Hotel | | | ✓ | | |
| 62 | First Methodist Church & Parsonage | | | ✓ 1 | | |
| 63 | Toll Bridge near | | | ✓ 1 | | |
| 64 | Catholic Church, Sacred Heart | | | ✓ 1 | | |
| 65 | Pennsylvania Monumental Nat. Cemetery | | | | | PLATES DESTROYED 10/21/39 |
| 66 | Southern Depot | | ✓ | 1 | | PLATES DESTROYED |
| 67 | South Main St. | | ✓ | 1 | | |
| 47978 | Entrance and View in N. C. National Cement | Interstate Stone Co C. F. Co | | a | | PLATES DESTROYED 10/21/39 |
| 47979 | Confederate Monument | " | " | | | PLATES DESTROYED 10/21/39 |
| 47980 | Yadkin Hotel | " | " | a | | PLATES DESTROYED 10/21/39 |
| 47981 | N. S. Post Office | " | " | a | | PLATES DESTROYED 10/21/39 |
| 47982 | Main St. looking East | " | ✓ | " 1 a. | | 4-15-14 |
| 47983 | Street Scenes in Residence District | " | ✓ | " 1 a. | | 4-15-14 |
| 47984 | Rowan County Court House | " | | PLATES DESTROYED | | 4-15-14 10/21/39 |
| 47985 | Empire Hotel | " | ✓ | " 1 a. | | 4-15-14 |
| 47986 | a Group of Beautiful Homes | " | ✓ | " 1 a. | | 4-15-14 |
| 47987 | Birds Eye View Livingstone College | " | ✓ | " 1 a. | | 4-15-14 |
| | Entrance to National Cemetery | " | ✓ | a 605 78 | | 4-17-15 |
| | [illegible] | | ✓ | 1 | | |
| | [illegible] | | | PLATES DESTROYED | | 10/21/39 |
| | Colonial Theatre Bldg. | | | | | |
| | Home of Mayor [illegible] | | | PLATES DESTROYED | | 10/21/39 |
| | M. E. Church | | ✓ | 1 | | |
| | First Baptist | | ✓ | 1 | | |

Salisbury N C

(3)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | St. Johns Ev. Church | Dater State Store | ✓ | A 605 | 3 | 11-7-25 |
| | Whitehead Stokes Sanatorium | " | ✓ | | 35 | |
| | ~~Innis Street School (east)~~ | " | | | 36 | PLATES DESTROYED 10/21/39 |
| | ~~Community Belk-Coast House~~ | " | | | 37 | PLATES DESTROYED 10/21/39 |
| | Salisbury Cotton Mills | " | ✓ | | 38 | |
| | ~~Innis Street looking South~~ | " | | | 39 | PLATES DESTROYED 10/21/39 |
| | ~~Union Depot~~ | " | | | 40 | PLATES DESTROYED 10/21/39 R-2/25/29 |
| | Salisbury's New Five Story 100 Room Hotel | Yadkin Hotel | ✓ | A 611 04 | | 12-7-25 |
| | Main Street looking North | Split | ✓ | A 863 20 | | |
| | First Methodist Church | " | ✓ | | 21 | |
| | Ford Hotel | Hotel | ✓ | | 22 | |
| | Confederate Monument | Smith Drug Co | | AA 174 60 | Loeder | |
| | Main Street, looking North | " | | | 61 | (Coon) |
| | Yadkin Hotel, | Yad. Hotel | | A 939 04 | | 5-31-33 |
| | ~~Main Street look. North,~~ | Woolworth | | | 940 | PLATES DESTROYED R-2/25/29 Chas. Art |
| | ~~Post Office & Conf. Monument,~~ | " | | | | PLATES DESTROYED R-2/25/29 |
| | ~~Birds by Flow & W. Innis Street~~ | " | | | | PLATES DESTROYED R-2/25/29 |
| | ~~First Methodist Church,~~ | " | | | | PLATES DESTROYED R-2/25/29 1/20/41 |
| | Yadkin Hotel | | ✓ | A 93903 | | |
| | National Fixtures (to come) | | ✓ | A 98500 | | |
| | ~~Salisbury Country Club~~ | The Ploefles Drug | ✓ 3500 | H.A | | 11583 9 X8-1-27 |
| | ~~Main St.~~ | " | ✓ " | " | | PLATES DESTROYED R-2/25/29 |
| | ~~Salisbury High School~~ (Kettle to come) | " | " | " | | PLATES DESTROYED R-2/25/29 11/22/37 |
| | Ford Hotel | " | ✓ " | " | 41583 | PLATES DESTROYED R-2/25/29 11/22/37 |
| | | Ford Hotel Co. | ✓ N | AA 182715 | | 1-3-29 |

# Salisbury, N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | | |
|---|---|---|---|---|---|---|---|---|
| | Coburn Memorial. ME. Church | D. E. Murph | 6 M. | Artg. Brown | P.C. | D-1697 | 3-16-31 | |
| | U. S. National Cemetery | Marken and Bielfeld | " | A.A. | Group (5) | 1A-2513 | 9-16-31 | |
| | Livingston College | F. W. Woolworth | 3,500 | Am. Art | | 4A-415 | 11-7-34 | |
| | Innes Street showing Post Office | " | " | " | " | 4A-416 | " | |
| | U. S. National Cemetery | " | " | " | " | 4A-417 | " | |
| | Main St. looking North | " | " | " | " | 4A-425 | " | |
| | Catawba College, Founded in 1851 | " | " | " | " | 4A-426 | " | |
| | Rowan Memorial Hospital | Dixie News | 12½M | Art Col | | 1BH300 | 3-4-41 | |
| | Innes Street | " | 12½M | Art Col. | | 1B-H1304 | 8-18-41 | |

# SALISBURY, NORTH CAROLINA



| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Community Bldg. & Rowan Cty. Court House | WBH 1479 | Dixie News | 12½M | Art Colortone | 11-30-44 |
| Boyden High School | 1480 | " | " | " | " |
| Community Park | 1481 | " | " | " | " |
| U. S. Post Office | 1482 | " | " | " | " |
| Veterans Administration Hospital | 3CH1281 | Dixie News | 25M | Art Colortone | 11-23-53 |
| Holiday Inn of - | ODK838 (A) | Holiday Inns of Amer. | 25M | Curteichcolor | 5-25-60 |
| Community Bldg. | 1DK-1 | INNES STREET DRUG CO | 6½M | " | 1-3-1961 |
| Rowan County Court House | 1DK-2 | INNES STREET DRUG CO. | 6½M | " | " |
| Knox Junior High School | 1DK-3 | " | " | " | " |
| Veterans' Administration Hospital | 1DK-4 | " | " | " | " |
| The Strachan House | 1DK-5 | " | " | " | " |
| Third Creek Presbyterian Church | 1DK-6 | " | " | " | " |
| Corriher-Linn Black Library | 2DK1441 | " | " | " | 10.15.1962 |
| Main Administration Bldg. | 2DK1442 | " | " | " | " |
| Dining Hall | 2DK1443 | " | " | " | " |
| Boyden High School | 2DK1444 | " | " | " | " |
| Price Memorial Hall | 2DK1445 | " | " | " | " |
| Auditorium-Chapel-Musig Bldg. | 2DK1446 | " | " | " | " |
| Rowan County Museum | 2DK1447 | " | " | " | " |
| Salisbury-Rowan YMCA | 2DK1448 | " | " | " | " |
| Salisburt-Rowan County | D-13800 | " | 12½M | Pic/Letter | 11.18.63 |

1M—6-1-40

| | NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|---|

Saluda, N. C. (5)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | ~~National Highway~~ | Brown Book Co | | C | ~~54/69~~ | PLATES DESTROYED 10/21/39 |
| | Melrose Inn | " | | | ✓ 70 | " |
| | Julia H. Jocelet Mem. Library | " | | | ✓ 71 | " |
| | ~~Hotel Charles~~ | " | | | ✓ ~~72~~ | PLATES DESTROYED " 10/21/39 |
| | ~~Tunnel under the Southern~~ Railway on Nat'l Highway | " | | | | PLATES DESTROYED 10/21/39 |
| | Pacolet Mill near | " | | | ✓ 74 | " |
| | Green River | " | | | ✓ 75 | " |
| | Lake summit Blue Ridge Mts. near | " | | | ~~865~~ 80 | " |
| | Southern Railroad crossing Lake Summit near | " | | | F ✓ 81 | " |
| | Pacolet River and Highway between Saluda and Tryon, N. C. | Asheville PC Co. 6 M | | | Am. Art 40-385 | " 11-7-34 |
| | Business Section of Saluda, N. C. showing Tourist Courts in foreground | Asheville C. C. Co. 25,000 | | | Am. Art 50-327 | " 6-22-35 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Sanatorium, N. C. (6)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Office Bldg. (1915) Pumping Station &c | R 58039 | Brown Book Co. | 2 | 5-26-15 |
| Open Air Cottage | 40 | " | 2 | " |
| Main Building (1915) | 41 | " | 2 | " |
| Open Air Shack | 42 | " | 2 | " |
| Scene in the Park | 43 | " | 2 | " |
| No. Car. San. for Treat of Tuberculous | 87637 | N.C.S. | 2 | |

| | NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
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Sanford N.C. (7)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Central Carolina Hospital | J. Perdue | | | 65-108 | |
| | Union Depot | " | | | 1-109 | |
| | Lee County Court House | " | | | 1-10 | |
| | Graded School | " | | | 1-11 | |
| | ~~Moore Street~~ | " | | | 1 | PLATES DESTROYED |
| | W. F. Chears, Jeweler | W. F. Chears | | | 63932 | |
| | Wilrik Hotel | Mack's Store 5410 | 6M | | Colorchrome X-111443 | OCT 1- 1926 |
| | Sanford's High School | " | 6M | | " 1-111444 | OCT 1- 1926 |
| | First Baptist Church | " | 6M | | " 1-111445 | OCT 1- 1926 |
| | E. Sanford Baptist Church | | | cc | 57840 | |
| | Chatham St. | | | cc | 58071 | NOV 5 1929 |
| | Union Station | | | cc | 59674 | |
| | Running Station | | | cc | 59675 | NOV 5 1929 |
| | E. Sanford High School | | | cc | 59676 | |
| | Lee County Court House | | | cc | 59677 | |
| | Part of lobby, Wilrik Hotel | | | cc | 61301 | |
| | Part of dining room | | | cc | 61302 | |
| | Part of lobby | | | cc | 61303 | |
| | Carthage Street looking West | Mack's 5410 | 6M | gg | 1-52970 | 11-7-28 10-3-28 |
| | Steele Street looking South | " " " " | 6M | gg | -971 | 11-7-28 " " 4 |
| | Carolina Hotel & Coffee Shop | " " " " | 6M | gg | -972 | " " " " |
| | Aeroplane View of | | 6M | gg | -973 | " " " " |
| | Carthage Street | | | CC | 58072 | PLATES DESTROYED 10/10/39 |
| | Wicker Street | | | CC | 58073 | PLATES DESTROYED 10/10/39 |
| | Moore Street | | | CC | 58074 | PLATES DESTROYED 10/10/39 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | The Mussis Lans Modern tourist Home | Macks 5x10¢ | Am. Art. | | 10-25-29 | | 4722-29 X |
| | Hotel Webrik | Marken & Ruffold | | | | | OA |
| | Childrens Playground | Macks 5x10¢ | | | 9-30-30 | | 3838 X |
| | Lee County Hospital | " | | | 2-2-32 | | 2A-73 X |
| | Sanford Milling Co. | " | | | 8-15-32 | | 2A-1266 X |
| | Sanford Memorial Golf | Course 6M Am. Art- | | | 6A613 | 11-18-37 | 2A-1267 X |
| | Hotel Wilrik | 1B-N1320 | Macks 5-10-25¢ | | 6½M | 7-21-41 | Art Colortone |

Sedalia, N. C. (8)

| NAME OF SUBJECT | | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|---|
| Grinnell Cottage and Tennis Court, Palmer Memorial Institute | 3,500 | Va 3384 | Wills Book Store | 8-14-30 | Am Art |
| The Main Entrance Palmer Memorial Institute | 3,500 | Va 3385 | " " " | " " " | " " |
| Entrance to Alice Freeman Palmer Bldg. | 3500 | Va 3386 | " " " | " " " | " " |

| | NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
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Selma N.C. (9)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | M. E. Church | Richardson Drug Co | o | | 65 70 | 2 4 5 |
| | Baptist Church | " | | V | 1 71 | " |
| | Rdeford Street North | " | | V | 1 72 | " |
| | First National Bank Block | " | | V | 1 73 | " |
| | Griffin House | " | | V | 1 74 | " |
| | Municipal Bldg. | | | vee | 1 52146 | |
| | Graded School Bldg. | | | vee | 1 52147 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

# Seven Springs

(10)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Walk at Seven Springs | A 23123 | Post Card Co. | 7k | |
| Seven Springs Hotel | 23122 | S H Kress & Co | 7k | |
| Seven Springs Hotel | 23121 | Post Card Co | 9k | |
| Spring House & Pavilion | 23120 | Post Card Co. | 9k | |

| | NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|---|

Shelby, N. C. (11)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Souvenir Folder | | | cc | | |
| | Confederate Monument | | ✓ | cc | 37439 ✓ | |
| | Cleveland County Court House. | | ✓ | cc | 37440 | PLATES DESTROYED |
| | Graded School | | ✓ | cc | 37444 ✓ | |
| | Lithia Fountain | | ✓ | cc | 37445 | PLATES DESTROYED |
| | Court House | | ✓ | cc | 43096 | PLATES DESTROYED |
| | King's Monument | | ✓ | cc | 43098 ✓ | |
| | Cleveland County Court House. | | ✓ | cc | 52404 ✓ | |
| | Boiling Springs High School | | | cc | 54792 ✓ | |
| | U. S. Post Office | | ✓ | cc | 54793 ✓ | |
| | Hamrick Bros | | ✓ | cc | 56469 | PLATES DESTROYED |
| | 1st Baptist Church | | ✓ | cc | 56470 | PLATES DESTROYED |
| | Cleveland Springs Hotel | | ✓ | cc | 56471 | PLATES DESTROYED |
| | Cleveland Bank & Trust Co | | ✓ | cc | 58958 | PLATES DESTROYED |
| | 1st. Nat. Bank | | | cc | 58959 ✓ | |
| | Union Bank & Trust Co | | ✓ | cc | 58961 ✓ | |
| | Shelby Hospital. | | ✓ | cc | 58962 | PLATES DESTROYED |
| | The Sulphur Springs | | ✓ | cc | 58963 | PLATES DESTROYED |
| | Central Hotel & First Natl. Bank | | ✓ | C.C. | 37438 | PLATES DESTROYED 11/23/39 |
| | First Baptist Church, Shelby | | ✓ | C.C. | 37443 | PLATES DESTROYED 1/20/49 |
| | ~~Hotel~~ | | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| Hotel Charles | F. W. Woolworth | 3,500 | a.a. | 1a-1140 ✓ | ✓ 4-30-31 | |
| Shelby Hospital | " | " | " | " | 1a-1141 ✓ | ✓ " |
| Cleveland County Court House | " | " | " | " | 1a-1142 ✓ | ✓ " |
| First Baptist Church | " | " | " | " | 1a-1143 ✓ | ✓ " |
| Central M. E. Church | " | " | " | " | 1a-1144 | ✓ " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

Skyland, N.C. (12)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Monarch Springs Hotel | | ✓ | ee 53686 | ✓ | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(13)

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Smithfield, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | J. R. Hood's Residence | Hood Bros | | ✓ R.D. | 3468 | 11-3-14 |
| | Good Road + Farm Scene | " " | | ✓ | 69 | " |
| | Tobacco ware House | " " | | ✓ | 70 | " |
| | " " " Scene | " " | | ✓ | 71 | " |
| | M. E. Church South | " " | | ✓ | 72 | " |
| | First National Bank | " " | | ✓ | 73 | " |
| | Int. Ivanhoe Cotton Mill #2 | " " | | ✓ | 74 | " |
| | Interior View of Creech Drug Co. Store | Creech Drug Co | | ✓ R | 547 128 | JAN - 6 1915 |
| | M. E. Church | " | | RC | 45 36 | " |
| | Graded School | " | | ✓ | 31 | " |
| | First National Bank of | " | | RC | 45 43 | JAN 15 1915 |
| | Market St. | Roses 5 + 10 ¢ | | ✓ | 1049 | |
| | High School | " | | ✓ | 32 | |
| | Johnston County Court House | " | | ✓ | 33 | |
| | Methodist Church | | | ✓ | 34 | |
| | East third Street | | | ✓ | 104 935 | |

| Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|

# Southern Pines N. Car.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Southern Pines Hotel | CD6578 | So. Pines Hotel | | 12/16/15 |
| " " " | 79 | " | | " |
| Lounging Room " | 81 | " | | " |
| Foyer " | 82 | " | | " |
| Gentlemen's Smoking Room | 80 | " | | " |
| The Hollywood | 96484 | The Hollywood | | 12/10/23 R 3/16/29-SM. |
| a St. Scene in business section | 122967 | Mack's 5-10-25¢ Store | 6M. a. a. | 11/7/28 R. 10/2/28? |
| Pine Needles Inn between | 968 | " | 6M. a. a. | 11/7/28 |
| Pinehurst & Highland Pines | 969 | " | 6M. a. a. | |
| Inn. | | | | |
| (Kindly check latter 2 subj.) | | | | |

| | NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|---|

# Southern Pines, N. C.



| NAME OF SUBJECT | NUMBER | ORDERED BY | | DATE | REMARKS |
|---|---|---|---|---|---|
| Park View Hotel | 3,500 | a-256-29 | Same | 1-7-29 | Am. Art |
| Civic Club | 3,500 | oa 3745 | J Flowers Pharmacy | 9-23-30 | " " |
| Southland Hotel | 3,500 | oa 3746 | " " | " " " | " " |
| Long Leaf Pine Congregational Church | 3,500 | oa 3747 | " " | " " " | " " |
| | 3,500 | oa 3748 | " " | " " " | " " |
| water Hazard Pine Needles (Golf Course) | 3,500 | oa 3749 | " " | " " " | " " |
| Wisteria in Bloom | 3,500 | oa 3750 | " " | " " " | " " |
| The Country Club | 3,500 | oa 3751 | " " | " " " | " " |
| School | 3,500 | oa 3752 | " " | " " " | " " |
| Peach Orchard in Bloom | 6M | ~~6~~ 4A-H-56 | Macks 5, 10 & 25¢ Store | 4-30-31 | Photo-Colorit @C. |
| A Scene in Weymouth Heights | " | 4A-H 1077 | " " " | 6-26-34 | Art Colortone |
| Fox Hunt | " | 4A-H1078 | " " " | " | " |
| May Street | 6,000 | 5A-H1741 | " " " | 9-22-36 | A. Colortone |
| Wisteria and Dogwood | " | 5A-H1742 | " " " | " | " |
| Pine Needles Inn | | 6A-H2064 | " " " | 9-29-36 | " |
| Rest haven Apartments | 6M | 9AH105 | Same | 1-20-39 | Art Col. |
| Sky Line | | 9AH584 | U.S. Soldier Home 12½M | 8-31-39 | Art Col. |
| U.S. Post Office & Library | | 0BH799 | Macks 5 & 10 store 6M | 5-7-40 | " |
| St. Anthonys Catholic Church | | 3CH1224 | Macks Stores 6½M | 11-3-53 | Art Colortone |
| Braeburn Hall & Cottages | | 5CK 400(A) | Same 12½M | Curtis Herbon Bar Cards | 2-17-55 |
| Church of Wide Fellowship | | 5CH570 | Macks' Stores 12½M | Art. Col. | 10-25-55 |
| Mc. Donald Brothers Inc. | | 7B-K615A | Mc Donalds Inc. West End N. Car. 6½M | C. T. Color | May 17, 67 |

SOUTHERN PINES, NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|

(16)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Southport, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Harbor View of, Inaratine | J. H. Rehder & Co. | | | A406 | 64 June 19, '13 71 |
| | Street Scenes in | | | | | 65 71 |
| | Methodist Church | Leggetts Drug Store | | Photo-Finish | | OC 417 7-14-50 |
| | Shrimp Trawler | " | | " | | OC 418 " |

~~Spindale, N.C~~

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | ~~Spindale, N.C.~~ "The New Hometown Union Church | Brown Book | ~~X~~ ✓ | ~~X~~ | 77075<br>76 ✓ | extended tract |

Spindale, North Carolina (17)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| "The New Home Town" Spindale, N.C. | R77075 | H | | |
| Union Church at Spindale, N.C. Where religious services are held by all denominations | R77076 | H | | |

| | NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|---|

Spray, N.C. (18)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Central Y.M.C.A. | | | VCC | 1 | 57258 |
| | St. Christian Church | | | VCC | 1 | 57260 |
| | Colonade Hotel | | | VCC | 1 | 57261 |
| | Dan River | | | VCC | 1 | 57262 |
| | Club House | | | VCC | 1 | 57263 |
| | Smith River Bridge | | | VCC | 1 | 57266 |
| | Railroad Bridge | | | VCC | 1 | 57268 |
| | Spray Graded School | | | VCC | 1 | 57270 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Las Cruces, N. M. (19)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Collegiate & Agricultural Institute | | | ✓ e e | 52270 ✓ ✓ | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

# CURT TEICH & CO.—INFORMATION BLANK

(20)

Our file record about Statesville N.C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 0778 | ~~Broad St. Methodist Church~~ | | ✓ | 1 A 7# 87 ✓ | | PLATES DESTROYED |
| 87 | West Broad Street. | | ✓ | 1 — 88 ✓ | | |
| 89 | County Court House of Iredell. | | ✓ | 1 — 89 ✓ | | |
| 90 | Statesville Female College. | | ✓ | 1 — 90 ✓ | | |
| 91 | U.S. Post Office & Court House. | | ✓ | 1 — 91 ✓ | | |
| | Boston Bridge | Walker's 5-10-25¢ Store | ✓ | 1 R-5423 ✓ | | Exchange 12-12-11 |
| | Longs Sanatorium | " | ✓ | 1 R-5803 ✓ | | 6-5-15 |
| | Statesville Female College | " | ✓ | 1 C-5959 ✓ | | PLATES DESTROYED |
| | ~~Presbyterian Church~~ | Split | ✓ | 90784 | | PLATES DESTROYED |
| | ~~Broad St. Methodist Church~~ | " | ✓ | 1 90785 | | PLATES DESTROYED |
| | Vance Hotel | " | ✓ | 90786 ✓ | | |
| | Center Street | " | ✓ | 90787 ✓ | | |
| | Post Office | " | ✓ | 90788 ✓ | | |
| | Court House | " | ✓ | 90789 ✓ | | |
| | Statesville High School | " | ✓ | 90790 ✓ | | |
| | Vance Hotel | Woolworth 5¢ & 10¢ Stores | ✓ | 1 99614 ✓ | | 6-24-24 |
| | Female College | | ✓ | ee 18987 ✓ | | |
| | 1st. Presbyterian Church | | ✓ | ee 18990 | | PLATES DESTROYED |
| | 1st. Baptist Church | | ✓ | ee 18991 ✓ | | |
| | 1st. Methodist Church | | ✓ | ee 26175 ✓ | | |
| | ~~Iredell County Good Roads~~ | | ✓ | ee 29193 | | PLATES DESTROYED |
| | Kestler Bridge | | ✓ | ee 32416 ✓ | | |
| | Iredell County Court House | | ✓ | ee 34756 ✓ | | |
| | ~~Hotel Iredell~~ | | ✓ | ee 37446 | | PLATES DESTROYED |
| | Dr. Longs Sanatorium | | ✓ | ee 37442 ✓ | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | U.S. Post Office | | | vee | | 37473 ✓ x |
| | Iredell County Court House | | | vee | | 37474 ✓ x |
| | New Graded School | | | vee | | 48963 ✓ x |
| | Wayne Ave. Public School | | | vee | | 55895 ✓ x |
| | Scenes on Catawba River | | | vee | | 55896 ✓ |
| | Broad Street | | | vee | | 55897 ✓ x |
| | Some of Statesville Churches. | | | vee | | 55898 ✓ x |
| | Central St. from Square | | | vee | | 55899 ✓ x |
| | West Broad St | | | vee | | 55900 ✓ x |
| | Graded School | | | vCC. | | 2726 PLATES DESTROYED 10/10/39 |
| | West Broad St. | | | vC.C. | | 34757 PLATES DESTROYED 10/10/39 |
| | Broad Street, Looking East | | | vCC. | | 18984 PLATES DESTROYED 11/22/39 |

| Name of Subject | Ordered by | No. | Name of Subject | | Ordered by |
|---|---|---|---|---|---|
| First Presbyterian Church | Rose's 5-10¢ Store | AA-3500 | A-1702-29. | 4-9-29. | ✕ |
| Stearnes Bldg. | " " | " | A1703-29. | " | ✕ |
| Mitchell College | " " | " | A1704-29. | " | ✕ |
| Davis Hospital | " " | " | A1705-29. | " ✕ | PLATES DESTROYED |
| Vance Hotel | Same | A.A. Engr. Co. 25,000 | A-952-30 | 2-28-30 | ✕ |
| Broad St. Methodist Church | Rose's 5-10¢ Store | 3500 | 2A-1463 | 12-6-32 | Am. Art ✕ |
| Davis Hospital | " | " | 2A-1464 | " | " ✕ |
| Davis Hospital | Brady Ptg Co. | 6000 | 8A 751 | 10-25-38 | Amer. Art. |
| United States Post Office & Court House | Brady Ptg Co. | 6000 | 9A268 | 4-19-39 | Amer. Art |
| Davis Hospital | Brady Printing Co. | 6½M | 2nt Colortone | 1CH341(A) | 3-5-51 |
| Davis Hospital | Same | 6½M | Art Colortone | 6CH110(A) | 5-1-56 |
| Davis Hospital | 6CK965 (A) | 6½M | Curteichcolor | Same | 5-29-56 |

STATESVILLE, NORTH CAROLINA

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

1000—10-3-63

Summerton S. Carolina

22

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Holiday Inn | 7D-K590A | Same 2574 | E. T. Color | May 12. 67 |

1000—10-3-63

| | NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|---|

Sylva, N.C. (23)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Sylva Graded School Bldg. | | | ee | 33228 | |
| | Black Rock | | | ee | 33229 | |
| | Looking N. from Sylva | | | vee | 33230 | |
| | C. C. Camp Training | | | ee | 33231 | |
| | Apple Orchard | | | ee | 33232 | |
| | Drive near Sylva | | | ee | 33233 | |
| | Looking E. from Sylva | | | ee | 33234 | |
| | Jackson County Fair Grounds | | | ee | 33235 | |
| | Water Power | | | ee | 33236 | |
| | Falls, Near Sylva | | | ee | 33237 | |
| | Edgecombe County Court Hse | | | ee | 38329 | |
| | City Hall | | | ee | 38330 | |
| | Public School | | | ee | 38331 | |
| | Main Street | | | ee | 38332 | |
| | A. C. L. Depot | | | ee | 38333 | |
| | Main Street | | | ee | 38334 | |
| | Confederate Monument | | | ee | 38335 | |
| | Main Street | | | ee | 38336 | |
| | Tar River | | | ee | 38337 | |
| | The Common | | | ee | 38338 | |
| | U. S. Post Office | | | ee | 43551 | |
| | Old Mill | | | vee | 58397 | |
| | Trout Fishing | | | vee | 58398 | |
| | Whiteside | | | vee | 58399 | |
| | Water Falls | | | vee | 58400 | |
| | High Falls | | | vee | 58401 | |

All Harlow Blue Cards

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Some of the Mt. Trout Waters flow into Gulf & Atlantic from this spring | | | ee | | 584025 |
| | | | | ee | = | 584038 |
| | Main St. & City as seen from Courthouse | 6A618 | 6M | Am. Art | Asheville P. C. Co. | 12-3-36 |
| | Jackson County Court House | " 619 | " | " | " | " |
| | Sylva Paperboard Co. | " 620 | " | " | " | " |
| | ~~Mo Thermal Hotel~~ | " 621 | | | | |

# Tapoco, N. C.



| NAME OF SUBJECT | | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|---|
| Cheoah Dam | IM | 1a-2792 | Asheville P.C.Co. | 10-21-31 | Bluesky |
| Santeellah Dam | " | 1a-2793 | " | " | " |

| | NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|---|
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| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Edgecombe County Court House | | ✓ CC. 38329 | | | |
| City Hall | | ✓ C.C. 38330 | | | |
| Public School | | ✓ C.C. 38331 | | | |
| Main Street, Business Section | | ✓ C.C. 38332 | | | |
| A. C. L. Depot | | ✓ CC 38333 | | | |
| Confederate Monument | | ✓ CC 38335 | | | |
| Main Street, Residence Section | | ✓ CC 38336 | | | |
| Tar River | | ✓ CC 38337 | | | |
| The Common, Showing Wyatt Fountain and Confederate Monument | | ✓ CC 38338 | | | |
| U. S. Post Office | | ✓ CC 43551 | | | |
| Main Street, Business Section | | CC 38334 | | | |
| ---Fairview Custom Cleaners | 9CK2038(A) Southeastern Adv | | 6½M Curteichcolor | | 9-28-59 |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Taylorsville, N.C. (26)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | All Healing Springs Hotel | | | rCCr | | 30202 |
| | Bridge View | | | rCCr | | 30203 |
| | Alexander County Court House | | | rCCr | | 52391 |
| | 1st. Pres. Church. | | | rCCr | | 52392 |
| | All Healing Springs Hotel | | | rCCr | | 62036 |
| | Community Building | Munday's Drug Co | | Blue sky | | 8A724 10-11-38 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

Thomasville, N. C. (27)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Salem Street Baptist Church Auditorium Baptist Church Commons showing Southern Railway Depot | R. G. Brooks and Harville Drug Co. | ✓ | ✓ | 1 1 5 6 0 8 20 21 22 23 | JUL 21 1927 |
| | Swimming Pool Thomasville | | | | | |
| | Bapt. Orphanage | Thomas | 1,000 ✓ | Blue Sky | 1 1 5 6 5 5 | JUL 21 1927 |
| | Granite Works & Spot where etc. | " | " ✓ | " " | 1 6 | " |
| | Interior of the First Nat'l Bk. | " | " ✓ | " " | 1 7 | " |
| | Res. of J. W. Lambeth | " | " ✓ | " " | 1 8 | " |
| | " " A. H. Logan | " | " ✓ | " " | 1 9 | " |
| | " " J. W. Bayles | " | " ✓ | " " | 1 1 5 6 6 0 | " |
| | Logan Knitting Mill | " | " ✓ | " " | 1 1 | " |
| | Gray Concrete Co. Pipe Plant | " | " ✓ | " " | 1 2 | " |
| | Res. of C. A. Moore | " | " ✓ | " " | 1 3 | " |
| | Administ. Bldg. & Sunday School | " | " ✓ | " " | 1 4 | " |
| | ~~Professional Bldg.~~ | | | | | |
| | Thomasville Shooting Club. | Thomas | " ✓ | " " | 1 1 5 6 1 9 | JUL 21 1927 |
| | Home of the Founder of | — | — ✓ | — — | 1 20 | " |
| | Cedar Lodge Park | — | — ✓ | — — | 1 1 | " |
| | Fair Grove Consolidated School | — | — ✓ | — — | 1 2 | " |
| | N. C. Post Office | — | — ✓ | — — | 1 3 | — |
| | Thomasville Graded School | — | — ✓ | — — | 1 4 | — |
| | Community M. E. Church | — | — ✓ | — — | 1 5 | — |
| | First Baptist Church | — | — ✓ | — — | 1 6 | — |
| | Palace Theatre | — | — ✓ | — — | 1 7 | — |
| | Monk Hotel | — | — ✓ | — — | 1 8 | — |

Thomasville, N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| | Corner Main & Salem Sts. | Thomas | 1,000 | B.A. | 1156 | 29 | JUL 21 1927 |
| | Main + Salem Sts. | — | — | — | | 30 | " |
| | Res. of I. A. Finch | — | — | — | | 1 | — |
| | Res. of G. W. Lyles | — | — | — | | 2 | — |
| | The First National Bank | — | — | — | | 3 | — |
| | Page Trust Comp. | — | — | — | | 4 | — |
| | Res. of C. L. Morris | — | — | — | | 5 | — |
| | Main St. M. E. Church | — | — | — | | 6 | — |
| | Largest Chair in the World | — | — | — | | 7 | — |
| | Res. of J. E. Lambeth | — | — | — | | 8 | — |
| | " " Charles D. Lambeth | — | — | — | | 9 | — |
| | " " Col. H. S. " | — | — | — | 1156 | 40 | — |
| | " " R. L. Pafe | — | — | — | | 1 | — |
| | Aunt Lee Mocks Res. | — | — | — | | 2 | — |
| | Dairy Barn | — | — | — | | 3 | — |
| | Women's Building etc. | — | — | — | | 4 | — |
| | Noah Richardson Library | — | — | — | | 5 | — |
| | Study Hour Thomasville Bapt. Orphanage. | — | — | — | | 6 | — |
| | Going to Sunday School Thomasville Bapt. Orphanage | — | — | — | | 7 | — |
| | Physical Culture at Thomasville Bapt. Orphanage | — | — | — | | 8 | — |
| | Two Strikes & Two Out Thomasville Bapt. Orphanage | — | — | — | | 9 | — |
| | The Library " " | — | — | — | 1156 | 50 | — |
| | Dr. M. L. Kessler | — | — | — | 1 | 1 | — |
| | Little Talks | — | — | — | 1 | 2 | — |

# Thomasville, N. C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Holstein Cows | Thomas | 1,000 B. S. | 11565 3 | JUL 21 1927 | |
| | Milking Time | — | — | — | 4 | |
| | T. S. Lambeth's Residence | | | CC | 18957 | |
| | Corner Main & Salem | | | CC | 18958 | |
| | Main St. Meth. Church | | | CC | 18959 | |
| | Mr. C. A. Julian's Residence | | | CC | 18962 | |
| | Main St. Meth. Church | | | CC | 18963 | |
| | Baptist Church | | | CC | 37476 | |
| | Under Southern Skys | | | CC | 48749 | R- 4-7-31 |
| | Mock Hotel | | | CC | 58588 | |
| | Interior of 1st. Nat. Bank | | | CC | 59647 | |
| | " The " " " | Thomas | 2,000 B. S. | | 11584 3 | 1/1/27. missing |
| | Southern Railway Passgr. Stn. | " | | CC | 18961 | |
| | Colonial Drive, Elementary Schools | " | B. S. | | 3581-29 | |
| | Mock Hotel | " | " | | 3582-29 | |
| | Res. of Dr. Chas. H. Phillips | " | " | | 3583-29 | |
| | Thomasville Chair Co. | " | " | | 3609-29 | |
| | " " " | Bennett Ad, | AA. | | 6A134 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | | | | | | |

Trafphill, N. C. (29)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Trafphill High School Hallroak Strikes County Champion Basket Ball Team | | M. Skyfint | 114482 ✓ | 5-4-27 | |
| | | | Vce | 63405 ✓ | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(30)

# CURT TEICH & CO. INFORMATION BLANK

*Our file record about* Tryon, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| x 7886 | Ballinger's Old Mill | " | ✓ Brown Book | | ✓ | Photochrom |
| ~~87~~ | In the Famous Thermal Belt near | " | ✓ | " | ✓ | " |
| ~~88~~ | Congregational Church | " | ✓ | " | ✓ | " |
| ~~89~~ | 1000 Pines | " | | " | ✓ | " |
| ~~90~~ | ~~Trade Street~~ | | | PLATES DESTROYED | ✓ | NOV 1 1939 " 10/23/39 |
| ~~91~~ | Pacolet Valley | " | | " | ✓ | " |
| | Erskine Lake on Lynn Road | Brown Book Co | ✓ | " | 5976 ✓ | 9-29-15 " |
| | ~~View showing Trade Street~~ | " | | | PLATES DESTROYED | 10/23/39 |
| | Warrior Mountain from Pacolet Valley | " | ✓ | | ~~62~~ ✓ | " " |
| | Mountain from Hodshaw Hill | " | ✓ | | ~~63~~ ✓ | " " |
| | Pacolet Valley | " | ✓ | | ~~64~~ ✓ | " " |
| | Hill Acre | " | ✓ | | ~~65~~ ✓ | " " |
| | Minnora Inn | " | ✓ | | ~~66~~ ✓ | " " |
| | Oak Hall | " | ✓ | | ~~67~~ ✓ | " " |
| | View along National Highway near | " | ✓ | | ~~68~~ ✓ | " " |
| | Old Tavern | | | ee | 13028 ✓ | " |
| | ~~St. Lukes Lutheran Church~~ | ~~Tryon, N.C.~~ | ~~35~~ | ~~a.a~~ | ~~11615~~ 2 ✓ | Tryon, N.C. |

A Scene on Pacolet River between Saluda and Tryon N.C. 41657
Pearsons Falls between Saluda and Tryon N.C. 78056

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Pocolet River and High- | Asheville P.C.Co. | 6M | Am. | Art | 4A-385 1 11-7-34 |
| | way between Saluda and | | | | | |
| | Sunset Rock and View | " | " | " | " | 4A-386 1 " " |
| | of Valley | | | | | |
| | Night Time Scene from | " | " | " | " | 4A-387 1 " " |
| | Warriors Mountain | | | | | |
| | Trade Street | " | " | " | " | 4A-389 1 " " |
| | Oak Hall | " | " | " | " | 4A-390 1 " " |
| | Home of Sidney Lanier | " | " | " | " | 4A-391 1 " " |
| | High Bridge over Green River | Harry A. Martin | 25W | Art | Col. | SB.H. 153 2-3-45 |

# TYRO, N. C.



| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| St. Lukes Lutheran Church | 116152 | JL | | |

| | NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|---|
| | | | | | |

Vade Mecum, N. C. (1)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Vade Mecum Camps | D-5435 | Diocesan C. Conf. M. | Photo Ptalia | 6-3-38 |
| " " " | 5436 | " " | " | " |
| " " " | 5437 | " " | " | " |
| " " " | 5438 | " " | " | " |

| | NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|---|

(2)

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Valle Crucis, N.C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| N 38576 | Court between Buildings Valle Crucis Industrial School | Pack Square Book Co. | P.P.C. | Return ✓ | | N |
| 97 | Valle Crucis Industrial School | " | " | ✓ | ✓ | N |
| | J. H. Mast's Store | | | vee - 56528 ✓ | | N |
| | Mr. & Mrs. Finley Mast's Home | | | vee - 56529 ✓ P- 6-25-31 | | N |
| | " " " " " Loom Ho | | | vee - 56530 ✓ | | N |
| | Hutch Creek Falls | | | vee - 56531 ✓ | | N |
| | Mission School | | | vee - 60045 ✓ | | N |
| | Hautauga River | | | vee - 60046 ✓ | | N |
| | State Highway No. 69 | | | vee - 60047 ✓ | | N |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(3)

**CURT TEICH & CO.—INFORMATION BLANK** Wade, N. C.

*Our file record about* _____

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Wade High School Building | Pack Square Book & | PSBC | Color Chrom | RC | 522 ✓ MAY 12 1919 K |

US 301

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Wadesboro N. C. (4)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Cor. Wade and Green Street | PeeDee Phar | | √A 61335 | J | H 12-14-15 |
| | Wade Street looking West | " | | √ | 36 | " " " |
| | Anson County Court House and Monument | Pott Lyon | | √eb 65 75 | | H " |
| | ~~Graded School Bldg.~~ | | | √ee 126821 | | PLATES DESTROYED 11/2/37 |
| | Wadesboro Hospital | | | √ee 136818 | | H |
| | 1st. Pres. Church | | | √ee 136819 | | H |
| | Anson County Court House | | | √ee 136820 | | H |
| | Wadesboro High School | | | √ee 162902 | | R-5-16-31 H |
| | Anson County Court House | | | √ee 162904 | | R-5-16-31 H |
| | Wade Street | | | ee 162905 | | H |
| | Methodist Church | | | √ee 162906 | | R-5-16-31 H |
| | Presbyterian Church | | | √ee 162907 | | R-5-16-31 H |
| | Calvary Ep. Church | | | ee 162908 | | H |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS--Use this column only. |
|---|---|---|---|---|---|---|

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| "Shady Oaks," Tourists Highway, etc | Asheville P.C. Co. | B.&.W. 2M | A-3009-29. 5-8-29. | | |
| "Shady Oaks" | " " | 4M | D-3268 3-16-34 | Varicolor | |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Walnut. N. C.

(6)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Hotel Switzerland | Brown Book Co | | | | 103253 PHOTO DESTROYED 11/27/37 |
| | " " | on the Dixie Highway | J. | | | 104660 ✓ ✓ K |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Manassas, N. C. (7)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | View of Waggaman Hotel | | | ee ✓ | 53471 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Hotel Warren | | | ee | √58774 √ | | |
| | Hotel Warren | | | ee | √58775 √ | | |
| | " " | | | | | | |
| | | Same | 3,500 | am. art | √116146 | Aug. 29-27 √ | |
| | Warren County Court House and Confederate Monument | Boyce Drug Co. | 3,500 | A.A. | 1a-1321 | 5-22-31 | |
| | John Graham High School | " | " | " | " | 1a-1322 | " |
| | Jackson Residence, the Home of former Gov. Bell | " | " | " | " | 1a-1323 | " |
| | Emmanuel Episcopal Church | " | " | " | " | 1a-1324 | " |
| | Warrenton Baptist Church | Polk A Dot Gifts | 1M | Photo Finish | | 2C-276 A | 7-1-52 |
| | WARREN COUNTY GENERAL HOSPITAL | ROSE'S STORES | 6½M | AM. ART | | 3C-257 | 6-10-53 |
| | NATIONAL GUARD ARMORY | " | " | " | | 3C-258 | " |
| | MEMORIAL LIBRARY, WARREN COUNTY COURTHOUSE AGRICULTURE CENTER | " | " | " | | 3C-259 | " |
| | WARRENTON GOLF CLUB | " | " | " | | 3C-260 | " |
| | HOTEL WARREN | " | " | " | | # 3C-261 | " |
| | JOHN GRAHAM HIGH SCHOOL | " | " | " | | 3C-262 | " |
| 9 | K553 Warren County Courthouse the Cameratist | | 6½ | | | | |

WARRENTON, NORTH CAROLINA

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Washington, N. C. (9)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Episcopal Church | | ✓ | cc | -28768 ✓ | |
| | Atlantic Coast Line Passenger Station | | | cc | -28771 ✓ | |
| | Home of Congressman J. H. Small | | ✓ | cc | -28772 ✓ | |
| | Washington Hospital | | ✓ | cc | -28773 ✓ | |
| | Market Street | | ✓ | cc | -28774 ✓ | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(10)

# CURT TEICH & CO. INFORMATION BLANK

*Our file record about* Washington, N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| D-10779 | Dear old "Jane". | | | ✓ | ✓ | |
| 780 | Confederate Monument | " | | ✓ | ✓ | X |
| 781 | Water Front | | | ✓ | ✓ | X |
| 782 | A. C. L. Depot | | | ✓ | ✓ | X |
| 783 | High School. | | | ✓ | ✓ | X |
| ~~784~~ | ~~Main St looking West.~~ | ~~destroyed~~ | | | | |
| 12757 | St. Peters Church, | Louis Kaufmann & Son | L.K. | ✓ | " Stehm | ✓ X |
| 122 | Congressman J. Small's Res. | " | | " ✓ | " | ✓ X |
| 73 | Doyle Memorial Hospital. | " | " | " ✓ | " | ✓ X |
| 74 | Washington Hospital | " | " | " ✓ | " | ✓ X |
| 75 | " Public School. | " | " | " ✓ | " | ✓ X |
| 76 | ~~First M.E. Church.~~ destroyed | | | " | " | DESTROYED 11/22/39 |
| 77 | " Presbyterian Church. | " | | " ✓ | " | ✓ X |
| 78 | Christian Church. | " | | " ✓ | " | ✓ X |
| 79 | First Baptist " | " | | " ✓ | " | ✓ X |
| a 23788 | Atlantic Coast Line Depot at night | " | | " ✓ | " | ✓ X |
| | Hotel Louise & View of Main St. looking East | Louis Kaufmann & Son | | ✓ | a 41859 | ✓ 8-18-13 |
| | Views on Main Street | " | " | ✓ | 60 | " |
| | First Presbyterian Church | " | " | ✓ | 61 | " " |
| | U.S. Post Office & Federal Bldg. | " | " | | 62 | ✓ X " " |
| | Views on Market St. looking South | " | " | | 63 | ✓ X " |
| | Prominent Residences | " | " | ✓ | 64 | ✓ X " " |
| | Water Front, by night | " | " | ✓ | 65 | ✓ X " " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | ~~M. E. Church~~ destroyed | ~~Interstate Stores Co.~~ | | a 418 66 | | Destroyed 3x 4/20/41 |
| | High School Building | " " | ✓ | — 67 | ✓ X | 3x |
| | Atlantic Coast Line Railway Depot. Norfolk & Western Depot. | " " | ✓ | — 68 | ✓ X | |
| | United States Post Office | Worthy & Ethridge | ✓ R 8 | 43 48 | ✓ 2 — 7 — 4 X | 3x |
| | Congressman J. H. Small Res. | " | ✓ | — 49 | ✓ 3 X | 3x |
| | Main St. looking East | " | ✓ | — 50 | ✓ 4 X | 3x |
| | "Cleraweed" Home of Mrs. Hackley Jr. | " | ✓ R 8 | — 51 | ✓ X 3 | 3x |
| | Bells Jewelry Store | W. M. Bell | ✓ | 610 15 | ✓ 12 — 3 — 1 5 | 3x |
| | Water Front | Interstate Store | ✓ | 611 75 | ✓ 1 X — 11 — 1 5 | 3x |
| | Municipal Power and Filtration Plant | " | ✓ | — 76 | ✓ X " | 3x |
| | Moss covered trees along the Tar River near | " | ✓ | — 77 | ✓ X " | 3x |
| | Moonlight on the Tar River | " | ✓ | — 78 | ✓ X " | 3x |
| | Washington Public School | Split | ✓ | 753 62 | ✓ X — 25 1 7 | 3x |
| | M. E. Church | " | ✓ | — 63 | ✓ X " | |
| | Main St. looking W. | L. Kaufman & Son | ✓ R | 101089 | ✓ X | 3x |
| | County Bridge across Pamlico River | " " | ✓ R | 101090 | ✓ X | 3x |
| | Christian Church | " | ✓ R | 101091 | ✓ X | 3x |
| | Public School | " | ✓ R | 101092 | ✓ X | 3x |
| | Post Office & Custom House | " | ✓ R | 101093 | ✓ X | 3x |
| | 1st. Nat'l Bank | " | ✓ R | 101094 | ✓ X | 3x |
| | Main St. Looking E. | " | ✓ R | 101095 | ✓ X | 3x |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Pamlico River Bridge | SA# 882 | Split (Buchholz) | 6 M. | Amer. Art. | 12-12-38 |
| Beautiful Homes along the Pamlico R. | 883 | " | " | " | " |
| Spanish Moss Covered Trees in Wash Pk. | 884 | " | " | " | " |
| Main Street Looking West | 885 | " | " | " | " |
| Washington Field Museum "Bug House" | 886 | " | " | " | " |
| St. Thomas Episcopal Church | 889 | Bath. N. Car | " | " | " |
| A North Carolina Tulip Field | OB# 7 | Split | 3½ M. | American Art. | 1-4-40 |
| Tulip Time in North Carolina | OB-8 | " | " | " | " |
| Hotel Louise | OB# 1014 | Same | 12½ M. | Art Colortone | 6-13-40 |
| Whichards Beach (A) | 2CH 331 | Same | 6½ M | " | 2-21-52 |
| Beaufort County Savings & Loan Assn. | 5½-K 11 A | Southeastern Adv. | 6½ M | C. T. Color | Jan. 5, 65 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Waynesville, N.C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| ~~a33879~~ | ~~View of Plotts Balsam from Waynesville B134~~ | ~~Brown Book Co.~~ | ~~C.T.Co.~~ | ~~Okla~~ | | PLATES DESTROYED 11/24/39 BROWN BOOK, SEP 11 1936 ~~Missing~~ |
| 80 | Birds Eye View of Waynesville B135 | " | ✓ | " | ✓ | |
| 81 | main Street, looking South B130 | " | " | " | ✓ | |
| 82 | main " " North B129 | " | " | " | ✓ | |
| 83 | Richland Creek B132 | " | " | " | ✓ | |
| 84 | mountain Scene, near Waynesville B133 | " | " | " | ✓ | |
| 85 | The Great Divide from Eagles nest near Waynesville B115 | " | " | " | ✓ | |
| 86 | A Scene from Eagles nest near Waynesville B116 | " | " | " | ✓ | |
| 87 | Plotts Balsam mountain from Eagles nest B151 | " | " | " | ✓ | |
| a24028 | Birds Eye View of Waynesville View of Plotts Balsam from Waynesville B149 | | ✓ | | ✓ | |
| 359½ | Balsam mountains from Eagles nest near Waynesville | " | " | " | B241 | |
| a35970 | The Pigeon River near Waynesville | Colton + Kress | ✓ C.T.Co. | " | ✓ | |
| 71 | Sunset from Eagles nest | " | ✓ | " | ✓ | |
| | ~~The Park Inn~~ Lake Junaluska Southern Methodist Assembly Grounds near | Brown Book Co | | | R416 40 W | Aug-1-13 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | | |
|---|---|---|---|---|---|---|---|---|
| | Crow's Nest near F. Boes Home | Brown Book Co. | | | R416 | ~~#8~~ 56 | B305 | |
| | West's Dam on Richland Creek | | ✓ | | | ~~#9~~ 57 | 306 | |
| | ~~Return~~ Returning Home Eagles Nest in Distance | | | | | 58 | ~~308~~ 307 | |
| | View of, and the Great Divide | | | | | ~~59~~ | 308 | |
| | Rural Scene near | | ✓ | | | ~~E~~ 60 | 309 | |
| | Cloud Effect and Junaluska Range | | ✓ | | | ~~55~~ 61 | 310 | |
| | Richland Creek and Eagles Nest | | ✓ | | | 62 | 311 | |
| | First Baptist Church | Brown Book Co | Print B.365 | a. | 469 24 | 3-9-14 | | 10/23/39 |
| | Scene on Main Street looking North | " " " | 368 | | | PLATES DESTROYED | | |
| | City Public School | " " " | 362 ✓ | | | 27 | | |
| | Haywood County Court House | " " " | 361 ✓ | | | 28 PLATES DESTROYED | | 10/23/39 |
| | Main Street looking South | " " " | 360 | | | PLATES DESTROYED | | 10/23/39 |
| | Upper Scene on Walnut Street | | | | | | | |
| | Lower Scene on Academy St. | " " " | 359 | | | PLATES DESTROYED | | 10/28/39 |
| a.48261 | Rose Hedge at Crows Nest | " " " | C.T.Co | Print 413 | | 4-22-1 | 11/8/39 | |
| 48262 | Mountain Scene on Way to Eagles Nest showing Mountains of the Great divide near | " " " | " | ✓ 414 | | " | | |
| 48263 | Old Ball and Great divide as seen from Eagles Nest near | " " " | " | ✓ 415 | | " | | |
| | West Farm | " " " | | ✓ | R 486 | 4r | 5-11-14 | |
| | The Kenmore | " | | ✓a | 61 | 79 | 12-30-15 | |
| | The Gordon | " | | ✓ | | 80 | " | |
| | Waynesville Inn | " | | ✓ | | 81 | " | |
| | Presbyterian Church | " | | ✓ | | 82 | " | |
| | U.S. Vocational Training School | " | | ✓ | | 83 | " | |
| | Bon Air | " | | ✓ | | 84 | " | |

# Waynesville, N. C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Main Street looking South | Brown Book Co | | | 1947 | Folder Cover |
| | Scenic along State Highway | " | | | 97627 | |
| | Baptist Church Main St | " | | | 28 | |
| | View from Court House | " | | | 29 | |
| | Pigeon Cove | | | | 30 | |
| | Rural Scene, Showing Pigeon Cove | | | | 31 | |
| | Balsam Mts from Branner Ave | | | | 32 | |
| | Looking towards Eagles Nest from Boyd | | | | 33 | |
| | Ne Library & Hotel Kenmore | | | | 34 | |
| | Birds Eye View | | | | 35 | |
| | View from Court House L. South | | | | 36 | |
| | Balsam Mts as seen fr. W. | | | | 37 | |
| | Hotel Gordon | | | | 38 | |
| | The Piedmont | Same | | | R99389 | 6-6-39 |
| | View from Eagle's Nest | | | | A12450 | PLATES DESTROYED 10/23/39 |
| | ~~Eagles Nest Hotel Altitude 5500 feet~~ | | | | 51 | PLATES DESTROYED 10/23/39 |
| | Looking west from Eagle's nest | | | | 52 | |
| | Balsam Mt. from the top of Plotts | Postcard Co. | | | A35953 | |
| | One of the Famous | | | | 22141 | |
| | Apple Orchards | | | | | |
| | Waynesville Library | | | | 22142 | |
| | Plotts Balsam | | | | 22143 | |
| | Above the clouds | | | | 22144 | |
| | The Great Divide | | | | 22145 | |
| | Beautiful Flowers | | | | 22146 | |
| | One of the many Beautiful drives | | | | 22147 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Haywood County Fair | | ✓ | ee | – 22148 ✓ | | X |
| | Haywood Hotel | | ✓ | ee | – 22149 ✓ | | X |
| | The Spiral Stairway | | | ee | 22150 ✓ | | X |
| | An Attractive Trail | | | ee | 22151 ✓ | | X |
| | Eagles Nest Hotel | | | ee | 22152 ✓ | | X |
| | A View from Junaluska Dr. | | | vee | – 22153 ✓ | | |
| | A Section of Waynesville | | | vee | – 22154 ✓ | | |
| | The Grand Old Oaks | | | ee | – 22155 ✓ | R-12-17-34 E-2/25/29 | X |
| | Above the clouds | | | vee | – 22156 ✓ | | |
| | Richland Creek | | | vee | – 22157 ✓ | | |
| | An Old Land Mark | | | vee | – 22158 ✓ | | X |
| | A Rural Scene | | | ee | – 22159 ✓ | | X |
| | A section of Main Rd. | | | ee | – 22160 ✓ | | |
| | Grand Old Oaks | | | ee | – 22161 ✓ | | X |
| | The Scenery | | | ee | – 22162 ✓ | | |
| | A Pretty Valley | | | vee | – 22163 ✓ | | X |
| | Richland Creek & Falls | | | ee | – 22164 ✓ | | X |
| | Junaluska Mts. | | | ee | – 22165 ✓ | | X |
| | The Rocks Flourishes on the Mt. Side | | | vee | – 22166 ✓ | | X |
| | The Balsam Mts. | | | ee | – 22167 ✓ | | X |
| | Mt. Junaluska | | | ee | – 22168 ✓ | | X |
| | Waynesville, N.C. | | | ee | – 22169 ✓ | | X |
| | One of Waynesville's Most Attractive Drives | | | ee | – 22170 ✓ | | X |
| | Eagles Nest | | | ee | – 22171 ✓ | | X |
| | Main Street | | | ee | – 22172 ✓ | | X |
| | A Trout Stream | | | vee | – 22173 ✓ | | X |

175

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Mt. Ranges | | | vee — 22174 | | X |
| | Above the Clouds | | | vee — 22175 | | |
| | Eagles Nest Hotel | | | vee — 22176 | | X |
| | Plotts Balsam | | | vee — 53513 | | X |
| | U. S. Post Office | | | vee — 53514 | | X |
| | Birds Eye View | | | ~~vee~~ — 53515 | | |
| | Birds Eye View | | | vee — 53516 | | X |
| | The Penhaven | | | vee — 53517 | | X E-2/25/29. |
| | Hotel Le Fanie | Asheville | 3318-29 | | 7-18-29 | X |
| | Res. of Mr & Mrs R. H. Blackwell | " | 29975 | | 6-13-32 | B & W, X |
| | Haywood Ct Court House | " | 3936d | | 8-31-32 | Am Art X |
| | Main St. at night | Asheville | 8AH 3170 | 12½M | 12-20-38 | Art Colortone |
| | Greetings from | " | 9AH 77 | " | 1-16-39 | Art Colortone |
| | Parkway Knoll | 3BH1637 | Same | 12½M | Art Colortone | 12-13-43 |
| | Soco Falls on Soco Ly Highway | H. N. Martin | 5BH1402 | 25 ~~12½~~M | Art Colortone | 12-17-45 |
| | Waynesville Country Club Inn. | " | 5BH1416 | 12½M | " | " |
| | Scene on Country Club Golf Course | " | 1417 | " | " | " |
| | Rocky Waters Motel | H. N. Martin | 3CH642(A) | 12½M | Art Colortone | 5/13/53 |
| | Hotel Mayfair 232-1st Pl | " | 3CH643(A) | " | " | " |
| | Soco Valley as seen from U.S. Hiway 19 | H. N. Martin | 3CH1141 | 25H | Art Colortone | 10-7-53 |
| | Parkway Knoll Inn, in C-o-o-o-o-o-o-l same | | 9CK 812 A | 12½M | Curteichcolor | Apr 16, 1959 |

PLATES DESTROYED NOV 8 1929 10/1/29

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
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(15)

# CURT TEICH & CO. INFORMATION BLANK

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|---|---|---|---|---|---|---|
| a 19981 | Dula Springs Hotel | | Brown Book Co | ✓ | Photochrome | |
| P 18464 | Weaverville, N. C. | | " | ✓ | " | |
| P 19217 | Juanita Lake | Brown Book Co. | B.B.C. | Etchm | ✓ | belongs to order from Hendersonville N.C. |
| 18 | Along the Electric line near Weaverville, N.C. Elk Mt. showing in the distance | " | " | " | ✓ | |
| a 25113 | The Depot (C) | " | " | " | PLATES DESTROYED 11-8-39 | 10/23/39 |
| | Moores Lake Juanita (altitude 1950 feet) | H.W. Pelton | | | PLATES DESTROYED | 10/23/39 |
| | " " " ( " " " ) | " | | | PLATES DESTROYED 11-8-39 | 10/23/39 |
| | " " " ( " " " ) | " | | | PLATES DESTROYED | 10/23/39 |
| | A Quaint Pottery | | vcc | | 44799 ✓ | N |
| | Main Street | | vcc | | 44800 ✓ | N |
| | Main Bldg. Weaver College | | vcc | | 44801 ✓ | N |
| | N. Main Street | | vcc | | 44802 ✓ | N |
| | First Presbyterian Church | Baltimore Press | 3,500 | A.A. | 121053 = 6-5-28 ✓ | N |
| | Sunrise on Lake Louise | Asheville | 6AH1101 | | -6-10-36 | Art Col, N |
| | View of Weaverville | " | 1102 | | " " | N |
| | West Court | H.N. Martin | 8BH109 | | 12½M art colortone | 2-11-48 |

| No. | | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|

# Weldon N. C.

(16)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | A. C. L. Trestle | B.B. Bonfadini | | AD v 64 | 90 ✓ V | 12-7 |
| | Cotton Mill | " | | v 1 | 91 ✓ V | " |
| | Episcopal Church | " | | v | 92 ✓ V | " |
| | Union Depot | " | | v | 93 ✓ V | " |
| | M. E. Church, South | " | | v 1 | 94 ✓ V | " |
| | Graded School | " | | v 1 | 95 ✓ V | " |
| | Seaboard Atlantic | " | | | | |
| | Coast Line Depot | " | | v 1 | 96 ✓ V | " |
| | Washington St. Looking South | " | | v 1 | 97 ✓ V | " |
| | Terminal Hotel | " | | v 1 | 98 ✓ V | " |
| | Confederate Monument | " | | v 1 | 99 ✓ V | " |
| | W. A. Pierce Residence | " | | v 65 | 00 ✓ V | " |
| | Roanoke River | | | ee v 1 | 55580 R-2-1-32 V | |
| | S. A. L. R. R. New Weldon | | | ee v 1 | 55581 V | |
| | Airplane View | | | ee v 1 | 56847 R 10/M.27 R 10/25-27 | |
| | Baptist Church | | | ee v 1 | 57571 V | |
| | S. A. L. R. R. Bridge | | | ee v 1 | 57572 R-2-1-32 | |
| | Business Section | | | ee v 1 | 57573 R-2-1-32 | |
| | Reservoir & Water Works | | | ee v 1 | 57574 | |
| | Washington Avenue | | | ee v 1 | 57575 | |
| | Weldon, N. C. | | | ee v 1 | 58718 R-2-1-32 | |
| | Washington Avenue | | | ee v 1 | 60648 V | |
| | Weldon Graded School | | | ee v 1 | 60649 R-2-1-32 | |
| | Atlantic Coast Line | | | ee v 1 | 60650 R-2-1-32 | |
| | R. R. Bridge | | | | | |
| | Grace Episcopal Church & M. E. Church. | Weldon Drug Co. | 2 M | Blustky 1 | 16376 R-13-27 ✓ | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
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(17)

# CURT TEICH & CO.—INFORMATION BLANK

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| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | West Elkin - Jonesville | Somerset | | K43038 | — 10-9-13 | 4+ |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
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WEST JEFFERSON

SEE JEFFERSON, W

West Jef

See J

West Marshall, North Carolina

(18)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| *"In the Land of the Sky" | A 30277 | H | | |

| | NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
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| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Hawks Bill Mountain 25M 22M | 5A-H474 | Asheville P.C. Co. | 3-29-35 | Art Color. |
| Entrance to Chimney Rock Mountain | ~~5A-H1200~~ | 5 " " 18 " | 6-19-35 | H-Colortone |
| ~~Union Skin Falls~~ | ~~5A-H1201~~ | | | |
| Union Skin Falls | 6AH2658 | " " " | 12-3-36 | Art Colortone |
| In the Beautiful Sapphire Country, Western N.C. | 18214 | | | |
| Lake Lure by moonlight | 9A-H2476 | H. Martin 12½M | 12-23-39 | Art Colortone |
| Hickory Nut Falls, Chimney Rock Section | 2477 | " " " | 12-23-39 | " " |
| Devils Head, showing U.S. No. 74 | 2478 | " " " | " | " " |
| Blowing Rock, alt. 4000 ft. | 2479 | " " " | " | " " |
| ~~Bird's Eye View of~~ | | | | |
| Grandfather Mt. | 9AH 2482 | " " " | " | " " |
| Blowing Rock, showing Mt. Mitchell | 2483 | " " " | " | " " |
| " " The Rock Garden | 2484 | " " " | " | " " |
| Leaning Rock, one of the Scenic Wonders in Mt. Mitchell - Alt. 6684 ft. - Highest Peak east of the Rockies | 2487 | " " " | " | " " |
| Mt. Pisgah and the Rob. - Alt 5749 ft. "In the Land of the Sky" | 2493 | " " 25M | " | " " |
| Beautiful Dorr Falls | 2496 | " " " | " | " " |
| One of the many beautiful Waterfalls in the Heart of the Mountains | 2504 | " " " | " | " " |
| Scene from U.S. No. 74 showing Whiteside Mountain & Cashiers Valley. | 2505 | " " " | " | " " |
| Scene from Top of Chimney Rock | 2511 | " " " | " | " " |
| Machinery Cave, Chimney Rock | OBH 2267 | " " " | 11-6-40 | " " |
| | 2268 | " " " | " | " " |

Western, N.C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | DATE | REMARKS |
|---|---|---|---|---|---|
| Panoramic View from Inspiration Point, showing Falls | OBH 2263 | H. N. Martin | | 11-6-40 | a. C |
| Chimney Rock & Rock Pile | 2264 | " " " | | " | " |
| Looking up 141 Step Stairway leading thru Needle Eye | 2265 | " " " | | " | " |
| Nantahala Gorge | OBH 2307 | " " " | 25M | 11-8-40 | a C |
| Chimney Rock "In the Land of the Sky | D 6449 | " " " | 12½M. | 11-6-40 | Color Card |
| Topaloway Falls - Western N.C. | 9A H 2486 | | | | |
| Blowing Rock Alt. 4000 ft. Western N.C. | 9A H 2477 | Entered Twice | | | |
| Linville Caverns | 1B-N1883 | H. N. Martin | 12½M | 10-9-41 | Art Col. |
| Greetings from Chimney Rock | 1B-N1889 | " " | 12½M | " | " " |
| Hawksbill and Table Rock Mountain | 5BH 165 | " | " | 2-3-45 | " " |
| aerial view of Fontana Dam | 5BH1408 | " | 25M | 12-17-45 | " " |
| Fontana Dam | 1409 | " | " | " | " " |
| Rumbling Bald Mountain | 6BH1279 | " | 12½M | 8-5-46 | " " |
| Lake Lure Yacht Club Island in Center | 1253 | " | 25M | 8-5-46 | " " |

# White Lake, North Carolina

| NAME OF SUBJECT | | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|---|
| Marshburns Bath House and Hotel | IM | 2A - 102 | Asheville Post Card Co. | 2-2-32 | B. and W. |
| Entrance to Marshburn Beach | " | 2A - 103 | " " " " | " | " " |
| Goldston's Hotel | " | 2A - 104 | " " " " | " | " " |
| A Camping Scene at — | " | 2A - 105 | " " " " | " | " " |
| One of the Sightseeing Boats on — | " | 2A - 106 | " " " " | " | " " |
| Bathing Scene at Goldston's Beach | " | 1616 | " " " " | 3-4-32 | " " |
| Come in, the Water is Fine, Marshburn's Beach | " | 3168-29 | " " " " | " | " " |
| Crystal Beach | | 8A 259 | Robinson Drug 3½M. | 5-19-38 | Amer. Art. |
| Bathing Scene Tar Heel Camp | | 260 | " " | " | " |

| | NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
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White Sulphur Spring N.C. (21)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Grave of Anna Carter Lee | H T Jones. | | ✓ | R-100486 ✓ | * |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Whiteville, N.C. (22)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Columbus County Court House | | ✓ | ee | | 58945 " |
| | High School, Whiteville | | ✓ | CC | | 58946 " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

(23)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Wilkesboro, N.C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R 32919 | Wilkes County Court House | Somers Co 5¢10¢ & Co Store | | Chrome | ✓ | |
| | Graded School Bldg | " | | R 487 01 | ✓ | 5-12-14 No. Wilkesboro |
| | First M.E. Church | " | | " 02 | ✓ | No Wilkesboro Card |
| | Pilot Mt near Mt Airy N.C. | " | | " 03 | ✓ | " |
| | " " " Ecko N.C. | Change of Title | | " | | Chicago, Ill. card |
| | First Baptist Church | | | A 6101 | ✓ | No. Wilkesboro Card |
| | ~~M.E. Church and Parsonage~~ | | | " 02 | | PLATES DESTROYED 10/23/39 No Wilkesboro |
| | North Wilkesboro Fair grounds | | | " 03 | ✓ | No. Wilkesboro Card |
| | from Main Street | | | [illegible] | | |
| | Southern Railway Depot | | | A 6101 | ✓ | No Wilkesboro Card |
| | Main Street Looking West | Brame Drug Co | | PLATES DESTROYED 10/23/39 | | No Wilkesboro Card |
| | Flume of the Giant Lumber Co. | Somers & Co. | | R 32097 | ✓ | No Wilkesboro Card |
| | Rock Bluff in the Eastern edge | Somers & Co 5¢10¢ Store | | 32915 | ✓ | No Wilkesboro 6 Cards |
| | Presbyterian Church | " | | " 16 | ✓ | |
| | Baptist Church | " | | " 17 | ✓ | |
| | Scene looking west | " | | " 18 | ✓ | |
| | Wilkes county court house | Asheville Postcard Co | | RP 14373 | ✓ | |
| | M.E. church and Parsonage | " | | " 84 | ✓ | No. Wilkesboro, N.C. Plates destroyed 10/11/39 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

# Wilkesboro, N. C.



| NAME OF SUBJECT | | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|---|
| Federal Building | 3,500 | 1a-986 | Wilkes Drug Co | 4-17-31 | A. A. |
| Bank of Wilkesboro and Wilkes Hotel | " | 1a-987 | " " | No Wilkesboro | board |

| | NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|---|
| | | | | | |

1000—10-3-63

Williamston, N. C. (25)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Holiday Inn | D15880 | Holiday Inn By | Panoramic | 4/25/69 |

1000—10-3-63

| | NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|---|

1958 WILLISTON, NORTH CAROLINA # 1 (26)

1900—10-8-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| The "Mary Z", a 52 ft. Sport Fisherman owned by Bryan Rock & Sand Co. .....etc. | 8CK-533(A) | Capitol Adv. 12½M | Curteichcolor | 2-28-58 |

1000—10-6-54

| | NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|---|
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(27) X

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Wilmington N. Carolina

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 12073 | Boating & Fishing at Tarrymore Hotel | | ✓ | ✓ | X | |
| ~~12074~~ | ~~The Post Office~~ | | ✓ | ✓ | | PLATES DESTROYED SEP 1 1 1939 10/23/39 |
| 12075 | Carolina Apartment House | | ✓ | ✓ | X | |
| 12076 | Front St. looking North showing Atlantic Nat'l Bank. | | ✓ | ✓ | X | |
| ~~12077~~ | ~~The Court House~~ | | ✓ | ✓ | | |
| ~~12078~~ | Market St looking East from 7th St. | | ✓ | ✓ | X | |
| ~~12079~~ | ~~Mr. James Sprunt's Residence~~ | | ✓ | ✓ | | PLATES DESTROYED |
| ~~12080~~ | ~~The Orton Hotel~~ | | ✓ | | | PLATES DESTROYED 10/23/39 |
| a.177 | Grace Methodist Church, Cor. Fourth + Grace streets. | | ✓ | ✓ | X | |
| 78 | St. Paul's Lutheran Church, Cor. Fifth + Market Streets. | | | | | PLATES DESTROYED |
| 79 | ~~The Union Public Schools, Cor. of Fifth + Orange Sts.~~ | | ✓ | ✓ | Dead | PLATES DESTROYED 10/23/39 |
| 80 | ~~Large Cotton Vessel at Champion Compress.~~ | | | | | PLATES DESTROYED |
| 81 | Colonial Dam. | | X | ✓ | | PLATES DESTROYED |
| 82 | Delgado Cotton Mills, near Wilmington. | | | | | PLATES DESTROYED |
| 83 | ~~First Church of Christ Scientist Fifth and Chestnut Sts.~~ | | | | | PLATES DESTROYED 11/24/39 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a.24 | James Walker Memorial Hospital | | ✓ | ✓ | ✓ | |
| a.[illegible] | Steamer Wilmington of Wilmington N.C. | | ✓ | ✓ | | PLATES DESTROYED |
| a.10954 | W.L.E. Corner Front and Princess Sts. | | ✓ | ✓ | | ~~PLATES DESTROYED~~ |
| a/2294 | Birdseye view from River | ✓ | ✓ | ✓ | | |
| ~~30~~ | ~~1st Baptist Church & N.H.S. Armory~~ | | ✓ | ✓ | | PLATES DESTROYED 10/23/39 |
| 31 | James Walker Memorial Hospital | | ✓ | ✓ | | PLATES DESTROYED 10/23/39 |
| 32 | South East View of James Walker Memorial Hospital | ✓ | ✓ | ✓ | | |
| 32.5 | Third St. South from Ann St. | ✓ | ✓ | ✓ | | |
| 34 | River Front Showing Steamer Wilmington ect. | ✓ | ✓ | ✓ | | |
| 35 | Oakdale Cemetery Shelhafel | | ✓ | ✓ | | |
| 36 | View of City & Cape Fear River south from ect (at night) | ✓ | ✓ | ✓ | | PLATES DESTROYED |
| 37 | General Offices of Atlantic Coast Line & R.R. Depot ect. (at night) | ✓ | ✓ | ✓ | | ~~PLATES DESTROYED~~ |
| 38 | Shipping Scene in Harbor | ✓ | ✓ | ✓ | | |
| ~~39~~ | ~~Front St looking South from Post Office (at night)~~ | | ✓ | ✓ | | PLATES DESTROYED 10/23/39 |
| 40 | Third St. South showing City Hall Court House, ect. | ✓ | ✓ | ✓ | | PLATES DESTROYED |

# Wilmington N. Car.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Moonlight on the Cape Fear River | a 12241 | 〃 | | |
| Post office & Murchis on National Bank | 42 | PLATES DESTROYED | | 10/23/39 |
| James Sprunts Residence Front & Nun Sts. | 43 | 〃 | | |
| Market St. looking East from 4th. St. showing etc. | 44 | 〃 | | |
| Princess & 14th. Sts. Carolina Heights | 45 | | | |
| Live Oaks with Southern Gray Moss | 46 | 〃 | | |
| Ave. of Live Oaks with Southern Gray Moss | 47 | 〃 | | |
| Catholic Cathedral 5th Ann Sts. | 48 | 〃 | | |
| Hotel Tallymore, Wrightsville, near Wilmington N. Car. | 61 | 〃 | | |
| Hotel Tallymore from the sound near Wilmington, N. Car. | 62 | PLATES DESTROYED | 11/22/39 | |
| Entrance to Pavillion Lumina near Wilmington, N. Car. | 63 | PLATES DESTROYED | | 10/23/39 |
| Seashore Hotel & Steel from shore near Wilmington N. C. | 64 | PLATES DESTROYED | | 10/23/39 |
| Moonlight on the Pier near Wilmington, N. Car | 65 | PLATES DESTROYED | | 10/23/39 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Seashore Hotel from Board Walk near Wilmington N. Car. | a 12266 | PLATES DESTROYED | 10/23/39 | |
| Mrs. W. H. Northrop's Cottage near Wilmington, N. Car. | 67 | X | | |
| Hotel Fairymore by night | 68 | X | | |
| Sunnina, Best dancing Pavilion on South Atlantic Coast | 69 | X | | |
| Seashore Hotel & Steel Pier from Beach | 70 | | | |
| Nearing Pt. Lookout, Old Mormon trail on S. E. Canyon R.R. | 71 | X | | |
| Ascending to the Summit, Old Mormon trail on S. E. Canyon R.R. | 72 | X | | |
| Hog Back Spur, Old Mormon trail on S. E. Canyon Ry. | 73 | X | | |
| Old Mormon trail, on S. E. Canyon Ry. | 74 | X | | |
| ~~Old Mormon trail~~, Line Emigration Canyon Ry. | 75 | X | | |
| Moonlight on the Cape Fear River | a 12380 | | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a12281 | ~~Market St looking East by night~~ | | ✓ | ✓ | | PLATES DESTROYED 10/23/39 |
| 82 | ~~General Offices of the Atlantic Coast line + Entrance Union Station Front St~~ | ✓ | ✓ | ✓ | | PLATES DESTROYED |
| 83 | Along the Water Front. | | ✓ | ✓ | | |
| 84 | ~~Clyde line Dock, Cape Fear River~~ | ✓ | ✓ | ✓ | | PLATES DESTROYED 10/23/39 |
| 85 | ~~Seaboard Air Line Docks~~ | ✓ | ✓ | ✓ | | PLATES DESTROYED 11/22/39 |
| 86 | ~~Birds Eye View looking Southeast from Post Office~~ | | ✓ | } Dead | | PLATES DESTROYED 11/22/39 |
| 87 | Grove of live oak with Southern Gray Moss. | | ✓ | ✓ | | PLATES DESTROYED |
| 88 | ~~Entrance~~ Entrance to Oakdale Cemetery | | ✓ | } Dead | | PLATES DESTROYED 10/23/39 |
| 89 | Masonic Temple Front St | ✓ | ✓ | | | |
| 90 | The Docks Wilmington Harbor | | ✓ | ✓ | | |
| 91 | First Baptist Church | ✓ | ✓ | ✓ | | |
| a14684 | ~~The Beautiful Turnpike between Wilmington~~ and Wrightsville, N. C. | | ✓ | } Dead | | PLATES DESTROYED 11/22/39 PLATES DESTROYED |
| a16584 | St Johns Episcopal Church corner 3rd and Red~~cross~~ Street | ✓ | ✓ | ✓ | | J. H. Rehder Gravour + C D |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a16587 | ~~Southside Drug Co~~ ~~corner front and Castle Streets~~ | | ✓ | | | PLATES DESTROYED 10/23/39 |
| | | | J.H. Rehder & Co | | | PLATES DESTROYED |
| | | | | | | PLATES DESTROYED |
| a18948 | Seashore Hotel and steel Pier from reach, Wrightsville Beach by night | " | ✓ | ✓ | | |
| R19560 | George Davis monument cor. 3rd and market Street | " | ✓ | ✓ " | | Photo chrom |
| 61 | The Famous Dram Tree on Cape Fear River 2 miles below. | " | ✓ | ✓ " | | " |
| R19755 | ~~Brieddes Drug Store 415 N 7th St.~~ | ~~J.H. Rehder & Co.~~ | ✓ | ~~trans.~~ | | PLATES DESTROYED 10/23/39 |
| P21695 | Southern View from Oceanic Hotel of Wrightsville Beach near | " | ✓ | ✓ | | |
| | | | J.H. Rehder trans. | | | |
| 9 | ~~The Oceanic most popular Hotel on Wrightsville Beach near Wilmington~~ | | ✓ | | | PLATES DESTROYED 10/23/39 |
| | | | | | | PLATES DESTROYED |
| R12260 | Interior of Lumina Dancing Pavilion Wrightsville Beach near Wilmington | | ✓ | | | PLATES DESTROYED |
| | | | | | | PLATES DESTROYED |
| | | | | | | PLATES DESTROYED |
| R12259 | Wrightsville Beach looking North Trestle Bridge in distance near Wilmington | | ✓ | ✓ | " | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 82-83 | ~~watching a rough bar from steel pier Seashore Hotel Wrightsville Beach near~~ | J. H. Redher & Co. | J. T. & Co. | Pictures | | PLATES DESTROYED 10/23/39 |
| 84 | Country Club | " | " | " | | PLATES DESTROYED |
| 85 | The Harbor Showing U.S. Revenue Cutter Seminole in mid stream | " | " | " | | PLATES DESTROYED 10/23/39 |
| 86 | The promenade of Lumina Pavilion near Wilmington | " | " | " | | |
| 87 | ~~Steamer Wilmington of Wilmington~~ | " | " | " | | PLATES DESTROYED 10/23/39 |
| 88 | The cottages along the Shore, Wrightsville Beach near Wilmington | " | " | " | | |
| 89 | Fishermen's Docking front of Oceanic Hotel, Wrightsville Beach near Wilmington | " | " | " | | |
| 90 | Bathing at Wrightsville Beach near Wilmington | " | " | " | | |
| 91 | Pembroke Park, Estate of Pembroke Jones near Wilmington | " | " | " | | |
| 92 | Historical Land mark Russelborough near Wilmington | " | " | " | | |
| 93 | Historical Land mark Southport near Wilmington | " | " | " | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a22694 | Fountain + Reservoir | J. H. Redhers Co. | C.T. Co | Ptd in | ✓ | PLATES DESTROYED 10/23/39 |
| 95 | Interior of Lumina Dancing Pavilion at night Wrightsville Beach near Wilmington | " | " | " | ✓ | PLATES DESTROYED 10/23/39 |
| 96 | Electric Railroad Bridge across the Sound, Wrightsville Beach near Wilmington | " | ✓ | ✓ | ✓ | PLATES DESTROYED 10/23/39 |
| 97 | Through Train of Electric Cars between Wilmington + Lumina, Wrightsville Beach, N.C. | " | ✓ | " | ✓ | PLATES DESTROYED 10/23/39 |
| 98 | new Pavilion Carolina Beach near Wilmington | " | ✓ | ✓ | " | PLATES DESTROYED |
| 99 | Log Cabin, W. L. Parsley Estate near Wilmington | " | ✓ | ✓ | " | |
| a22700 | Carolina Heights, 19th + market St. showing Christian Science Church | " | ✓ | " | " | PLATES DESTROYED 10/23/39 |
| 01 | Tropical Palms, Entrance to Fine Residence of mr. Mrs James Sprunt | " | ✓ | ✓ | " | PLATES DESTROYED 10/23/39 |
| 02 | St Phillips Church, built in 1740 near Wilmington | " | ✓ | " | " | |
| 03 | Carolina Apartment House | " | ✓ | ✓ | " | |
| 04 | Fire Dept. Engine No 4 in action | " | ✓ | " | " | PLATES DESTROYED |
| 05 | The Water Front | " | ✓ | ✓ | " | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 227 06 | Bathing in the surf at Steel Pier Seashore Hotel Wrightsville Beach, near Wilmington | J. H. Redher & Co. | Lt. & Cr. Ptdm | | | PLATES DESTROYED 10/29/39 |
| 07 | Fishing Scenes Wrightsville Beach near Wilmington | " | " | " | | PLATES DESTROYED 10/29/39 |
| 08 | Boat Racing, Carolina Yacht Club, Wrightsville Beach near Wilmington | " | " | " | | |
| 09 | Military Scenes Fort Caswell near Wilmington | " | " | " | | |
| 10 | Parade Ground Officers Quarters & Barracks near Wilmington | " | " | " | | |
| a 23/00 | Wilmington Savings & Trust Co's Bank Bldg. | S. H. Hess | Lt. & Cr. Ptdm | | | PLATES DESTROYED 10/23/39 |
| 01 | New High School | " | " | " | | PLATES DESTROYED |
| 02 | Interior of Academy of Music | " | " | " | | PLATES DESTROYED 10/23/39 |
| 03 | Catholic Cathedral & Church & Ann Sts. | " | " | " | | PLATES DESTROYED 10/23/39 |
| 04 | 12 in. Rifle, Fort Caswell near Wilmington | " | " | " | | |
| 05 | 12 in. Mortar Fort Caswell near Wilmington | " | " | " | | |
| 06 | Officers Quarters, Parade Ground & Barracks, Fort Caswell near Wilmington | " | " | " | | PLATES DESTROYED 10/23/39 |
| 07 | U.S. Revenue Cutter "Seminole" | " | " | " | | PLATES DESTROYED |
| | | | | | | PLATES DESTROYED |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| P25720 | St. Pauls Lutheran Church Cor. 6th & Market Sts. | J. H. Rehder & Co. | J.H.R. | Atchm | ✓ | + |
| P27099 | The Wilmington Saving & Trust Co. | J. W. Arch | J.W.A. | " | ✓ | + |
| a 28196 | Birds Eye View of Steel Pier from Seashore Hotel, Wrightsville near Wilmington | S. H. Kress & Co. | C.T.Co. | Atchm | ✓ | 10/23/39 PLATES DESTROYED |
| 97 | Watching the Bathers from Steel Pier at Seashore Hotel Wrightsville Beach | " | " | " | ✓ | PLATES DESTROYED 10/23/39 PLATES DESTROYED |
| 98 | Oceanic Hotel by Night, Wrightsville Beach, near Wil. | " | " | " | ✓ | + |
| 99 | Interior of Lumina Dancing Pavilion at Night, Wrightsville Beach near Wilmington | " | " | " | ✓ | + |
| a 28200 | On the Road to Wrightsville Beach electric line connecting with Wilmington | " | " | " | ✓ | + |
| 0 | Come swim the waters Fine surf bathing by Steel Pier Wrightsville Beach near Wil. | " | " | " | ✓ | PLATES DESTROYED 10/23/39 PLATES DESTROYED PLATES DESTROYED |
| 102 | The Fishermens Dock in front of Oceanic Hotel Wrightsville Beach near Wil. | " | " | " | ✓ | + |
| 13 | Light Infantry Armory | " | " | " | ✓ | PLATES DESTROYED |
| 14 | Fisherman Hauling Seine near Lumina, Wrightsville Beach near Wilmington | " | " | " | ✓ | + |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 21205 | Through Train to Wrightsville Beach near Wilmington Local Sunday School Excursion Party aboard | Kress & Co. | F.C. Pitchon | ✓ | | PLATES DESTROYED 10/23/39 |
| | Southern View from Oceanic Hotel of Wrightsville Beach | J. H. Rehder Co | J H R Pitchon | entered Invoice | 21695 | PLATES DESTROYED |
| | "The Oceanic" most popular Hotel on Wrightsville Beach | | | entered Invoice | 96 | PLATES DESTROYED |
| | The Atlantic Coast Line Passenger Station | " | ✓ | A406 | 54 | June 19, '13. X |
| | Atlantic Coast Line Passenger Station | | ✓ | | 55 | PLATES DESTROYED |
| | Views on Front Street looking North | | ✓ | | 57 | PLATES DESTROYED |
| | Cape Fear Club | | ✓ | | 58 | PLATES DESTROYED |
| | Scenes in Greenfield Park | | ✓ | | 59 | X |
| | " " " " | | ✓ | | 60 | ✓ X |
| | Front Street looking South, Princess Street looking East | | | | 61 | Dead PLATES DESTROYED 10/23/39 |
| | Front Street looking North, Street looking West | | | | 62 | PLATES DESTROYED 10/23/39 |
| | Fourth " " South, Residence on Market Street | | | | 63 | PLATES DESTROYED 10/23/39 |
| | Views in beautiful Carolina Heights | | | | 66 | ✓ PLATES DESTROYED 10/23/39 |
| | Panoramic Views | J. H. Rehder & Co. | ✓ | R 466 | 70 | PLATES DESTROYED |
| | The Pavilion at Greenfield Park | " " " " | ✓ | R. 477 | 24 | ✓ PLATES DESTROYED |
| | A Scene at Greenfield Park | | | | 25 | |
| | The Y. M. C. A. Building | " " " " | ✓ | | 26 | ✓ X |
| | The Lyric Theatre | | | | 27 | Wrong No |
| | The Victoria Theatre | | | | 28 | Wrong No |
| | Banking Room Murchison Hall B/C | " " " " | ✓ | | 29 | PLATES DESTROYED |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Murchison National Bank Building | J. H. Rehder & Co. | ✓ | R. 477 | 30 | ✓ 9-10-14 + 7x |
| | Hotel Wilmington | " | ✓ | R 501 | 28 | ✓ 9-10-14 + 7x |
| | Ascene at Sunset Park, | " | ✓ | R56928 | | {color plates never made up.} 7x |
| | The Victoria Theatre | " | ✓ | | 29 | |
| | Scene at Sunset Park | " | | R 569 | 28 | {see above} |
| | The Victoria Theatre | " | | | 29 | |
| | Front St, looking North from Dock St | " | | R 581 | 14 | ✓ PLATES DESTROY 10/23/39 |
| | View of Post Office Park etc | " | ✓ | 581 | 15 | ✓ + " 7x |
| | Telefton School | " | ✓ | | 16 | ✓ + " 9x |
| | Front St, looking North from Princess St | " | ✓ | | 17 | ✓ + " 7x |
| | Front St, South from Chestnut St | " | ✓ | | 18 | PLATES DESTROYED VS |
| | Hemenway School | " | ✓ | | 19 | ✓ + " 7x |
| | Atlantic Coast Line Freight | | | | | |
| | Passenger Stations etc | " | ✓ | | 20 | ✓ + 9x 7x |
| | Birds Eye View looking Southeast | " | ✓ | | 21 | ✓ PLATES DESTROYED VS |
| | Isaac Bear Memorial School | " | ✓ | | 22 | ✓ + " 7x |
| | ~~Water~~ | " | | | 23 | PLATES DESTROYED 10/23/39 |
| | Atlantic Coast Line Depot | | ✓ | | 24 | PLATES DESTROYED VS |
| | Post Office Home Bank | J. W. Woolworth Co. | | | | |
| | Birds Eye View Southeast from Murchison Bank Bldg | J. H. Rehder & Co. | | | | |
| | Carolina Apartment House | | | | | |
| | Front St. looking north from Dock St | | | | | |
| | Atlantic Coast Line Depot | | | | | |
| | Front St. looking South by night | | | | | |
| | Murchison Nat'l Bank Bldg | | | | | |
| | Hotel Wilmington | | | | | |

#04948-49-65
Page 1 of 1
Rubylith

Wilmington, N. C.

(33)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | The Court House | J. W. Woolworth Co | | | | |
| | The Bathing is fine at W. B. | | | | | |
| | Crowd at " " | | | | | |
| | Seashore Hotel Steel Pier | | | | | |
| | Bathing in the surf " " | | | | | |
| | Str Wilmington of | | | | | |
| | Auditorium, Harbor Island | | | | | |
| | Interior of Jamaica Dancing Pavilion | | | | | |
| | Entrance to " W. B. | | | | | |
| | Oceanic Hotel " " | | | | | |
| | Front St showing Post Office | J. H. Redhead Co | ✓ | | | PLATES DESTROYED |
| | Oceanic Hotel W. B. | | ✓ | | | |
| | Entrance to Swimming " " | | ✓ | | | |
| | Auditorium Harbor Is near | | ✓ | | | |
| | Front St. looking South by night | " | ✓ | | | |
| | Some points on the Beach | Woolworth Co | | RC86 | | |
| | Front St. looking North | Redhead Co | | | | |
| | U. S. Custom House | " | | | | |
| | Orton Hotel | " | | | | |
| | ~~Bathing, Wrightsville Beach~~ | " | | | | PLATES DESTROYED |
| | ~~Front St. look North etc~~ | " | | | | PLATES DESTROYED |
| | ~~American Bank & Trust Co. Front St~~ | " | | | | PLATES DESTROYED |
| | Post Office | " | | | | |
| | Chestnut St. showing Pre Murchison | | | | | |
| | Natl BK Bldg & Post Office | " | ✓ | | | PLATES DESTROYED |
| | City Hall | " | ✓ | | | |
| | ~~Wrightsville Beach 10 miles from W~~ | | | | | PLATES DESTROYED |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | High School | J. H. Rehder & Co. | | ✓ | — 79954 | ✓ + 6-18-29 |
| | Cape Fear Country Club | " " | | ✓ | — 45 | ✓ + " |
| | Court House & City Hall | " " | | ✓ | — 46 | ✓ + " |
| | No. 6 Green, Cape Fear, Golf Links | " " | | ✓ | — 47 | ✓ + " |
| | Cape Fear Hotel | " " | | ✓ | — 5 | ✓ + " |
| | Souvenirs of | " " | | | 10M-#18Rw. N-338 | |
| | Oceanic Hotel, Wrightsville Beach | | | ✓ | — 104674 | ✓ + |
| | auditorium, Harbor Island near Wilmington N.C | | | ✓ | — 104673 | ✓ + |
| | ~~First Church of Christ~~ | destroyed | | | A. 123 | ✓ |
| | Surf Bathing at Wrightsville Beach | | | ✓ | A. 5317 | ✓ + |
| | Surf Wrightsville Beach | | | ✓ | R 99737 | ✓ + |
| | Come on in the waters fine | | | ✓ | R 38269 | PLATES DESTROYED OCT 1- 1926 10/23/39 |
| | ~~Bridge on W. End of Causeway~~ | Rehder & Co. | 12M | ✓ | ~~AA 111518~~ | PLATES DESTROYED |
| | State Highway No. 20 | " | 12AA | ✓ | AA-111519 | OCT 1- 1926 |
| | ~~Causeway to Wrightsville Beach~~ | " | ~~12AA~~ | ✓ | ~~AA 111520~~ | PLATES DESTROYED 10/23/39 |
| | Foot Bridge Cor. Shore | " | 12M | ✓ | AA 111521 | OCT 1- 1926. |
| | Surf Bathing At Wrightsville | " | | | | |
| | Surf " Carolina Beach | " | 12AA | ✓ | AA 111522 | OCT 1- 1926 |
| | Surf Bathing at Wrightsville | " | 12AA | ✓ | AA 111523 | OCT 2- 1926 |
| | Surf Bathing Carolina Beach | " | | | | |
| | Hemenway Public School | | | vee | — 43331 | ✓ |
| | Grace M.E. Church S. | | | vee | — 48769 | ✓ |
| | 5th Avenue M. Church | | | vee | — 48770 | ✓ |
| | Calvary Baptist Church | | | vee | — 56578 | ✓ |
| | St. Pauls Evan. Luth Church | | | vee | — 63481 | ✓ + |
| | A hale Washed Ashore at Wrightsville Beach, near Surf, Wrightsville Beach | Rehder & Co. | 2M | ✓ Bluesky | 120318 ✓ 61141 | 4-28-28 |

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Partial View of Garden, Greenfield Park, | City of Wilm. | Double Ca. AA-12,500 | Dbl. Ca. A2176-29. | 5-13-29. | K |
| Feast of Pirates Battle Scene 1928 Pirate's attack on City 1928, etc. | " | AA-25M | A-2192-29. | 5-14-29. | K |
| W. S. Custom House, and Sky Scrapers. | exclusively for Service News Co. | AA-12M | A 3511-29. | 8-6-29. | K |
| (~~Title to Come~~) World's Largest Living Community Christmas Tree. | City of Wilmington | A.A. 12,500 | A-588-30 | 2-7-30 | K |
| Magnificent State Highway Bridge across Cape Fear River | Asheville P.C. Co. | " " | 1a-1600 | 6-5-31 | K |
| Battle Acre of Fort Fisher, 15 Miles below Wilmington | " | " " " | 1a-1601 | " | K |
| Attractive Scene at Carolina Beach near | " | " " " | 1a-1602 | " | K |
| James Walker Memorial Hospital | " | " " " | 1a-1603 | " | K |
| Historic St. James Episcopal Church | " | " " " | 1a-1604 | " | K |
| Residence of N. C. 1st. Governor | " | " " " | 1a-1605 | " | K |
| Rose Avenue at Greenfield Lake and Park | " | " " " | 1a-1606 | " | K |
| Typical Beautiful Scene at Greenfield Lake and Park | " | " " " | 1a-1607 | " | K |
| Cypress Trees and Water lilies at Sunset in Greenfield Lake & Park | " | " " " | 1a-1608 | " | K |
| Moss-Covered Oak Trees on State Highway leading to Wrightsville Beach | " | " " " | 1a-1609 | " | K |

WILMINGTON, N.C.

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|
| A.A. | 12,500 | Three Interesting and Unique Graves in Oakdale Cemetery | 1A-1610 | Asheville P.C.Co. | 6-5-31 |
| " | " | First Presbyterian Church | 1A-1611 | " | " |
| " | 3,500 | Front Street looking North from F.W. Woolworth Company Store | 1A-1612 | " | " |
| | 12,500 | Souvenir Folder of | D-1786 | " | 6-12-31 L. Folder Cover |
| " | " | Bathers at Wrightsville Beach | 2A-619 | " | 4-15-32 |
| " | " | Bathing in the Atlantic Ocean | 2A-620 | " | " |
| " | " | Surf Bathing at Carolina Beach | 2A-621 | " | " |
| " | " | Lumina by Moonlight, Wrightsville Beach | 2A-622 | " | " |
| " | " | Seashore Hotel and Bathers at Night, Wrightsville Beach | 2A-623 | " | " |
| | | Sunrise over High School | 6A-H1129 | " | 6-16-36 Art Col. Asheville Co |
| | | | 1130 | " | " |
| P.F. | 4,000 | Dixie Cafe & Grill | 7A271 | Lane | 5-17-37 |
| | | Game fish caught in the Gulf Stream | 7AA2995 | Asheville | 10-13-37 Art Col. |
| | | Front Street looking North | 1B-H1659 | Split 12½M | Art Colortone 9-6-41 |
| | | The Governor Dudley | D-6783 | Service News | 6000 Photo Platen 12-31-41 |
| A.C. | 12,500 | Front Street at night | 2B-H317 | Service News | 4-9-42 |

M—6-1-40

# Wilmington, N. C.



| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Hotel Wilmington | 2B-H1209 | Service News | 25M | Art Colortone | 10-29-42 |
| Residential Street Scene | 1210 | " " | 12½M | " " | 10-29-42 |
| A Beautiful Scene at Greenfield Lake & Park | 3BH-397 | " " | " | " " | 3-17-43 |
| Residential Section, Princess Place | 398 | " " | " | " " | " |
| Scenic Drive of Spanish Moss Draped Oaks | 399 | " " | " | " " | " |
| Front Street Looking No. | 400 | " " | " | " " | " |
| Hotel Cape Fear | 401 | " " | " | " " | " |
| Souvenir of Wilmington, N. C. | 2B-7154 | " " | " | Lge. Folder Cover | 3-17-43 |
| Greetings From Wilmington, N.C. | 3BH672 | " " | "25M | Art Colortone | 5-18-43 |
| Scenes From Greenfield Lake & Parks | 673 | " " | " " | " " | " |
| St. James Episcopal Church | 674 | " " | 12½" | " " | " |
| Cornwallis Headquarters | 675 | " " | " " | " " | " |
| Scenes from Greenfield Lake & Park | 4BH 347 | Same | 12½M | Q.C. Min. View | 3-23-44 |
| Front St. Looking North | " 348 | " | " | " | " |
| Front St. At Night | " 349 | " | " | " | " |
| Hotel Wilmington | " 350 | " | " | " | " |
| Residential & Scenic Beautiful Forest Hill Section | " 351 | " | " | " | " |
| A Beautiful Scene Greenfield Lake & Park | " 352 | " | " | " | " |
| Residential Section, Princess Place | " 353 | " | " | " | " |
| Scenic Drive of Spanish Moss Draped Oaks | " 354 | " | " | " | " |
| Front Street Looking North | " 355 | " | " | " | " |
| Hotel Cape Fear | " 356 | " | " | " | " |
| Greetings From | " 357 | " | " | " | " |
| Cornwallis Headquarters | " 358 | " | " | " | " |
| St. James Episcopal Church | " 359 | " | " | " | " |
| Old Stone Plantation | " 360 | " | " | " | " |
| High School | " 361 | " | " | " | " |

1M—6-1-40

# WILMINGTON, NORTH CAROLINA.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Sunrise Over | 4BH362 | Service News | 10½2M | G.C. Kin Views | 3-23-44 |
| Ocean Terrace Hotel, from the Air | " 363 | " | " | " | " |
| Scenes at Wrightsville Beach | " 364 | " | " | " | " |
| Enjoying the Surf, Carolina, Beach | " 365 | " | " | " | " |
| Scenic at Carolina Beach | " 366 | " | " | ~~Art Colortone~~ | " |
| Enjoying the Surf, Carolina Beach Pier | " 367 | " | " | Art Colortone | " |
| Azalea Trail Along Lake | 4BH1231 | Service Mdse. Co. | 12½M | " " | 10-30-44 |
| Truly Beautiful Scene in Sunken Garden | 1232 | " " " | 12½" | " " | " |
| First Presbyterian Church | 1233 | " " " | 12½" | " " | " |
| Beautiful Garden Scene at Orton Plantation | 5BH 604 | " " " | 12½" | " " | 6-19-45 |
| U. S. Post Office | 605 | " " " | " | " " | " |
| New Hanover County Court House | 606 | " " " | " | " " | " |
| Oleander Court Apartments | 607 | " " " | " | " " | " |
| American Legion Home | 5BH 608 | " " " | " | " " | " |
| U. S. Custom House | 5BH 1042 | " " " | " | " " | " |
| Wilmington N.C. city of Beautiful Churches | 6BH 1891 | Service News | 25M | " " | 10-3-46 |
| New Hanover High School | 1892 | " | 12½ | " " | " |
| Entrance to Bellamy Jones Playground | 1893 | " | " | " " | " |
| Worlds Largest Living Community Xmas Tree | 7B 1108 | " | " | " " | 8-1-47 |
| Moonlight Sailing on Banks Channel | 7BH1441 | Serv. News Co. | 12½M | " " | 9-23-47 |
| Aerial View of Wrightsville Beach | 7BH1442 | " " " | 12½M | Art Col | 3-23-49 |
| Floral Scene in Tulip Garden | 9BH300 | Hooper Bros. | | | |
| Mac Millan & Cameron Co. 4-18-49 | 4BH 517 | Same | 25M | Art Colortone | 11-15-50 |
| Crystal Restaurant | OCH1890 | Service News Co. | " | " | 12-26-50 |
| Scene in Spring Garden, Airlie Gardens | OCH2099 | " " | 12½M | " | 9-5-51 |
| Venus Fly Trap | 1CH1250 | " " | " | Lg. Folder Cover | 9-6-51 |
| Souvenir Folder of Wilmington | D-9872 | | | | |

1000—12-28-47

# WILMINGTON, NORTH CAROLINA

(36)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | | | STYLE | DATE |
|---|---|---|---|---|---|---|---|
| Scenic Drive of Spanish Moss draped Oaks | 2CP2338 | Service News Co. | | | 12½M | Photochrom | 7-2-52 |
| Truly beautiful scene in Sunken Gardens, | ---------- | | | | | | |
| Greenfield Lake and Park | 2CP2339 | " | " | " | " | " | " |
| Scenes from Greenfield Lake and Park | 2CP2340 | " | " | " | " | " | " |
| Venus fly trap,Native only to this Area | 2CP2341 | " | " | " | " | " | " |
| American Legion Home | 2CP2343 | " | " | " | " | " | " |
| Azaless in Full bloom,Orton Plantation near-- | 2CP2344 | " | " | " | " | " | " |
| Beautiful scene at Orton Plantation near | 2CP2345 | " | " | " | " | " | " |
| Road scene in Airlie Gardens | 2CP2346 | " | " | " | " | " | " |
| Cape Fear River in Foreground, Sunrise over ----- | -------- 2CP2347 | " | " | " | " | " | " |
| Aerial View of Wrightsville Beach and Banks Channel | -------- 2CP2349 | " | " | " | 6½M | " | " |
| U.S.S. North Carolina | 3DK190 | Mack's Store | | | 12½M | C.T.COLOR | 1-28-1963 |

1200—12-20-47

WILMINGTON, NORTH CAROLINA

| | NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|---|

(37)

# CURT TEICH & CO.—INFORMATION BLANK

Our file record about Wilson N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only |
|---|---|---|---|---|---|---|
| | First Baptist Church | Barker's 5&10¢ Store | C.T.Co photo | A | 399 77 | June 2-13 |
| | Christian Church | " | " | " | 78 | " |
| | M. E. Church South | " | " | " | 79 | " |
| | St. Timothy's Episcopal Church | " | " | " | 80 | " |
| | Atlantic Christian College and Dormitory | " | " | " | 81 | " |
| | Graded School | " | " | " | 82 | " |
| | The Fidelity Mutual Life Building | " | " | " | 83 | " |
| | Wilson County Court House | " | " | " | 84 | 10/23/39 PLATES DESTROYED |
| | The Moore Herring Hospital Inc. | " | " | " | 85 | 10/23/39 PLATES DESTROYED |
| | Nash St. Looking West. | | | | | PLATES DESTROYED |
| | " " " " East | " | " | " | 86 | 10/23/39 PLATES DESTROYED |
| | Tarboro Street Looking South | | | | | 10/23/39 PLATES DESTROYED |
| | Goldsboro " " " | " | " | " | 87 | 10/23/39 PLATES DESTROYED |
| | City Hall. Fire Dept. and City Market | " | " | " | 88 | 10/23/39 PLATES DESTROYED |
| | Confederate Monument | " | " | " | 89 | " |
| | Park Avenue | " | " | " | 90 | 8-16-28 |
| | Wilson County Court House | Interstate Store | | A | 6,29 | PLATES DESTROYED |
| | Main Street, Looking East | " | | | 30 | PLATES DESTROYED |
| | Moore-Herring Hospital | " | | | 31 | |
| | Main Street looking West | " | | | 32 | 10/23/39 PLATES DESTROYED |
| | Looking North on Nash Street | " | | | 33 | |
| | Atlantic Christian College | " | | | 34 | |
| | School Building | " | | | 35 | |
| | Woodward Oaks | " | | | 36 | |

# Wilson, N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Upper Nash Street | Interstate Stores | √ | C 61 | 37 | |
| | Harper Residence | " | √ | | 38 | |
| | Graded School | " | √ | | 39 | |
| | Anderson's Bungalow | " | √ | | 40 | |
| | Boys Dormitory, Atlantic Christian College | " | √ | | 41 | |
| | Hotel Cherry, | McLellan | √ | R 91343 | | |
| | Farmers Cotton Oil Co. | Mail | | R-91543 | | |
| | " " " | " | | R-91544 | | |
| | Nash Street looking East, | Woolworth | √ | 93996 | | 4/6/23 |
| | " " " West, | " | √ | 97 | | " |
| | Wilson High School, | " | √ | 98 | | " |
| | First Baptist Church, Colored | DuBissette | √ | Doubleton R 91089 | | 11/15/25 |
| | New Business Section, East Nash St. | | √ | | 90 | |
| | Wilson Hospital, Colored | | √ | | 91 | |
| | AME Z Church | | √ | | 92 | |
| | Nash Street looking West | Asheville P.C. Co. | √ | 107428 | | D.A. 12-15-25 |
| | Wilson County Court House | " " " | √ | | 29 | " " |
| | Confederate Monument | | √ee | | 37821 | |
| | Atlantic Christian College | | √ee | | 37823 | |
| | Park Avenue | | ee | | 37824 | PLATES DESTROYED |
| | M.E. Church | | ee | | 37825 | |
| | Moore Herring Hospital | | √ee | | 37827 | |
| | Wilson County Court House | | ee | | 48828 | PLATES DESTROYED |
| | Old Briggs Mill Dam | | ee | | 48830 | PLATES DESTROYED |
| | School Bldg. | | √ee | | 48831 | |
| | Country Club | | √ee | | 48832 | |
| | Electric Light Plant | | √ee | | 48833 | PLATES DESTROYED 11/39 |

Wilson, N. C. (38)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | A. C. L. Freight Depot | | | vee | 47834 ✓ | |
| | St. Timothys Ep. Church | | | -ee | 52271 ✓ | |
| | Wilson Hospital | | | vee | 53178 ✓ | |
| | Colored Grade School | | | -ee | 53554 ✓ | 53254 |
| | Loose Leaf Tobacco Warehouse | | | ee | 55786 ✓ | |
| | Planters Bank | | | ee | 56132 ✓ | |
| | Primitive Baptist Church | | | vee | 3.5 56781 ✓ | |
| | Simpkins Real Service St. | Simpkins | 3 5 a.a. ✓ | | a.a. 115847 ✓ | Aug. 2-1927, |
| | Oettinger's, The | Same | 12x a.a. | | 118468 ✓ | 7-16-28 |
| | Dependable Store | | | | | |
| | I O's Recreation | | | | | |
| | Parlor Pocket Billiard - Smoker | | | | | |
| | The Best Equipped Pm. between Wash, D. C., Tampa, Fla. 120 So. Goldsboro Street | L. A. Barnes | 3500 ✓ | a.a. | 121596 ✓ | 10-31-28 7-2-28. |
| | U. S. Post Office | Asheville | | | a409-29 | - 1-18-29 Am. Art |
| | Post Office Govt Bldg. | | | | 410-29 | " |
| | First Natl Bank " | | | | 988-29 | 2-28-29 |
| | Let us sell your tobacco | Banner Warehouse | | | 2538-30 | 6-11-30 |
| | Wilson County Ct. House | Asheville | | | 241274 | 11-17-32 |
| | Nash St, looking W. | | | | 39368 | 8-31-33 |
| | Club House as seen from Golf Course | Asheville | 6000 | | 8A437 | 7-6-38 Ames Art. |

WILSON, N. C.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | N. C. Tobacco field scene near | C. T. | 12,500 | Art | Colortone | OBH 34 | 1-5-40 |
| | Greetings From | split | 12½M | " | " | 3BH 109½ | 8-20-43 |
| | Hotel Cherry | " | 3½M | Am. | Art | 3BH 308 | " |
| | Nash Street looking West | " | " " | " | " | 309 | " |
| | U. S. Post Office & Fed. Bldg. | " | " " | " | " | 310 | " |
| | Wilson City Court House | " | " " | " | " | 311 | " |
| | Municipal Building | " | " " | " | " | 312 | " |
| | Wilson City Public Library | " | " " | " | " | 313 | " |
| | Aerial View of Business Section | N. Carolina News | 12½M | Art. | Col. | 4BH 1538 | 12-17-44 |
| | Beautiful Residences along | " | " | " | " | 1539 | " |
| | Aerial View of Country Club | " | " | " | " | 1540 | " |
| | High School | " | " | " | " | 1541 | " |
| | Methodist Church | " | " | " | " | 1542 | " |
| | First Christian Church | " | " | " | " | 1543 | " |
| | St. Timothy's Episcopal | " | " | " | " | 1544 | " |

Windsor N. C. (39)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | A Cottage at Eden Ha. Beach | | | | | |
| | Eden Ha. Beach | | ree | | 1 | 59290 |
| | " " " | | ree | | 1 | 59291 |
| | " " " | | ree | | 1 | 59292 |
| | On the "Sands" | | ree | | 1 | 59293 |
| | | | ree | | 1 | 59294 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

# CURT TEICH & CO.—INFORMATION BLANK

(40)

*Our file record about* Winston-Salem N. C.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 12738 | Water works - a summer scene | | 5k | ✓ | ✓ | |
| ~~39~~ | ~~Centenary Meth. Church~~ | | | | | PLATES DESTROYED Destroyed 3-26-19 10/23/39 |
| ~~40~~ | ~~Brown Memorial church~~ | | | | | Destroyed 3-26-19 |
| 41 | Playground, Winston Female Academy | | 2k | | | |
| ~~44~~ | ~~Moravian cemetery~~ | | | | | Destroyed 3-26-19 1/20/42 |
| 2.67 | A Tobacco Farm near Winston-Salem. | | 2k | (see | | A 12-67) |
| ~~42~~ | ~~Y.M.C.A. Bldg. - best in the State.~~ | | 2k | | | Destroyed 3-26-19 |
| ~~38~~ | ~~City High School.~~ | | | ✓ | ✓ | PLATES DESTROYED 10/23/39 |
| ~~2.8.46~~ | ~~St. Paul's Episcopal Church.~~ | | | | | PLATES DESTROYED 3-26-19 11/23/39 |
| ~~49~~ | ~~Scene on Trade St. during a Tobacco Sale.~~ | | | ✓ | • | PLATES DESTROYED 10/23/39 |
| 50 | Salem Female College & Park, The oldest female school in the U. S. | | 2k | ✓ | ✓ | |
| ~~51~~ | ~~Scene looking south down Church St.~~ | | | | | Destroyed 3-26-19 |
| ~~52~~ | ~~Zinzendorf Hotel, finest hotel in the South.~~ | | | | | Destroyed 3-26-19 |
| ~~53~~ | ~~Masonic Temple.~~ | | | | | Destroyed 3-26-19 |
| 54 | Front View of Presbyterian Church and Lawn, showing Dr. Anderson, Pastor. | | 2k | | | missing |
| 12007 | Cedar Ave. The Pride of Salem. | | 2k | ✓ | ✓ | |
| ~~a12342~~ | ~~Home Moravian Church over 100 years old.~~ | | | | | Destroyed 3-26-19 |
| 93 | Scene near Winston-Salem | | 2k | 2k | ✓ | |
| 94 | First Presbyterian Church. | | 2k | | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a1245 | Good Roads leading to Winston-Salem N. C. | | ✓ | X | | PLATES DESTROYED. 10,23,39 |
| 96 | Tobacco Sale | | ✓ | X | | X |
| 97 | Birds eye view of Winston-Salem looking South. | | ✓ | X | | X |
| 98 | ~~Court House~~ | | ~~Destroyed 3-26-19~~ | | | X |
| 1215 98 | ~~Ringgold Hotel at night, finest Hotel in the South~~ | | ~~Destroyed 3-26-19~~ | | | X |
| 99 | Y. M. C. A. Building, The Best in the State | | X | | ✓ | X |
| 500 | ~~Moravian Cemetery the best kept Cemetery in the South, many Graves over 150 years old~~ | | Destroyed 3-26-19 | | | |
| P.T. 23514 | The Phoenix Hotel Block | S. H. Kress Co. | & Ptchr | | ✓ | X |
| P.T. 23515 | Cherry St. showing Y. M. C. A. High School & Presbyterian Church | " | " | " | ✓ | X |
| 16 | Finley Military Institute | " | " | X | " | ✓ |
| 17 | ~~Wachovia Bank & Trust Co. the largest bank in the State~~ | " | " | " | | ~~Destroyed 3-26-19~~ X |
| | ~~Twin City Club, The Finest Club Bldg. in the South~~ | C. H. Carter & Co. | | | | |
| | Group of Public Schools | " " | " " | " " | ✓ | R 41966 ~~Destroyed 3-26-19~~ PLATES DESTROYED 11/22/39 |
| | ~~West End Methodist Church~~ | " " | " " | " " | ✓ | a 34705. ✓ 4-10-14. X |
| | ~~The New Hospital~~ | " " | " " | + | ✓ | 06 ✓ 07. ~~Destroyed 3-26-19~~ X |

Winston-Salem N C. (40)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Home Moravian Church etc | Barber P. & Staty Co | X | R 5634 | | 1-11-29 3-6-15-1/2 |
| | Famous Old Salem College and Academy, Founded 1802 | C. E. Carter " | | Q 7808 | | 1/2 |
| | ~~Liberty Street~~ | " | | | | PLATES DESTROYED 10/23/39 |
| | Glimpses of R. J. Reynolds Tobacco Co, the largest Mfgrs of Tobacco Products in the World | " | | | 10 | 1/2 |
| | Y M C A Building | Barber P. & Staty Co | | R 5874 | 5 | 7-15-15-1/2 |
| | Old Tavern in which Washington ate | " | X | | 46 | 1-11-29 " 1/2 |
| | Hotel Zinzendorf | " | | Q 5904 | 14 | 8-15-15-1/2 |
| | ~~Forsyth County Court House~~ | " | | | | PLATES DESTROYED " 10/23/39 |
| | Scene in Moravian Graveyard on Easter Sunday | " | X | | 16 | 1-11-29 " 1/2 |
| | Twin City Club | " | | | 17 | " 1/2 |
| | Wachovia Bank & Trust Co | " | | | 18 | " 1/2 |
| | Cedar Avenue | " | | | 19 | " 1/2 |
| | Grace Court, West End | " | X | | 20 | " 1/2 |
| | Brown Memorial Baptist Church | " | | | 21 | " 1/2 |
| | St. Paul's Epis. Church | " | X | | 22 | " 1/2 |
| | Carnegie Library | " | | | 23 | " 1/2 |
| | First Baptist Church | " | | | 24 | " 1/2 |
| | Masonic Temple | " | | | 25 | " 1/2 |
| | Centenary M. E. Church, South | " | | | 26 | " 1/2 |
| | Burkhead Institutional M. E. Church, South | " | | | 27 | " 1/2 |
| | City Hospital | " | X | | 28 | " 1/2 |
| | The Big Coffee Pot, one of the old land Marks | " | X | | 29 | 1-11-29 " 1/2 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | View on Main St, looking South from Court House | Barber P. & Stat. Co | X | A1 | 590 30 | 8-5-15 |
| | Post Office | " | X | | 31 | " |
| | Confederate Monument | " | | | 32 | " |
| | Barber Printing & Stationery Co | " | | | 33 | " |
| | The High School | " | | | 34 | " |
| | Amuzu Theatre | " | | | 611 60 | 12-9-15 |
| | Forsyth Country Club | " | | | 61 | " |
| | Golf Course " " " | " | | | 62 | " |
| | The O'Hanlon Building | " | X | | 63 | 12-10-28 |
| | Gateway to Moravian Graveyard | " | X | | 6x3 84 | 1-26-16 |
| | Salem Academy and College for Women | " | | Lglt | 6x6 67 | 16½ 8½ 2-3-16 11/23/39 |
| | Hines Shoe Store | " | | R5 | 6x7 82 | 2-25-16 |
| | Huntley Hill-Stockton Co | " | | | | PLATES DESTROYED 10/23/39 |
| | Boyles Brothers Clothing Store | " | | | | PLATES DESTROYED 10/23/39 |
| | Interior of Winston-Salem Chero Cola Co. | " | | | 670 78 | 7-5-16 |
| | Home Real Estate Loan and Insurance Co Block | " | | | 690 45 | 9-25-16 |
| | Trade St, looking South from the Masonic Temple Co. | " | | | 721 23 | 12-15-16 |
| | looking East on West Fourth St | " | | | 24 | " |
| | Bird's eye view of a small section of the [illegible] District | " | | | 25 | " |
| | Young Women's Christian Association Bldg | " | | | 742 11 | 4-6-17 |

(OVER)

Winston-Salem, N.C.



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Forsyth County Court House | Barber P.S.Co. | | AC87 | 85 (Folder) | |
| | Cedar Avenue | " | | | 86 (Cover) | |
| | Tobbacca Wagons Trade St | " | | R 763 | 56 | 10-15-17 |
| | Grace M.E. Church | " | | | 65 | 10-16-17 |
| | Salem Baptist Church | | | | 76996 | |
| | B.F. Huntley Fur. Co. | Knot Engr. Co. | | R | 84757 | |
| | Lawrence Hospital | E.F. Barber | | | 86333 | |
| | St. Pauls Epis. Church 4th-Cherry | F.W.W.C. | x | | 87752 | |
| | Wachovia B&T. Co. 3rd-Main | " | | | 53 | |
| | Robt. E. Lee Hotel. 5th-Cherry | " | x | | 54 | 1-11-29 |
| | 1st Unit. Sta. Baptist Hospital | " | | | 55 | |
| | Bowen Piano Company | Barba Pic. Co. | | | 90430 | PLATES DESTROYED 11/22/39 |
| | " " " | " " " | | R | 90515 | |
| | " " " | " " " | | R.E. | 136 24 | |
| | 1st Bapt Church | " | x | | 97557 | |
| | Shenandoah Apts. | L.C. Construction Co. | | | R98817 | 5-5-29 |
| | City High School | F.W. Woolworth | x | | A100038 | 7-16-29 |
| | City Memorial Hospital | " " | x | | 39 | " |
| | N.C. State Baptist Hospital | " " | x | | 40 | " |
| | Burkhead M.E. Church | " " | | | 41 | " |
| | Richard J. Reynolds Memorial Auditorium | " " | x | | 42 | " |
| | Brown Memorial Baptist Church | " | x | | 104921 | 6-29-25 |
| | Woman's Club | | x | | 22 | |
| | National Fixtures | | | | A98030 | |
| | Municipal Building | Woolworth | x 6mm.aa | | 112361 | 1-11-29 1-30-26 |
| | Forsyth County Court House | " | x " " | | 112362 | " " " |
| | Miss. Bldg. | " | x " " | | 112363 | " 1-11-29 " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Souvenir Folder of N.S. | Malcovich | 5M | Folders | | N-4078. 2-2-27 |
| | Fletcher Bros. Co. | Malon | 25 | Blotters | | 4181 4-30-27 |
| | N.C. Handsomest Jewelry Store | | | ee | | 35951 |
| | Masonic Temple | | | ee | | 42389 |
| | Centenary M.E. Church | | | ee | | 42390 |
| | Y.M.C.A. Bldg. | | | ee | | 42391 |
| | R.J. Reynolds Residence | | | ee | | 42392 |
| | Old Salem Tavern | | | ee | | 42393 |
| | West End Graded School | | | ee | | 42394 |
| | Salem's Famous Landmarks | | | | | |
| | The Big Coffee Pot | | | ee | | 42395 |
| | The Francis Hotel | | | ee | | 42396 |
| | Main Street | | | ee | | 42397 |
| | Twin City Hospital | | | ee | | 42398 |
| | Wachovia Bank | | | ee | | 42399 |
| | Liberty Street | | | ee | | 42400 |
| | Twin City Club | | | ee | | 42401 |
| | Salem College | | | ee | | 42402 |
| | Underwood & Hughes, Inc. "Everything for the Music Lover" Store | Same | 1M | B.T. Group | | 119904 3-27-28 |
| | Home of Harry Davidson in Gray Court Apartments | J.R. Bolling & C.T. Benbow | 12M+ 6M+ | A.A. " | | 120015 4-2-28 120335 4-21-28 |
| | Mary Elizabeth Apartments | | | | | |
| | Spanish Type of Architecture Interior of a Southern Cosmetic & Tobacco Warehouse | Summit Stu. Co. | 15M | AA ec | | 22758 1-11-29 9-17-28 55786-1-11-29 |

NOV 8 1929
NOV 1929

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| R. J. Reynolds Tobacco Co. Building | Asheville P. C. Co | A.A.12M | A-5907-29x | 12-12-29 | |
| The Carolina, Winston-Salem's Newest Hotel | Carolina Bldg Inc | A.A.6M | A-6253-29x | 12-31-29 | |
| Fletcher Brothers Co. Manufacturers of High Grade Overalls | Fletchers Bros Co | Letterheads (8½x11) 25M | D 696 | 3-26-30 | |
| Centenary Methodist Church | Asheville Post Card Co. | 12,500 | 2A-34 | 1-18-32 | Am. Art. |
| Composite View of R. J. Reynolds Tobacco Factories | " | " | 3A-H112 | 3-13-33 | Art Colortone |
| Old Chimney House - 113 Walnut St. | " | 2M | D-3085 | 8-28-33 | Artgr. Brown |
| Salem College | " | 12,500 | 4A-H984 | 6-26-34 | Art Colortone |
| Moravian Graveyard | " | " | 4A-H986 | " | " |
| Salem Tavern | " | " | 4A-H987 | " | " |
| The Carolina Hotel | " | " | 4A-H988 | " | " |
| Robert E. Lee Hotel | " | " | 4A-H989 | " | " |
| Carolina Hotel | " | 12,500 | 4A-290 | 7-24-34 | Am. Art |
| Hotel Zinzendorf | Same | " | 4A-H1268 | 10-8-34 | Art Colortone |
| City Memorial Hospital | Asheville P. C. Co | " | 5A-H1086 | 6-5-35 | " " |
| Looking East on Fourth Street | " " " | " | 5A-H1087 | " " " | " " |
| Historic Salem College | " " " | " | 5A-H1088 | " " " | " " |
| Airplane View of R. J. Reynolds Tobacco Factories | " " " | " | 5A-H1089 | " " " | " " |
| Salem College | " " " | 2,000 | 2A-342 | 6-26-35 | B&W Folder View |
| Moravian Graveyard | " " " | " | 2A-343 | " " " " " " | " |
| Hotel Zinzendorf | " " " | " | 2A-344 | " " " " " " | " |
| Robert E. Lee Hotel | " " " | " | 2A-345 | " " " " " " | " |
| | " " " | " | 2A-348 | " " " " " " | " |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject | |
|---|---|---|---|---|---|---|
| | 6A-H 1115 | Springtime in the Carolinas | | Asheville C. C. Co. | Art Col. | 6-10-36 |
| | 1116 | A hedge of roses | | " | " | " |
| | 1140 | Looking W. on 4th St. | | " | " | " |
| | 1 | First Baptist Church | | " | " | " |
| | 2 | Boathouse & Lake | | " | " | " |
| | 6AH 2664 | St. Pauls Episcopal Church | | Asheville P. C. Co. | " | 12-3-36 |
| | 6AH 2112 | Municipal Bldg | | " | Art Col. | 10-5-36 |
| | 7AH 3004 | U.S. Post Office & Gov. Bldg. by night | 12,500 | " | Art Col. | 10-13-37 |
| | 9AH 803 | Modern Bronze Caskets | 12,500 | Turner-White | Art Colortone | 4-26-39 |
| | 9AH 2351 | Hotel Zinzendorf ~~Mt. Cav. Baptist Hosp. & Bowman Gray~~ | 12½M | Same | Art Colortone | 12-5-39 |
| | OBH 701 | ~~Leary & Atchison Realty Co.~~ | 25M | Same | " | 4-18-40 |
| | OBH 858 | Kate Bitting Reynolds Mem. Hosp. | 12½M | J. B. Armstrong | " | 5-15-40 |
| | 859 | Night Scene, R. J. Reynolds Tobacco Co Office Bldg | " | " | " | " |
| | 860 | Bowman Gray Mem. Stadium | " | " | " | " |
| | OBH 1320 | Forest Hills Farm Sparks House | 6½ M. | Percy Atchison | " | 8-2-40 |
| | ~~D 6474~~ | | | | | |
| | D 6474 | Souvenir Folder of | 12½M. | J B Armstrong | Folder Cover | 12-6-40 |
| | 1BH 1142 | Greetings from Reynolds Park | 12½M. | " | Art Col. | 6-20-41 |
| | 2B-H462 | N.C. Baptist Hospital & Bowman Gray | 12½M | J.B. Armstrong | Art Col. | 5-8-42 |
| | — | School of Medicine of Wake Forest College | — | — | — | — |
| | 2B-H463 | The Home Moravian Church | 12½M | J. B. Armstrong | Art Colortone | 5-8-42 |
| | 3B H-644 | Nissen Bldg. Cor. N. Fourth St. & Cherry | 25M | " | " | 5-8-43 |
| | 2 B H 1378 | Greetings from Historic Salem | | | | |

Winston-Salem, N.C.



| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Winston-Salem, N.C., City of Beautiful Churches | 5BH 598 | Armstrong News | 25M | Art Colortone | 6-19-45 |
| High Schools | 6BH2429 | North Carolina News | 25M | " | 11-30-46 |
| Looking East on Fourth Street | 0CH 2106 | J.B. Armstrong | 25M | Art Colortone | 12-26-50 |
| Smith Reynolds Airport | 0CH 2107 | " | " | " | " |
| Carver School | 1CH1520 | " | " | " | 10-15-51 |
| **The First Baptist Church** | **6CH45** | **J.B.Armstrong** | **25M** | **Art Colortone** | **2-15-56** |
| Kembly Inn | 6CK1170 A | SAME | 12½M | Curteichcolor | 6-21-56 |
| Wake Forest College | 6CK1653 | J.B.Armstrong News | 25M | Curteichcolor | 8-20-56 |
| " " " | 6CK1654 | " " " " " | | " " | " " " |
| " " " | 6CK1655 | " " " " " | | " " | " " " |
| " " " | 6CK1656 | " " " " " | | " " | " " " |
| Old Salem Reception Center & Comm. Store | 6CK1657 | " " " " " | | " " | " " " |
| Salem Tavern | 6CK1658 | " " " " " | | " " | " " " |
| Salem Square Market-Firehouse Old Salem | 6CK1659 | " " " " " | | " " | " " " |
| Bethabara Moravian Church, near | 6CK1660 | " " " " " | | " " | " " " |
| Christoph and John Vogler Houses, old Salem | 6CK1661 | " " " " " | | " " | " " " |
| Salem Square Cistern, Old Salem | 6CK1662 | " " " " " | | " " | " " " |
| North Carolina Baptist Hospital and Bowman Gray School of Medicine of Wake Forest College | 7CK-535 | J.B.Armstrong News | 12½M | Curteichcolor | 3-14-57 |
| **Auditorium, Winston-Salem Teachers College** | **7CK2122** | **J.B.Armstrong** | **12½M** | **Curteichcolor** | **10-9-57** |
| **Nursing School, Winston-Salem Teachers "** | **7CK2123** | **"** | **12½M** | **"** | **10-9-57** |
| **Library, Wake Forest College** | **7CK2124** | **"** | **12½M** | **"** | **10-9-57** |
| **Main Building, Salem College** | **7CK2125** | **"** | **12½M** | **"** | **10-9-57** |
| **The Home Moravian Church** | **7CK2126** | **"** | **25M** | **"** | **10-9-57** |
| Souvenir Folder of | D-11982 | " | 12½M | Curteichcolor Self Cover Flds. | 2-4-58 |
| The Big Coffee Pot | 9CK2650 | " | 12½M | Curteichcolor | 11-25-59 |

1M—6-1-40

# WINSTON-SALEM, N. CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Terminal Building - Smith-Reynolds Airport | 1DK1630 | J.B.Armstrong News | 12½M | C.T.Color | 10.10.61 |
| Memorial Coliseum | 1DK1631 | " | " | " | " |
| James G. Hanes Community Center | 1DK1632 | " | " | " | " |
| Barn Theatre- Tanglewood Park near | 1DK1633 | " | " | " | " |
| Moravian Graveyard in Old Salem | 1DK1634 | " | " | " | " |
| Rose Garden - Tanglewood Park near | 1DK1635 | " | " | " | " |
| Swimming Pool " " | 1DK1636 | " | " | " | " |
| Story Telling Tower - " | 1DK1637 | " | " | " | " |
| A typical bedroom " | 1DK1638 | " | " | " | " |
| The Manor House " | 1DK1639 | " | " | " | " |
| Historic Mt. Pleasant Methodist Church " | 1DK1640 (1640) | " | " | " | " |
| North Carolina Baptist Hospital | 2DK942 | SAME | " | " | 7.16.1962 |
| " " " | 2DK943 | " | " | " | " |
| " " " | 2DK944 | " | " | " | " |
| Hotel Robert E. Lee | 2DK1439 | J.B.Armstrong | " | " | 10.15.62 |
| Carver High School | 2DK1440 | " | " | " | " |
| Air View of the Ardmore Baptist Church | 2DK1543 | SAME | 6⅔ | " | 10.26.62 |
| Holiday Inn | 3DK1588 | SAME | 25M | " | 10.22.63 |
| Miksch Tobacco Shop in Old Salem | 3DK1707 | J.B.Armstrong | 12½M | " | 11.7.63 |
| North Carolina Baptist Hospital | 4DK767 | SAME | 6⅔M | " | 5.25.64 |
| Skyline View - Winston-Salem | 6D-K243 | J.B. Armstrong New | 12½M | " | Feb. 14, 66 |
| The John Vogler House, Old Salem | 6D-K244 | " | 12½M | " | " |
| The Single Brother's House, Old Salem | 6D-K245 | " | 12½M | " | " |
| The Boy's School " " | 6D-K246 | " | 12½M | " | " |
| Sidwalk Scene " " | 6D-K247 | " | 12½M | " | " |
| This Flame Vine and Bougainvillea | 6D-K248 | " | 12½M | " | " |

# Winston - Salem N. Carolina



| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| The Moravians of Salem in the 18th. | | | | | " |
| and early 19th century | 7D-K 555 | J. B Armstrong News. Agy | 12½M | E. T. Color | ~~April~~ 5, 1, 67 |
| Matthew Miksch the tobacconist of | | | | | " |
| early Salem' also sold .... | 7D-K 556 | " | 12½M | " | May 1. 67 |
| School for both Boys and Girls" were | | | | | |
| established soon after Salem .... | 7D-K 557 | " | 12½M | " | May 1. 67 |
| One of the finest Houses in early Salem | 7D-K 558 | " | 12½M | " | " |
| Salem Tavern was built in 1794 | 7D-K 559 | " | 12½M | " | " |
| The women as well as the men of early | 7D-K 560 | " | 12½M | " | " |
| In the heart of a bustling modern City | 7D-K 561 | " | 12½M | " | " |
| The first fire engine in North Carolina | 7D-K 562 | " | 12½M | " | " |
| The single Brothers House was once | 7D-K 563 | " | 12½M | " | " |
| Old Salem | D 15 336 | " | 6½M | 14 View Cover Soft Folders | Apr 11. 68 |
| MORAVIAN HOME, INC. 5401 INDIAN, ETC. | 3EK184 | J.B. ARMSTRONG NEWS | 12½M | POST CARD | 4/20/73 |
| WACHOVIA BANK & TRUST CO?.BLDG?..ETC.... | 4EK185 | " " | " | " " | 6/14/74 |
| HOME MORAVIAN CHURCH, ETC... | 4EK186 | " " | 25M | " " | " |
| SINGLE BROTHERS HOUSE SAAL, OLD SALEM | 4EK190 | " " | 12½ | " " | " |
| TAVERN KEEPER'S ,ETC..... | 4EK191 | " " | " | " " | " |
| MIKSCH HOUSE BEST ROOM, OLD SALEM..ETC... | 4EK192 | " " | " | " " | " |
| JOHN VOGLER HOUSE DINING ROOM, ETC... | 4EK193 | " " | " | " " | " |
| SINGLE BROTHERS HOUSE KITCHEN, ETC.. | 4EK194 | " " | " | " " | " |
| SINGLE BROTHERS HOUSE, OLD SALEM,ETC.. | 4EK195 | " " | " | " " | " |

1200—12-20-47

| | NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|---|

Winton, N.C. (46)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Chowan Beach, Winton, N.C. J.E. Reed, prop. | D-5051 | Same | 6M. P. Platin | 7-23-37 |
| ~~Greetings from Winston-Salem~~ | ~~2B-H 1348~~ | ~~J. B. Armstrong~~ should be 25M | ~~Winston Salem Ad. Co~~ | ~~11-20-42~~ |
| The Forsyth Memorial Hospital | 5½-K 320 | J. B. Armstrong 12½M | C.T. Color | March 16, 65 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
| --- | --- | --- | --- | --- |

Wrightsville Beach N.C.

(47)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Seashore Hotel | J. H. Rehder & Co | ✓ | | 6478 | PLATES DESTROYED 10/23/39 |
| | Pavilion | | ✓ | | 7720 | PLATES DESTROYED 10/23/39 |
| | Looking for lobsters | | | | 6638 | PLATES DESTROYED 10/23/39 |
| | Scene on the Beach | | ✓ | | 39 | PLATES DESTROYED 10/23/39 |
| | The man who caught the two | | | | | PLATES DESTROYED |
| | in the net | | ✓ | | | PLATES DESTROYED 10/23/39 |
| | Two Real Good Fish Stories | | ✓ | | | |
| | Captured by me at | | | | | PLATES DESTROYED |
| | $5.00 reward if you can | | | | | |
| | find me in this crowd at | J. H. Rehder & Co | ✓ | | 56 | |
| | Oceanic Hotel | | | | 7128 | PLATES DESTROYED 10/23/39 |
| | Entrance to Lumina | | ✓ | | 7123 | PLATES DESTROYED 10/23/39 |
| | Surf Bathing | | ✓ | ee | 43329 | PLATES DESTROYED |
| | Landing Pavilion | | ✓ | ee | 43330 | |
| | Kitty Cottage | | ✓ | ee | 62595 | |
| | Dining Room of the | | | | | |
| | New Carolina | | ✓ | ee | 62596 | |
| | Ocean Inn | | ✓ | ee | 62597 | |
| | Mrs. W. H. Northrop's Cottage | | ✓ | A | 12267 | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Bathing in the Atlantic Ocean at Lumina | Asheville P.C.Co. | 12,500 | Art Colortone | 3A-H631 | | 6-23-33 |
| Oceanic Hotel and Boats at Anchor | " | " | " | " | 3A-H632 | | " |
| Carolina Cottage | " | " | 6M | Am. Art | 3A-249 | | 6-26-33 |
| Kifty Cottage | " | " | " | " | 3A-250 | | " |
| Seashore Hotel | " | " | " | " | 3A-251 | | " |

Wrightsville Beach, N. C

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Kitty Cottage | Asheville P.C.C. | 12.50 | Get | Colortone | 5A-H 472 | 7-3-29-35 |
| | Looking S. Iron Station #1 | " | " | " | " | 5A-H 473 | " |
| | Ocean Terrace Hotel from air | Service News | 12½M | Art | Colortone | 2B-H 271 | 4-1-42 |
| | Tuna Fishing Fleet | " | " | " | " | 5BH 1038 | 10-10-45 |
| | Typical Scene at Watersports | " | " | " | " | 5BH 1039 | " |
| | | " | 12½M | " | | 6BH 223 | 2-21-46 |
| 9/23/47 | Moonlight Sailing on Bouds Channel | | 7BH 1441 | | 12½M | Art Colortone | Serv. News Co |
| 9/23/47 | Aerial View of Wrightsville Beach | | 7BH 1442 | | 12½M | " " | " " |
| 4-25-50 | Entrance to Wrightsville Beach, N. C. | | 0CH 744 | | 25M | Art colortone. | Service News Co. |

cont'd on next page

1206—12-20-47

# WRIGHTSVILLE BEACH, NORTH CAROLINA

(45)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Ocean Terrace Hotel from the Air | 2CP2348 | Service News Co. 6½M | Photochrom | 7-2-52 |
| Luna Fishing ~~Pier~~ Pier | 2CP2350 | " " " " | " | " |
| Watersports | 2CP2351 | " " " " | " | " |
| Moonlight Sailing on Banks Channel, | ------- | | | |
| near Wilmington | 2CP2353 | " " " " | " | " |
| Typical scene at------- | 2CP2354 | " " " " | " | " |
| The Little Chapel on the Boardwalk | 2CP2367 | " " " " | " | " |
| HOLIDAY INN | 3EK423 | ALDON CORP. 25M | POST CARD | 10/10/73 |

1200—12-20-47

WRIGHTSVILLE BEACH, NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1800—12-20-47

WRIGHTSVILLE SOUND, NORTH CAROLINA

(49)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Babies' Hospital | OCH745 | Service News Co. | 12½M | Art Colortone | 4-25-50 |
| Babies' Hospital | 2CP2352 | " " " | 6½M | Photochrom | 7-2-52 |

1200—12-20-47

| | NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
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| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Birds-eye view All Smarble | R 18213 | S. H. Kress & Co. | Ptchm | |
| In The Beautiful Sapphire Country Western, N. C. | 14 | " | " | X |
| Trout Fishing in western N. C. | R 22326 | " | " | X |
| A Bit of Forest in western N. C. | 28 | " | " | X |
| Mantahala a beautiful mountain Gorge in western N. C. | 29 | " | " | X |
| On a Train in the mountains of western N. C. B 61 | A 23894 | Brown Book Co. | " | X |
| A country scene in Pitt County | R 25717 | Southern Express | Grav. | X |
| Bits of Forest in Western Car. | A 30125 | S. H. Kress & Co. | Ptchm | X |
| Scene on the extreme top of the Pinnacle of Pilot Mt | R 30331 | Somers & Co. | " | X |
| Toxaway Inn from Hawk mountain, In the beautiful Sapphire country B 185 | R 30341 | Brown Book Co. | " | X |
| White water Falls In the beautiful Sapphire country B 187 | 43 | " | " | X |
| Lake Toxaway, In the beautiful Sapphire Country B 188 | 44 | " | " | X |
| Toxaway Falls "In the beautiful Sapphire Country B 189 | 45 | " | " | X |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Fairfield Inn, Sapphire N.C. In the Beautiful Sapphire Country | R-30346 | Brown Book Co. | Ptchm | B-190 |
| Fairfield Inn from Bald Rock In the Beautiful Sapphire Country | 47 | " | " | B 191 |
| Mt. Toxaway in the Beautiful Sapphire Country | 48 | " | " | B 192 |
| Stairway Falls In the Beautiful Sapphire country | 49 | " | " | B-193 |
| Lake Toxaway & Road, In the beautiful Sapphire country | 50 | " | " | B 194 |
| Sunset, Mt. Toxaway In the beautiful Sapphire country | 51 | " | " | B 195 |
| Outlet Falls In the beautiful Sapphire country | 52 | " | " | B 196 |
| Moonlight, Lake Toxaway In the Beautiful Sapphire country | 53 | " | " | B 197 |
| Mt. Toxaway East view In the Beautiful Sapphire country | 54 | " | " | B-198 |
| The narrows, In the Beautiful Sapphire country | 55 | " | " | B-199 |
| The lodge mt. Toxaway In the beautiful Sapphire country | 56 | " | " | B 200 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| M P 30357 | western View from mt. Toxaway in the beautiful Sapphire Country | Brown Book Co. | B.B.Co. | Pfelum | B201 | |
| M 58 | High Falls, in the beautiful Sapphire Country | " | " | " | B202 | |
| M 59 | Looking north from mt Toxaway in the beautiful Sapphire Country | " | " | " | B203 | |
| P 32308 | mountain Scene The Sunbeam Falls near Stone mountain | Somers & Co. | S. & S. | " | | |
| a 35914 | a mountain Stream in the land of the Sky | Brown Book Co. | B.B.Co. | " | B240 | |
| M 15 | Fountain at Round Knob N.C. on line of Southern Railway | " | " | " | B243 | |
| M 16 | In the Heart of the mountains of N.C. | " | " | " | B246 | |
| M 17 | Scene on the French Broad River, N.C. in the Land of the Sky | " | " | " | P252 | |
| M 18 | Reflections in a mountain Stream, N.C. in the Land of the Sky | " | " | " | B253 | |
| M 19 | Lovers Leap N.C. in the Land of the Sky | " | " | " | B254 | |
| M 20 | Mt. Pisgah + the Rat N.C. in the Land of the Sky | " | " | " | B255 | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a35931 | an Old mill in N.C. on the Land of the Sky | Brown Book Co. | C.T.Co | Ptchm | B256 | X |
| a35932 | an Apple Orchard in Bloom on the Land of the Sky. | " | " | " | B245 | X |
| a35944 | a Hedge of Roses on the Land of the Sky | W.W. Pelton | C.T.Co. | " | | Large Cut 11/27/39 |
| a35943 | Lake Toxaway on the Land of the Sky | " | " | " | | Large Cut 11/27/39 |
| 45 | The Royal Gorge on the Land of the Sky © | " | " | " | | Large Cut 11/27/39 |
| 49 | Blue Ridge mountains Linville from Donalds Cragg on the Land of the Sky | " | " | " | | Large Cut 11/27/39 12/3/40 |
| a35953 | Balsam mts. from the top of Plotts Balsam N.C. on the Land of the Sky © | " | " | " | | X |
| a35960 | Plotts Balsam from Cupids Cloisters, Eagles nest, N.C. © | Pelton & Kress | C.T.Co. | " | | X |
| 61 | Rhododendron on the Land of the Sky © | " | " | " | | X |
| 62 | A Glimpse of the French Broad River N.C. on the Land of the Sky © | " | " | " | | X |
| 63 | Ox-Yoked Steers-Alien on the Land of the Sky © | " | " | " | | X |
| 64 | Along the French Broad | " | " | " | | X |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 35965 | Springtime in the Land of the Sky © | Pelton & Kress | C.T.C. | Pelton | | X |
| 66 | A Typical mountaineer on the Land of the Sky | " | ✓ " | " | | X |
| 67 | Homeward Bound at Eventide on the Land of the Sky © | " | ✓ " | " | | X |
| 68 | A Glimpse of Craggy mountains from new auto Road Black mts. on the land of the Sky © | " | ✓ " | " | | X |
| a 37902 | Southern Railway Company's Train # 11 Crossing the Blue Ridge Mountains In the Land of the Sky | Brown Book Co. Asheville | ✓ ✓ | ✓ | | 3/5. 13. |
| 02 | Express Train Climbing the Blue Ridge Mountains near Asheville | Kress & Co. | ✓ | " | " | |
| 13 | Robert E. Lee Hall Blue Ridge Association Conference Building Black Mountains | Brown Book Co. Asheville | ✓ ✓ | " | " | X |
| 04 | A Glimpse of the Blue Ridge Mountains & Fountain Geyser at Round Knob In the Land of the Sky | " | ✓ ✓ | " | " | X |
| 14 | A Glimpse of the Blue Ridge Mountains showing Fountain Geyser erected to the Memory of Col. A. B. Andrews Round Knob Near Asheville | S. H. Kress & Co. | ✓ ✓ | ✓ | " | X |
| ~~A 35970~~ | ~~The Pigeon river.~~ | | | | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a37905 | Express Train descending the Blue Ridge Mountains, Near Asheville | S. H. Kress & Co. | C. I. | Pittsburg | 3/5. 13. | |
| 05 | Southern Railway Train No. 12 descending Blue Ridge Mountains In the Land of the Sky | Brown Book Co. | | | | |
| 06 | Train Leaving Tunnel in the Blue Ridge Mountains, In the Land of the Sky | Asheville | " | " | " | |
| 06 | Train Leaving Tunnel in the Blue Ridge Mountains Near Asheville | S. H. Kress & Co | " | " | " | |
| 07 | ~~The Spring on Trail Near Grove Park Inn, near Asheville~~ | ~~Brown Book Co.~~ Asheville | " | " | " | Asheville, N. C. |
| 08 | ~~Along Sunset Trail, Altitude 4459 Feet, near Grove Park Inn, Near Asheville~~ | | | | | ~~Asheville, N. C.~~ |
| 10 | ~~Climbing Sunset Trail Near Grove Park Inn, Near Asheville~~ | " | " | " | " | |
| 09 | ~~Pavilion on Automobile Road Near Grove Park Inn, Near Asheville~~ | " | " | " | " | ~~Asheville, N. C.~~ |
| 11 | Black Mountain as seen from Blue Ridge Association Grounds | " | " | ✓ | " | |
| 12 | Glimpse of Robert E. Lee Hall and Grounds Near Black Mountains | " | " | " | " | |
| 13 | In Grove Park Near Grove Park Inn | " | " | " | " | |
| 14 | ~~In Railway, Laurel Park Hendersonville~~ | " | " | " | " | ~~Hendersonville, N. C.~~ |
| 15 | Bird's Eye View of Swannanoa | " | " | ✓ | " | |
| 16 | In the Heart of the Mountains | | | | | |

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* North Carolina

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 37916 | Spring House along a Mountain Road. In the Land of the Sky | Brown Book Co. Asheville | C. T | Pitcher | 9/6. 13. | PLATES DESTROYED 10/24/39 |
| 17 | Scene on the Grounds of Blue Ridge Association Near Black Mountains | " | " | " | " | |
| 18 | Rustic Log Bridge along the Wander Trail, Near Grove Park Inn | | ✓ | | | 7K |
| 19 | Scene along the Wander Trail Near Grove Park Inn. The Stone Bridge. A Glimpse of the Spring | " | ✓ | " | " | 7K |
| a 37943 | Geyser Fountain erected at Round Knob to the Memory of Col. A. B. Andrews Builder of the Blue Ridge Section of the Southern Railway, near Asheville | S. H. Hess & Co. | " | " | 9/7. 13. | 7K |
| HH | Lumbering in Western N. C. In the Land of the Sky Heres to the Land of the Long Leaf Pine etc. | Brown Book Co. | ✓ | 41917 | 8-19-13 | 7K |
| | ~~Twin City Club. The Trust Club C.H. Carter etc Bldg. in the South.~~ | | | ~~R41966~~ | ~~9-3-13~~ | 7K |

# North Carolina.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Rocky Broad River, In the Land of the Sky | Brown Book Co | ✓ | | R416 48 M | Aug-1-13 B397 | K |
| | The Appian Way, near Chimney Rock, In the Land of the Sky | | ✓ | | 49 M | B398 | K |
| | Bald Mountain, near Chimney Rock, In the Land of the Sky. | | ✓ | | 50 M | 399 | K |
| | Near the source of a Mountain Stream, In the Land of the Sky | | ✓ | | 51 M | 300 | K |
| | Looking toward Chimney Rock Mountain from Roadway, In the Land of the Sky | | ✓ | | 52 M | | K |
| | Chimney Rock Falls, 900 Feet deep, In the Land of the Sky | | ✓ | | 53 M | 302 | K |
| | Rough Waters of a Mountain Stream, In the Land of the Sky | | ✓ | | 54 M | 303 | K |
| | Looking toward Chimney Rock from Rocky Broad River, In the Land of the Sky. | | ✓ | | 55 M | 304 | K |
| | | | | | 56 | 301 | |
| | ~~Mountaineers taking Crude Drugs to the Warehouse of J. P. Hoppe Bros Co.~~ | " | | | ~~R434 64 9-12-13~~ See 35916 | | |
| A 43904 | Basket Weaving in the Mounts of Western North Carolina | Brown Book Co. | | | B.B.C. Photo Chrom B.159 | Nov. 3-13. | |
| | Mountain Water Falls, | Brown BK Co | | Foreign Covers only | R6456 | 5-9-14 | K |
| | Birdseye View of Waynesville N.C | " " " | | " | R6457 | " | |
| | North Carolina Tobacco Field. | | | | a 25381. ✓ | | K |
| | Mt. Mitchell Sun near Summit Mount Mitchell, Altitude 6711 feet | a | v | a | 59799 ✓ | 9-29-15 | K |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | U.S. Weather Station on Mt. Mitchell, Black Bros. Mt in distance | Brown Book Co | | | 59800 | 9—29—15 |
| | Mountain Hikers on top Mt. Mitchell, Altitude 6711 | " | | | 01 | " |
| | The Pinnacle, near Summit Mt. Mitchell on Scenic Railroad | " | | | 02 | " |
| | Scenic Railroad Train to Mt. Mitchell, Altitude 6711 etc | " | ✓ | | 03 | " |
| | Summit Mt. Mitchell, Altitude 6711 etc | " | | | 04 | " |
| | Foot Path to Pinnacle Mt. Mitchell, Altitude 6711 feet etc | " | ✓ | | 05 | " |
| | Mt. Mitchell Trail to Top Highest Peak etc | " | ✓ | | 06 | " |
| | Arriving on Mt. Mitchell, Highest Peak etc | " | ✓ | | 07 | " |
| | National Highway near Hickory Nut Gap etc | " | ✓ | | 28 | " |
| | Starting for Mt. Mitchell, ~~Mt. Mitchell Station~~ | " | | A | 60 or 35 | Declined—1—15 |
| | ~~Mt. Mitchell Station, Mt. Mitchell~~ | " | | | 36 | Declined |
| | On the Mt. Mitchell Trail | " | | CC | 83 (Folder Cover) | 4—3—16 |
| | Summit of Mt. Mitchell | " | | | 84 ( " " ) | " " |
| | In the Blue Ridge Mts. | " | | | 85 ( " " ) | " " |
| | Rhododendron (Flat Blooms) on Mt. Mitchell | " | | | 86 ( " " ) | " " |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Geyser Fountain in the Blue Ridge Mts. | Brown Book Co. | | AC 71 | 87 | folder Cover 4-3-6 |
| | Chimney Rock in the hand of the Sky | " | | AC 156 | 39 | m 8-29-7 |
| | View showing Chimney Rock + Rocky Broad River in the hand of the Sky | " | | | 40 | m |
| | Mt. Pisgah | " | | AD 98 | 87 | |
| | Penetrating the Blue Ridge. | | | | 88 | |
| | Stairway leading to top, Chimney Rock, N.C. | " | | R 780 | 45 | m 3-21-9 |
| | Precipice from Top " " | " | | | 46 | m |
| | Chimney Rock Falls from Inspiration Point | " | | | 47 | m |
| | Bottomless Pools near Chimney Rock | " | | | 48 | m |
| | "Old Glory" on top " " | " | | | 49 | m |
| | Entrance Bridge to Chimney Rock Highway | " | | | 50 | m See |
| | View from "Appian Way" " " | " | | | 51 | m Chimney |
| | View from "Pulpit Rock" on Chimney Rock Mt. | " | | | 52 | m Rock |
| | Entrance Lodge to " " | " | | | 53 | m |
| | Hickory Nut Gap, Chimney Rock Park | " | | | 54 | m |
| | Approach Road to Chimney Rock | " | | | 55 | m |
| | Thousand Cascades " " Country | " | | | 56 | |
| | side of Chimney Rock | " | | RC 107 | 98 | (folder |
| | Five Trees Cropped " " | " | | | 99 | cover) |
| | French Broad River near Hot Springs, N.C. | " | | R 843 | 15 | m |
| | Andrews Geyser at Round Knob, by Moonlight W. N.C. | " | | | 18 | m |
| | The Pigeon River. "In the Land of the Sky." | " | | AC 171 | 46 | (folder |
| | Mount Pisgah | " | | | 49 | Cover) |

# North Carolina



| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | In the Mountains of Western Brown | | — | X 86598 m | | 7k |
| | Camping near the foot of Mt. Pisgah "In the Land of the Sky" | South. P. C. Co. | ✓ | 938 11 m | 5-28-23 | 7k |
| | Campers fr. Mt. Pisgah Hike, In the " | " | ✓ | 12 m | " | 7k |
| | Auto Picnic Party on Slopes of Mt. P. " | " | ✓ | 13 m | " | 7k |
| | Campers returning from Mt. Pisgah, | " | ✓ | 14 m | " | 7k |
| | On Asheville-Waynesville Highway | " | ✓ | 15 | " | 7k |
| | Mountain Laurel, "In the Land" | " | ✓ | 19 m | " | 7k |
| | Dogwood Blossoms | " | ✓ | 20 ✓ | " | 7k |
| | At the foot of the Craggies " do. " | " | ✓ | 21 m | " | 7k |
| | Mt. Pisgah among the clouds as seen from Camp Laurel "In C." | " | ✓ | 24 ✓ | " | 7k |
| | Birds Eye View Black Mountains | " | ✓ | 32 m | " | 7k |
| | On the Asheville Black Mt. Highway | " | ✓ | 34 | PLATES DESTROYED | 10/24/39 |
| | Hickory Nut Gap from the Appian Way Chimney Rock, | " | ✓ | 39 m | " | 7k |
| | Auto Highway through Hickory Nut Gap" | " | ✓ | 41 m | " | 7k |
| | Above the Clouds in the Blowing Rock Section, | " | ✓ | R. 936 88 m | | 7k |
| | Bathing Pier, Lake Waccamaw Columbus County | Oscar High | | 96150 m | 11/9/23 | 7k 3 M. |
| | Lake Waccamaw " " | " | | 51 ✓ | " | 7k " |
| | Oscar Highs Cottages on Bank of L. Columbus Co. | " | | Doubletone RD 14085 | 11/9/23 | 7k 2 M. |
| | Road Map of No. Car. | Asheville P. C. Co. | | #107879 35 7/8 | 1-18-26 Mailed | Wrong No. 7k |

See LAKE WACCAMAW

Entered in the book of the Hill

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Southern Products | Asheville Post Card Co | ✓ | | A. 63649 | M K |
| | "Old Black Joe" In a Southern cotton field | " | ✓ | | 105349 | M K |
| | "De Cabin Home" | " | ✓ | | 105350 | M K |
| | The unsolved problems. | " | ✓ | | 105353 | M K |
| | Go "way melancholy" | " | ✓ | | 54 | M K |
| | "Shy Do Love Melons" | " | ✓ | | 55 | M K |
| | Three of a kind | " | ✓ | | 99706 | M K |
| | Dipping and scraping Pine Trees | " | | | R 21051 | M K |
| | Acorn Tree's A Possum | " | ✓ | | 60676 | M K |
| | Alligator Bait | " | ✓ | | 49213 | M K |
| | Who said Watermelon | " | ✓ | | 80287 | K |
| | Alligator Bait | " | ✓ | | 94491 | M K |
| | Moving grain at the Lime Cliff | " | | | a 7577 | M K |
| | Live Oak & Spanish Moss | " | ✓ | | a 21473 | M K |
| | In the Highlands. | " | ✓ | | R 29196 | M K |
| | Waiting | " | | | R 29197 | M K |
| | Chimney Rock in the Land of the Sky | " | | | R 29215 | PLATES DESTROYED 12-3-40 |
| | Grandfather Mountain | " | ✓ | | a. 35986 | M K |
| | Double Header going up Saluda Mt | " | ✓ | | R 39414 | PLATES DESTROYED 11/22/39 |
| | Looking toward Chimney Rock | " | ✓ | | R 41452 | Entered twice |
| | Clock tower and chimes | | | | R 85345 | M K |
| | An Attractive Roadway Scene. | | ✓ | | R 89211 | M K |
| | Along the Mt Mitchell. | | ✓ | | a 93829 | M K |
| | Scene on the Dixie Highway | | ✓ | | 94333 | Entered Twice |
| | Railroad at 17 Points | | ✓ | | a 12471 | M entered twice |
| | Sugar cane | | | | 94334 | M K |
| | "American Tourist camp" | | ✓ | | 105361 | M K |
| | Only A Turpentine still Down South. | | ✓ | | 13764 | M K |
| | Fraternity Houses | | ✓ | | a 101510 | M K |

# North Carolina General

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Grandfather Mt. Altitude 5,964 ft. | | | CC 8195 | ✓ |
| The loop on the L & N Railroad | | | CC 35503 | ✓ |
| Carolina | | | CC 49043 | ✓ |
| Lovers leap in the heart of the Blue Ridge Mts. | | | CC 49248 | ✓ |
| Nose end Whiteside Mts. | | | CC 53207 | ✓ |
| Rough Waters in a Mt. stream | | | CC 53500 | ✓ |
| Railroad train in the heart of the blue Ridge Mts. | | | CC 53501 | ✓ |
| The Old Southern Star | | | CC 53999 | ✓ |
| Interior of a southern loose leaf tobacco warehouse | | | CC-55786 | ✓ |
| Cullasaja falls in the highlands | | | CC 58526 | ✓ |
| "Give us de Rine?" "Ain't goin' to be no rine" | | | CC 12844 | ✓ |
| The Darkey Preacher | | | CC 12851 | ✓ |
| A Wagon load of compressed cotton. | | | CC-15282 | ✓ |
| A busy day in the cotton fields | | | CC-17253 | ✓ |
| Picking cotton in the sunny south | | | A1924 | ✓m |
| Beautiful scenery along the banks of a river | | | 21298 | m |
| Southern Magnolia flowers | | | 21360 | m |
| Southern Wistaria blossoms | | | 23600 | m |
| Mountain laurel in bloom | | | 23903 | m |
| Apple trees in bloom | | | 29926 | m |
| Moonlight scene in the south | | | 31255 | m |
| Cotton blossoms | | | 31630 | m |
| Sugar cane grinding on a southern Plantation | | | 31666 | m |
| Romeo and Juliet in Dixieland | | | 35216 | m |
| Scene from the top of swannanoa tunnel | | | 46946 | m |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Pilot Mt. in the heart of the Blue Ridge Mts. | | | 48703 M | |
| The Great & Craggy Mts. | | | 48247 M | |
| Seven up in Dixieland | | | 63650 M | |
| The Home stretch | | | 63766 M | |
| A Modest bathing Girl | | | 71271 M | |
| Moonlight on the Atlantic Ocean | | | 76922 | |
| Chimney Rock section, Western N.C. | | | 80528 M | |
| Suwanee River in Dixieland | | | 89204 M | |
| The Legend of the Spanish Moss | | | 89219 M | |
| Scene on the Dixie Highway | | | 94333 M | |
| A Darky's prayer | | | 94261 M | |
| ~~Alligator boat~~ | | ordered twice | ~~94471~~ | |
| A Picturesque highway scene in the sunny south | | | 99707 M | |
| "Head 'em for Florida" | | | 99715 M | |
| "Wash day" in Dixieland | | | 104820 M | |
| Southern moonlight amid the Pines | | | 105588 M | |
| An Azalea garden in Dixieland | | | 114525 M | |
| Busy Persons correspondence Card | | | 119948 M | |
| Southern R.R. train penetrating the Blue Ridge Mts. | | | A 12466 M | |
| A Southern tobacco field | | | A 12467 M | |
| Railroad at 17 Points | | | A 12471 M | |
| A Picturesque old Mill in the heart of the Mts. | | | A 17886 M 2 | |
| In the beautiful Sapphire country | | | A 18214 Entertainment | |

# North Carolina - General

(8)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Appalachian Scenic Highway | Sime | DM | Envel. 10 | N- 4236 | 9-2-27 |
| | ~~Burry Person Correspondence card~~ The Asheville | | 24M | AP. | ~~119448~~ | ~~2-29~~ 3-29-28 10-6-28 |
| | A Southern Tobacco Field | | | | A671 1-11-29 M | |
| | Hickory Nut Falls in | Asheville P.C. Co. | | A.A. | 120446 M | |
| | the Chimney Rock Section | | | | | |
| | An Old Colonial | " " " | | " " | OA-9052 M | |
| | Southern Home | | | | | |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Mt. Pisgah and the Rat | Asheville P.C.C. | Am. Art | | | A-35989 M H |
| | A Fine Red Apple | " " | " | " | | A-70080 M H |
| | A Typical Moonlight Still in the Heart of the Mts | " " | Art Colortone | | | 5A-H478 3-29-39 H |
| | Camp Life in the Mts | " " | " | " | | 5A-H479 entered twice |
| | Yes—Sir! Some Punkins in Dixieland | | | | | 4A-H1243 entered twice |
| | State Seal of N.C. | | | | | 5A-142 Missing 1/20/41 |
| | Carolina Ever So Sweet | | | | | 112 781 M H |
| | Beautiful Land, Carolina | | | | | 114736 M H |
| | That Dear Old River | | | | | 127-09 M H |
| | Pritchard Park & Radio Station W.W.N.C. Asheville, N.C. | | | | | 3A-152 |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | The Last Scene of the Old River Buddy | | | CC | 34962 m ✓ | |
| | Bathing Scene at White Lake - Asheville | | | 1M-B&W | 116161 ✓m | R-8-14-28 C-2-27 X |
| | Rhododendron in Bloom in the Great Smoky Mts Natl Pk | | Book Store | 1M ABV | 120454 ✓m | 4-30-28 X |
| | Azalea In Bloom in the Great Smoky Mts Natl Pk | " | " | " | 120455 ✓m | " X |
| | Noyes Creek Falls Great Smoky Mts. Natl. Pk. | " | " | " | 120456 ✓m | " X |
| | Big Fishermens Parodise Great Smoky Mts. Natl. Park | " | " | " | 120457 ✓m | " X |
| | View from Eagle's Nest, in the Land of the Sky | | | | 12443 PLATES DESTROYED | 10/24/39 |
| | On the Swannanoa River, in the Land of the Sky | | | | 12460 PLATES DESTROYED | 10/24/39 |
| | Mount Pisgah & the Rat from Kenilworth Park | | | | 14238 PLATES DESTROYED | 10/24/39 |
| | Lovers Bridge on the Swannanoa | | | | 18202 PLATES DESTROYED | 10/24/39 |
| | On the French Broad River at Buck Shoals | | | | 43898 PLATES DESTROYED | |
| | Mountain Road along the French Broad River | | | | 48246 PLATES DESTROYED | interior |
| | Mt. Pisgah (altitude 5749 ft.) from Auto Road | | | | 48267 PLATES DESTROYED 10/24/39 | |
| | Panoramic View showing Route of the Mt. Mitchell R.R. | | | CC | 47027 PLATES DESTROYED | 11/22/39 |
| | View from Mt. Mitchell R.R. at Blue Ridge Siding | | | CC | 47028 PLATES DESTROYED | 11/22/39 |
| | View on Summit of Mt. Mitchell, Top of Eastern America | | | CC | 47029 PLATES DESTROYED | 11/22/39 |
| | After Sunset, in the Heart of the Blue Ridge Mts. | | | C-C | 53504 PLATES DESTROYED | 11/22/39 |
| | Bird's Eye View of Cherokee Indian School + Reservation | | | C-C | 52194 PLATES DESTROYED | 11/22/39 |
| | View of Chimney Rock + Valley | | | C-C | 53498 PLATES DESTROYED | 11/22/39 |

# General, N. C.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Point Lookout on State Highway No 10, Western, N. C. 12M | A 3732-29 | Asheville Post Card Co. | 7k | Am Art. | 8-29-29 |
| Near the source of a mountain stream 12M. | A 3809-29 | " | 7k | " | 12-29-29 |
| Appachian Scenic Highway crossing Blue Ridge Mts " | 5810-29 | " | 7k | " | " |
| Point Lookout by moonlight on State Highway #10 Western, N.C. | 5811-29 | " | 7k | " | " |
| Parking space at foot of Chimney Rock | 5814-29 | " | 7k | " | " |
| Souvenir Folder of The land of the sky | D 569 | " | 7k | L. Fold Cor. | 1-6-30 |
| Lake Lure Western N. C. | D 675 | " | 7k | View Card 7x11 | 3-9-30 |
| Chimney Rock | D 676 | " | 7k | " | " |
| Time Saver Card-Use check mark | OA 3173 | " | 7k | Am Art | 7-26-30 |
| Southern Products | OA 3174 | " | 7k | " | " |
| Im Traveling Some, Busy Persons Correspondence Card | OA 3555 | " | 7k | " | 9-4-30 |
| Im in a hurry, Busy Persons Correspondence Card | OA 3556 | " | 7k | " | " |
| B Moonlight on Lake Tahoma Western, No. Carolina | OA 5252 | " | 7k | " | 12-24-30 |
| Pavilion & Club House, Lake Tahoma ~~Whiteside Mts~~ | OA 5253 | " | 7k | " | 12-26-30 |
| Whiteside Mts. in Beautiful ~~Sapphire~~ Sec. etc | OA 5254 | " | 7k | " | " |
| Spring Time in the Mts. | OA 5255 | " | 7k | " | " |
| Cold Spring Creek at the Foot of Max Patch Mt. etc. | OA 5256 | " | 7k | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| A Beautiful Southern Scene | 3565-29 | X | | |
| Sunset on Lake Santeetlah, Funnel Top Mt in Center, Western N.C. | 1A1446 | Asheville P.C.Co. | X | 5-22-31 |
| The last Stairway to Top of Chimney Rock | 2A80 | " X | Am. Art | 2-2-32 |
| Toll Gate and Lodge, Chimney Rock | 2A83 | " X | " | " |
| Blowing Rock & New Observatory | 2A84 | " X | " | " |
| Sunrise in Pantahala Gorge | 2A88 | " X | " | " |
| Dogwood in Bloom in the Heart of the Blue Ridge Mt. | 2A90 | " X | " | " |
| Mt. Mitchell and Motor Road as seen from the Pinnacle | 2A94 | " X | " | " |
| Blue Ridge Mt. | D-2166 | Ravenswood Art Co. X | View Cds. 2x3½ | 4-29-32 |
| Dogwood Blossom | D-2203 | " X | " | 5-23-32 |
| In the Land of the Sky | D-2204 | " X | " | " |
| Stairway Falls | D-2205 | " X | " | " |
| Lake Lure Appian Way | 3AH406 | Asheville P.C.Co. | Art Col. | 4-20-33 |
| Purple Rhododendron in Bloom | 3AH409 | " | Photo Colorit | " |
| Spring Time in the Mountains | 3AH410 | " | " | " |
| A Dogwood Tree in Full Bloom | 3AH411 | " | " | " |
| A Beautiful Mountain Water Fall | 3AH412 | " | " | " |
| A Sunset in the Mountains | 3AH413 | " | " | " |
| Lake Lure from Appian Way | 3A150 | " X | Am-Art. | 4-28-33 |
| Little River in the Great Smoky Mountains National Park | 3A152 | " | " | " |
| An alluring highway scene Down South | 3AH1023 | " X | Art Colortone | 11-14-33 |

# North Carolina, General

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| 494 A beautiful Lake in the Mts. | 130-29. | | | |
| 716 Interior of a Southern Loose Leaf tobacco Warehouse | 580-30 | | | |
| 651 Linville Falls "in the Land of the Sky" | OA 3051 | | | |
| 673 a days catch of rainbow trout | 1A 276 | | | |
| Moss covered oak trees shading a southern highway | 1A 1609 | | | |
| 724 Little River in the Gt. Smoky. Mts. Natl Park | | entered novel | 3A-151 | |
| 888 Whispering Waves on the Atlantic Ocean | | | 3A-H831 | |
| 736 Calderwood Dam on Little Tennessee River near Gt. Smoky Mts. Natl Park | | | 4A-H695 | |
| 735 Indian Gap Highway thru great Smoky mts Natl Pk. | | | 4A-H696 | |
| 858 "Yes-Suh! Some Punkins" in Dixieland | | | 4A-H1243 | |
| 860 Working hard for the family dinner in dixieland | | | 4A-H1245 | |
| 765 Hawks Bill Mt. Mesten, N. C. | | | 5A-H474 | |
| 763 U.S. Highway #70 crossing Blue Ridge Mts. | | | 5A-H475 | |
| 762 Camp Life in the Mts. | | | 5A-H479 | |
| 771 Pilot Mt. an historic Landmark of N.C. | | | 5A-H1084 | |
| 773 Pilot Mt. by Moonlight in Blue Ridge Mts. | | | 5A-H1085 | |
| 872 Big Bill Pelican | | | 5A-H1291 | |
| 866 Beautiful Southern home and tropical Shrubbery | | | 5A-H1262 | |
| 867 Southern home in the midst of flowers | | | 5A-H1263 | |
| 868 Beautiful array of wistaria on a Southern Residence | | | 5-H1264 | |
| 885 A Southern tobacco field | | | 5A-H1303 | |
| 887 Yas Suh of course I'se happy down south | | | 5A-H1305 | |
| A781 Purple Rhododendron in bloom | | | 5A-H1374 | |
| 822 Breakers on the atlantic ocean | | | 3A-H858 | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Winding scenic Highway | 5AH1315 | Asheville J. Cd. Co. | 7-1-35 | Art Col. |
| Getting Ready for Rot Cakes | 6A-H694 | | 4-22-36 | |
| Near Source of Mt. Stream | 6A-H1110 | | 6-10-36 | |
| Grand canyon of Tennessee | 1136 | Geen. Card | | |
| Springtime in the Carolinas | 1115 | | | |
| A hedge of roses | 1116 | | | |
| Greetings from "The Land of the Sky" | 6A-H2654 | Asheville | 12-3-36 | " " |
| When its winter in the mountains | 7A-H749 | Asheville P.C. Co. 25M | A.C. 2-27-37 | |
| Mount Pisgah and "The Rat" | 7A-H750 | " " " 25M | A.C. " | |
| One of the many curves on Skyline Dr. | 7A-H751 | " " " " | " " | |
| A native Cherokee Indian mother | 7A-H752 | " " " " | " " | |
| ~~An View of Norris Dam & Lake~~ | ~~7A H761~~ | " " " " | " " | |
| ~~T.V.A. Freeway near Norris Dam~~ | | | | |
| "The Loop" near New Found Gap | 7A-H760 | Asheville P.C. Co. 25M | A.C. 2-27-37 | |
| Mount Pisgah by Night | 7A-H1743 | " " " " | " 5-24-37 | |
| Tuckasegee River | " 1744 | " " " " | " " | |
| A Typical Southern Cabin Home | " 1745 | " " " " | " " | |
| A Hooked Rug in the Making | " 1746 | " " " " | " " | |
| A peaceful scene, Sheep grazing etc | " 1751 | " " " " | " " | |
| Wayah Bald Mt. Range | " 1752 | " " " " | " " | |
| A Mountain Cabin Home | " 1750 | " " " " | " " | |
| A Picturesque Highway scene in the Sunny South | 7AH2515 | " " " | A.C. 9-15-37 | |
| Turpentine Industry in the South | 7AH 2991 | " " " | A.C. 25M. | 10-13-37 |
| A happy Pair in Dixie land | 7AH 2993 | | | |
| A trailer Tourist Camp | " 2994 | | | |
| The Legend of the Spanish Moss (Verse | 7AH 3434 | Asheville P.C. Co. | A.C. 25M. | 11-4-37 |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Greetings from Dixieland | D-5129 | Asheville P.C.Co. | 2 5M Lg. Fold Cov. | 10-14-37 |
| A Picturesque Highway in the heart of the | 8A-H575 | " | 2 5M. Art. Col. | 3-9-38 |
| A Fisherman's Paradise | 576 | " | " " | " |
| Winding Highway near Buck Creek Gap | 8A-H579 | " | " " | " |
| Greetings From the Mountains | D-5339 | Asheville P.C.Co. | 2 5M Folders Cov. | 3-10-38 |
| Hot Weather Post Card | 8A-H 693 | " | Art Colortone | 3-25-38 |
| " " " " | 694 | " | " | " |
| " " " " | 695 | " | " | " |
| A Beautiful Fall Setting | 8AH 1839 | " | " | 8-10-38 |
| The Chimney Tops in Fall Attire | 8AH 1841 | " | " | " |
| A Beautiful mountain Waterfall | 1843 | " | " | " |
| A Picturesque old Water Wheel | 1844 | " | " | " |
| A mountain Stream in Autumn | 1846 | " | " | " |
| A Roadway in Fall | 1847 | " | " | " |
| A Western N.C. Mountaineer | 1849 | " | " | " |
| Greetings From (Letter card) | 8AH2658 | Split. | 12 2M Art Colortone | 10-28-38 |
| North Carolina Noteheads. | D-6062 | C.T. & Co. | " 8½x5⅜ Notehds | 8-7-39 |
| " " Envelopes | 6063 | " | " 4⅜x5⅜ Envelps. | " |
| Laura Spelman Rockefeller memorial | 9a-H1976 | Standard News Co. | 25M. Art Color. | 10-23-39 |
| Lake Lure by moonlight | 9A-H 2476 | H. Masten | 12½M Art. Colortone | 12-23-39 |
| Hickory Nut Falls Chimney Rock Section | 2477 | " " | " " | " " |
| Devils Head, showing U.S. No. 74 | 2478 | " " | " " | " " |
| Blowing Rock, alt. 4000 ft. | 2479 | " " | " " | " " |
| Scene from Blowing Rock | 2481 | " " | " " | " " |
| Grandfather Mt. | 2482 | " " | " " | " " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Blowing Rock, showing Mt. Mitchell | 9AH2483 | H. Martin | 12½M | Art Colortone | 12-23-39 |
| " " , the Rock Tavern | 2484 | " " | " | " " | " |
| Jaxaway Falls | 2486 | " " | " | " " | " |
| Leaning Rock, one of the Scenic wonders in Mt. Mitchell - Alt 6684 ft. "Highest Peak east of the Rockies. | 2487 | " " | " | " " | " |
| Mt. Pisgahond and the Rd. - Alt. 5749 ft. "In the Land of the Sky." | 2493 | " " | 25M | " " | 12-23-39 |
| Beautiful Dry Falls | 2496 | " " | " | " " | 12-23-39 |
| One of the many beautiful Waterfalls, in the Heart of the mountains | 2504 | " " | " | " " | 12-23-39 |
| Picturesque Hghy in the Heart of the Mts. | 2505 | " " | " | " " | 12-23-39 |
| Scene from U.S. Highway No. 64 showing Whiteside Mt. & Cashiers Valley. | 9AH2508 | " " | " | " " | " |
| The Old North State | 9AH2511 | " " | " | " " | " |
| Sitting Soft in Dixieland | OBH30 | Curt Teich | 25M | Art Colortone | 1-5-40 |
| Tobacco Sale (an ever interesting scene in | 31 | " | " | " | " |
| Trees (verse card) | 32 | " | " | " | " |
| Sportsman in Dixieland | 33 | " | 12½M | " | " |
| Dixie Express | OBH35 | " | " | " | " |
| Dream like Splendor - A Mansion in Dixieland | 36 | " | " | " | " |
| Can't Bear to leave | 37 | " | " | " | " |
| Am Happy + sitting Soft in Dixieland | 38 | " | " | " | " |
| Unloading tobacco in Warehouse in | 39 | " | " | " | " |
| "Reel" Sport along the shores of the Atlantic | 40 | " | " | " | " |
| Connestee Falls, Western + Brevard | 42 | " | " | " | " |
| Lake Lure, Yacht Club Island | OBH166 | H. N. Martin | " | " | 1-19-40 |
| | 168 | " | " | " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Souvenir Folder of Gt. Smoky Mts. Natl Pk. | D-6187 | H. Martin | 12½M | Lg. Folder Cover N.C. | 12-23-39 |
| Souvenir of North Carol. Variety Vacationland | D-6203 | C. T. & Co., | " | Lg. Folder Cover | 1-8-40 |
| Moonshine Still in the Heart of the Mts | OB 145 | E & Eplirie | 5M | Photo Cote | 8-5-40 |
| Grist Mill in the Heart of the Mts. | 146 | " | " | " | " |
| Cherokee Indians Pounding Corn | OB 149 | " | " | " | " |
| Indian Basket weaving, Cherokee Ind. Reser. | 150 | " | " | " | " |
| Chief Standing Deer | 151 | " | " | " | " |
| Bridge over Linville River on Blue Ridge Parkway | OBH 2390 | Harry H. Martin | | Art Colortone | 11-19-40 |
| Beautiful Western N.C. Land of the Sky | D 6459 | " " " | | Lg Folder Cover | 11-19-40 |
| Old Water Wheel + Grist Mill in heart of the Mts. | 1B-N1877 | N. H. Martin | 25M | Art Colortone | 10-9-41 |
| Caesar's Head, S.C. near N.C. St. Line | 1B.-N1882 | " " | 12½M | " " | " |
| Greetings from Dixieland | 1B-N2099. | G. L. Shirley | 25M | " " | 10-23-41 |
| Souvenir of the Beautiful Carolinas | ~~2B~~-O-6983 | Split | 25M | Lg. Fr. Covers | 9-7-42 |
| Greetings from | 4BH 466 | Dixie News | 25M | Art Colortone | 4-28-44 |
| Legend of the Dogwood | 4BH 485 | H. H. Martin | 25M | Art Colortone | 5-3-44 |
| N. Carolina State Tourist Card | 4BH 1495 | Split | 25M | " | 12-1-44 |
| " " Map. | 5BH 646 | " W. Davis News | 50M | " | 6-25-45 |
| Entrance to Linville Caverns | 1419 | H. H. Martin | 6½M | " | 12-7-45 |
| Frozen Niagara | 1420 | " | " | " | " |
| Lace Falls on Lace Log Highway | 1402 | " | 25M | " | 12-17 |
| Observation Tower, Mt Mitchell | 1405 | " | " | " | 12-17 |
| Aerial View of Fontana Dam | 1408 | " | " | " | " |
| Fontana Dam | 1409 | " | " | " | " |
| Souvenir of Cherokee Indian Reservation | D-7994 | " | " | Folder Covers | " |
| T.V.A. Water Control System | 6BH 239 | Split | 25M | Art Col. | 2-25-46 |
| Pictorial Book of North Carolina | D8023 | Split | 25M | Book Covers | 2-2-46 |

General. North Carolina ~~Dakota~~

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Chimney Rock by Moonlight | 6BH1197 | H. N. Martin | 25M | Art Colortone | 7-11-46 |
| Scenic Highway in the Heart of Mts | 7BH1737 | Harry Martin | 25M | Art Col. | 10-28-47 |
| View of Pt Lookout on U. S. High. # 70 | 7BH 1738 | " " | 25M | Art Col | " |
| Point Lookout on U.S. Highway # 70 | 7BH 1739 | " " | 25M | " " | " |
| Greetings from Western N. C. | 7BH 1740 | " " | 25M | " " | " |
| Souv. Folder of Grandfather Mt. & Linville Caverns | D-8697 | " " | 12½ | C.C. Folder Co. | 10-27-47 |
| Point Lookout on U.S. Highway # 70 | E 1436 | " " | 2M | Photo Fini Mic. | 10-28-47 |
| View of Pt. Lookout | E 1437 | " " | 2M | " " " | " |
| Scene on U.S. Highway 70 at | E 1438 | " " | " | " " " | " |
| Observation Platform Pt. Lookout | E 1439 | " " | " | " " " | " |
| Royal Gorge as seen from Pt. Look. | E. 1440 | " " | " | " " " | " |
| Railroad at 17 pts mi. Pt. L. | E 1445 | " " | 2M | " " " | 10-28-47 |
| Souv. Folder of Mt Mitchell &c. | D 8727 | H. N. Martin | 25M | A. Col. Folders | 12-3-47 |
| Souv. Folder of Fontana Dam | D 8728 | H. N. Martin | 25M | " " Folders | 12-3-47 |
| Beautiful Scene at Orton Plantation | 9BH1561 | Service News | 12½M | Art Colortone | 11-4-49 |
| Azaleas in Full Bloom " " | 9BH1562 | " " | " | " " | " |
| Blue Ridge Parkway Bridge | 9BH1617 | Harry N. Martin | 25M | " " | 11-15-49 |
| Scene on Blue Ridge Parkway | 9BH1618 | " " | " | " " | " |
| Skyline Inn, Junction - Route 26 + Blue Ridge Pkwy | 0CH 134 | " " | 12½M | " " | 1-23-50 |
| " " as seen from Blue Ridge Parkway | 0CH 135 | " " | " | " " | " |
| Greetings from Tobaccoland | 0CH245 | No. Car. News | 25M | " " | 2-2-50 |
| Harvest Time in " | 0CH 246 | " " | " | " " | " |
| Readying Tobacco for the curing Barns in Tobaccoland | " 247 | " " | " | " " | " |
| Curing Barns in Tobaccoland | " 248 | " " | " | " " | " |
| Tobaccoland Smile at Auction Time | " 249 | " " | " | " " | " |
| Tobacco is placed into curing Barns in | " 250 | " " | " | " " | " |
| Tobacco Ready for curing in Tobaccoland | " 251 | " " | " | " " | " |
| Moving Tobacco to Auction Floor in " | " 252 | " " | " | " " | " |

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Tobacco Warehouse in Tobaccoland | OCH 253 | No. Car. News | 25M | Art Colortone | 2-2-50 |
| Tobacco Auction Sale in progress in " | " 254 | " " | " | " | " |
| Hogsheads in Storage in Tobaccoland | " 255 | " " | " | " | " |
| South Seas Restaurant | " 713 | E.C. Kinney Ptg | " | a.c. Bus. Cards 3½ x 2½ | 4-20-50 |
| Currituck Sound Bridge, connecting main land with Dare County Ocean Beaches, N.C. | " 1505 | Hooper Bros. | " | Art Colortone | 4-12-50 |
| Souvenir Folder of Ocean Highway U.S. 17 | D-9653 | Split | 25M | Lge. Folder Cover | 9-1-50 |
| Greetings from Tobaccoland | D-9504 | No. Car. News Co. | 25M | " " " | 2-3-50 |
| Souvenir Folder Blue Ridge Parkway | D-9420 | Harry Martin | 25M | Folder Cover | 11-9-49 |
| Souvenir Folder of North Carolina - "Variety Vacationland" | D-9915 | Split | " | Lge. Folder Cover | 11-5-51 |
| Chimney Rock in the "Land of the Sky" Western North Carolina | D-10123 | Harry N. Martin | 25M | 7x11 AC. Krome P.C. | 9-11-52 |
| Souvenir Folder of Mt. Mitchell, alt. 6684 ft. Highest Peak East of the Rocky Mountains | D-10387 | H. N. Martin | 25M | Lg. Folder Cover | 10-8-53 |
| Cotton Scene | 8CK1265 | Southeastern Adv., | 12½M | Curteichcolor | 6-4-58 |
| The Atlantic Ocean | ODK39 | Hooper Bros. | 6½M | " | 1-7-60 |
| Cypress and Azaleas in the Beautiful Carolinas | ODK641 | Jas. S. Bryant Industries | 6½M | " | 4-13-60 |
| Azaleas in full bloom in the Carolinas | ODK642 | " | " | " | " |
| Autumn Colors in the Carolinas | ODK674 | " | " | " | 4-14-60 |
| Interiot View of Historic Fort Macon | 1DK2308 | Herald Printings | " | " | 12-19-61 |
| Atlantic-Ocracoke Toll Ferry | 2DK1694 | " | " | " | 11.16.1962 |
| Bogue Sound Ferry | 2DK1695 | " | " | " | " |
| North Carolina | D-13164 | Dixie News | 12½M | Lg. Self-Cov. Fl. | 3-28-1961 |
| North Carolina | 5D-K400 | " | 6½M | C. T. Color | March 26, 65 |
| North Carolina State Toast Card | 5D-K401 | " | 6½M | " | " |

1200—12-20-47

GENERAL NORTH CAROLINA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| GREENE- McKINEY CHOEV. | OEK730 | SAME 6½ | POST CARD | 10/29/70 |